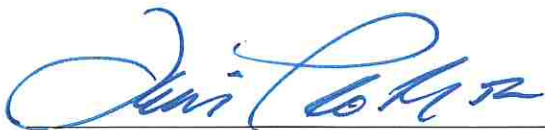


POLK COUNTY  
MONTHLY AUDITOR'S REPORT

October 2023

In compliance with Section 114.025 of the Local Government Code, I hereby furnish you with the unaudited Polk County Auditor's report for the month of October 2023.

A handwritten signature in blue ink, appearing to read "Louis Ploth Jr.", is written over a horizontal line.

Louis Ploth Jr., Polk County Auditor



Polk County, TX

# Balance Sheet

## Account Summary

As Of 10/31/2023

| Account                         | Name                              | Balance      |
|---------------------------------|-----------------------------------|--------------|
| <b>Fund: 010 - GENERAL FUND</b> |                                   |              |
| <b>Assets</b>                   |                                   |              |
| <a href="#">010-101-101000</a>  | CASH IN BANK                      | 0.00         |
| <a href="#">010-101-101101</a>  | CASH IN BANK - JURY               | 0.00         |
| <a href="#">010-101-101199</a>  | CLAIM ON CASH - POOLED CASH       | 788,719.85   |
| <a href="#">010-101-101200</a>  | CREDIT CARD CLEARING              | 0.00         |
| <a href="#">010-101-101500</a>  | DEPOSITS IN TRANSIT               | 0.00         |
| <a href="#">010-101-101597</a>  | CASH/CREDIT CARDS - SUMMARY       | 0.00         |
| <a href="#">010-102-102403</a>  | PETTY CASH - COUNTY CLERK         | 1,250.00     |
| <a href="#">010-102-102450</a>  | PETTY CASH - DISTRICT CLERK       | 200.00       |
| <a href="#">010-102-102455</a>  | JP #1 CHANGE FUND                 | 100.00       |
| <a href="#">010-102-102465</a>  | PETTY CASH DST JDG JURY MEALS     | 250.00       |
| <a href="#">010-102-102479</a>  | CHANGE FUND TREASURER             | 35.00        |
| <a href="#">010-102-102499</a>  | PETTY CASH - TAX OFFICE           | 1,475.00     |
| <a href="#">010-102-102695</a>  | PETTY CASH-PERMITS                | 0.00         |
| <a href="#">010-102-102697</a>  | CHANGE/PETTY CASH - SUMMARY       | 0.00         |
| <a href="#">010-104-104000</a>  | PREPAID ITEMS                     | 0.00         |
| <a href="#">010-104-104897</a>  | PREPAID ITEMS - SUMMARY           | 0.00         |
| <a href="#">010-105-105000</a>  | TAXES RECEIVABLE                  | 1,329,386.71 |
| <a href="#">010-105-105100</a>  | UNCOLLECTIBLE TAX ALLOWANCE       | -41,413.92   |
| <a href="#">010-105-106000</a>  | LEASE RECEIVABLE                  | 387,318.00   |
| <a href="#">010-110-110000</a>  | SALES TAX RECEIVABLE              | 0.00         |
| <a href="#">010-114-114000</a>  | TREASURER RECEIVABLES             | 0.00         |
| <a href="#">010-115-115000</a>  | ACCOUNTS RECEIVABLE               | 214,215.58   |
| <a href="#">010-115-115100</a>  | PAYROLL RECEIVABLE-LINDA MORRIS   | 700.40       |
| <a href="#">010-115-115105</a>  | PAYROLL RECEIVABLE- JERRY CASSITY | 0.00         |
| <a href="#">010-115-115500</a>  | A/R - RETURNED CHECKS             | 86.00        |
| <a href="#">010-115-115597</a>  | RECEIVABLES - SUMMARY             | 0.00         |
| <a href="#">010-116-116000</a>  | CREDIT CARD HOLDING ACCOUNT       | 0.00         |
| <a href="#">010-125-125330</a>  | PREPAID FUEL                      | 4,252.47     |
| <a href="#">010-126-126000</a>  | GLOVER ROAD UNION PACIFIC PROJECT | 28,720.00    |
| <a href="#">010-126-126500</a>  | JAIL FORENSIC AUDIT               | 37,129.25    |
| <a href="#">010-131-131000</a>  | DUE FROM OTHER FUNDS              | 0.00         |
| <a href="#">010-131-131019</a>  | DUE FROM JUDICIAL CENTER FUND     | 0.00         |
| <a href="#">010-131-131020</a>  | DUE FROM CONSTRUCTION FUND        | 0.00         |
| <a href="#">010-131-131021</a>  | DUE FROM R&B #1                   | 0.00         |
| <a href="#">010-131-131022</a>  | DUE FROM R&B #2                   | 0.00         |
| <a href="#">010-131-131023</a>  | DUE FROM R&B #3                   | 0.00         |
| <a href="#">010-131-131024</a>  | DUE FROM R&B #4                   | 0.00         |
| <a href="#">010-131-131035</a>  | DUE FROM GRANTS                   | 508,016.50   |
| <a href="#">010-131-131051</a>  | DUE FROM AGING                    | 0.00         |
| <a href="#">010-131-131061</a>  | DUE FROM DEBT SERVICE             | 0.00         |
| <a href="#">010-131-131089</a>  | DUE FROM PAYROLL CLEARING         | 0.00         |
| <a href="#">010-131-131093</a>  | DUE FROM COUNTY RECORDS MGMT      | 0.00         |
| <a href="#">010-131-131200</a>  | DUE FROM OTHER ENTITIES           | 0.00         |
| <a href="#">010-131-131997</a>  | DUE FROM OTHER FUNDS - SUMMARY    | 0.00         |
| <a href="#">010-134-134201</a>  | DUE FROM PROBATION                | 0.00         |
| <a href="#">010-134-134426</a>  | DUE FROM IAH-DOJ                  | 0.00         |
| <a href="#">010-134-134997</a>  | DUE FROM COMPONENT UNIT - SUMM    | 0.00         |
| <a href="#">010-151-151000</a>  | INVESTMENTS                       | 5,015,269.18 |
| <a href="#">010-151-151100</a>  | TEXAS CLASS INVESTMENTS           | 6,857,426.04 |
| <a href="#">010-151-151150</a>  | CD INVESTMENTS                    | 0.00         |
| <a href="#">010-151-151200</a>  | U S GOVT BOND EQUIV               | 0.00         |
| <a href="#">010-151-151997</a>  | INVESTMENTS - SUMMARY             | 0.00         |
| <a href="#">010-171-171000</a>  | ESTIMATED REVENUE CONTROL         | 0.00         |

## Balance Sheet

As Of 10/31/2023

| Account                        | Name                                 | Balance       |                      |
|--------------------------------|--------------------------------------|---------------|----------------------|
| <a href="#">010-171-171100</a> | BUDGETED FUND BALANCE                | 0.00          |                      |
|                                | Total Assets:                        | 15,133,136.06 | <u>15,133,136.06</u> |
| <b>Liability</b>               |                                      |               |                      |
| <a href="#">010-201-201000</a> | VOUCHERS PAYABLE                     | 0.00          |                      |
| <a href="#">010-201-201099</a> | AP PENDING DUE TO POOL - POOLED CAS  | 510,984.02    |                      |
| <a href="#">010-201-201997</a> | VOUCHERS PAYABLE - SUMMARY           | 0.00          |                      |
| <a href="#">010-202-202100</a> | SALARIES PAYABLE                     | 46,066.00     |                      |
| <a href="#">010-202-202900</a> | PAYROLL TRANSFER LIABILITY ACCOUNT-I | 0.00          |                      |
| <a href="#">010-202-230025</a> | PAYROLL CORRECTIONS                  | 0.00          |                      |
| <a href="#">010-207-207000</a> | RETIREE PAYABLE                      | 0.00          |                      |
| <a href="#">010-207-207025</a> | INCODE ADJUSTING ENTRY               | 0.00          |                      |
| <a href="#">010-207-207027</a> | DUE TO CRTHOUSE SECURITY             | 0.00          |                      |
| <a href="#">010-207-207035</a> | DUE TO GRANT FUND                    | 0.00          |                      |
| <a href="#">010-207-207061</a> | DUE TO DEBT SERVICE                  | 0.00          |                      |
| <a href="#">010-207-207089</a> | DUE TO PAYROLL                       | 0.00          |                      |
| <a href="#">010-207-207095</a> | DUE TO SHERIFF FED EQUITABLE SHARIN  | 0.00          |                      |
| <a href="#">010-207-207200</a> | CREDIT CARD CLEARING                 | 0.00          |                      |
| <a href="#">010-207-207400</a> | FILING FEES - DIR DEPO               | 577.20        |                      |
| <a href="#">010-207-207401</a> | IDOCKET REV SHARE - CO CLERK         | 134.20        |                      |
| <a href="#">010-207-207403</a> | E-FILING DEPOSITS-CO CLERK           | 1,230.31      |                      |
| <a href="#">010-207-207450</a> | E-FILING DEPOSITS-DIST CLERK         | -1,760.00     |                      |
| <a href="#">010-207-207451</a> | IDOCKET REV SHARE - DIST CLK         | 684.95        |                      |
| <a href="#">010-210-210035</a> | DUE TO GRANT FUND                    | 0.00          |                      |
| <a href="#">010-220-220200</a> | GUARDIAN INSURANCE PAYABLE           | 2,047.57      |                      |
| <a href="#">010-220-220201</a> | BCBS PAYABLE                         | 896.98        |                      |
| <a href="#">010-220-220202</a> | RETIRE/COBRA INSURANCE PAYABLE       | 283.08        |                      |
| <a href="#">010-220-220203</a> | REIMB/EMPLOYEE PAYMENTS              | -1,222.22     |                      |
| <a href="#">010-220-220204</a> | MET INSURANCE PAYABLE                | -20.02        |                      |
| <a href="#">010-221-221000</a> | OTHER PAYABLES                       | -13,382.50    |                      |
| <a href="#">010-221-221045</a> | 9TH CRT OF APPEALS DIST FEE          | 517.90        |                      |
| <a href="#">010-221-221100</a> | SUBDIVISION PAYABLES                 | 31,769.23     |                      |
| <a href="#">010-221-221450</a> | DIST CLK CC PAYABLES                 | 2,098.34      |                      |
| <a href="#">010-221-221500</a> | AC - ARREST FEE (ALABAMA COUSH       | 175.26        |                      |
| <a href="#">010-221-221560</a> | WRIT IN/OUT (SHERIFF)                | 1,064.80      |                      |
| <a href="#">010-221-221561</a> | IMPOUNDED ESTRAY - SHERIFF           | 5,035.84      |                      |
| <a href="#">010-221-221585</a> | UNCLAIMED PROPERTY PAYABLE           | 6,245.50      |                      |
| <a href="#">010-221-221691</a> | CRIME STOPPERS PAYABLE               | 4,639.34      |                      |
| <a href="#">010-221-221696</a> | HEALTHY COUNTY REWARDS MONEY         | 4,227.85      |                      |
| <a href="#">010-222-222694</a> | HURRICANE KICKOFF PARTY DONATION     | 200.00        |                      |
| <a href="#">010-222-222695</a> | CORONA VIRUS RELIEF FUND (CRF)       | 0.00          |                      |
| <a href="#">010-223-223101</a> | JP1 GHS PAYABLE                      | 1,246.28      |                      |
| <a href="#">010-223-223102</a> | JP2 GHS PAYABLE                      | 685.91        |                      |
| <a href="#">010-223-223103</a> | JP3 GHS PAYABLE                      | 446.23        |                      |
| <a href="#">010-223-223104</a> | JP4 GHS PAYABLE                      | 2,599.15      |                      |
| <a href="#">010-223-223200</a> | PCMBV PAYABLE(DELINQUENT FINE)       | 0.00          |                      |
| <a href="#">010-223-223201</a> | JP1 MVBA PAYABLE                     | 101.53        |                      |
| <a href="#">010-223-223202</a> | JP2 MVBA PAYABLE                     | 0.00          |                      |
| <a href="#">010-223-223203</a> | JP3 MVBA PAYABLE                     | 0.00          |                      |
| <a href="#">010-223-223204</a> | JP4 MVBA PAYABLE                     | 0.00          |                      |
| <a href="#">010-224-224330</a> | FUEL PAYABLE                         | 0.00          |                      |
| <a href="#">010-225-225100</a> | PFC STUART MOORE MEMORIAL HWY        | 0.00          |                      |
| <a href="#">010-226-226000</a> | D.CLERK IN/OUT PAYABLES              | -455.00       |                      |
| <a href="#">010-226-226100</a> | ATTORNEY FEES PAYABLE                | 1,597.00      |                      |
| <a href="#">010-226-226200</a> | ALBERT WALKER SERVICE FEE PAY        | 0.00          |                      |
| <a href="#">010-226-226300</a> | L, GOGGINS & BLAIR PAYABLES          | 14,197.00     |                      |
| <a href="#">010-226-226400</a> | CCL - ADOPTION                       | 373.00        |                      |
| <a href="#">010-226-226500</a> | ATTY FEES/HORSLEY                    | 0.00          |                      |
| <a href="#">010-226-226600</a> | DIST.CLK-OUT OF COUNTY SERVICE       | 7,160.00      |                      |
| <a href="#">010-226-226700</a> | EXECUTED ARREST WARRANTS BY LAW E    | 352.26        |                      |
| <a href="#">010-227-227000</a> | TAX SALE PAYABLES                    | 0.00          |                      |

# Balance Sheet

As Of 10/31/2023

| Account                                                  | Name                            | Balance       |
|----------------------------------------------------------|---------------------------------|---------------|
| <a href="#">010-228-228000</a>                           | COUNTY CLERK RESTITUTION IN/OUT | 1,500.55      |
| <a href="#">010-228-228100</a>                           | BVS-BIRTH CERTF.FEES            | 927.53        |
| <a href="#">010-228-228403</a>                           | VICTIM RESTITUTION              | 5,220.95      |
| <a href="#">010-228-228426</a>                           | HB66 IN/OUT                     | 0.00          |
| <a href="#">010-228-228427</a>                           | HB66-COUNTY JUDGE               | 0.00          |
| <a href="#">010-228-228500</a>                           | DIST CLERK RESTITUTION          | 0.00          |
| <a href="#">010-229-229000</a>                           | JP'S FEES PAYABLES              | 3,159.89      |
| <a href="#">010-229-229100</a>                           | JP OMNIBASED FEE CLEARING ACCT  | 0.00          |
| <a href="#">010-229-229101</a>                           | JP TRUANCY FEE TO SCHOOL        | -153.63       |
| <a href="#">010-229-229104</a>                           | OVERPAYMENTS PAYABLE            | 181.50        |
| <a href="#">010-229-229105</a>                           | JP4 TRUANCY FEE TO SCHOOL       | 2,061.69      |
| <a href="#">010-229-229200</a>                           | IAH-CIVIGENICS PAYABLE          | 129,190.64    |
| <a href="#">010-229-229201</a>                           | JP1 OMNIBASED FEE               | 32.00         |
| <a href="#">010-229-229202</a>                           | JP2 OMNIBASED FEE               | 440.31        |
| <a href="#">010-229-229203</a>                           | JP3 OMNIBASED FEE               | 106.00        |
| <a href="#">010-229-229204</a>                           | JP4 OMNIBASED FEE               | 198.00        |
| <a href="#">010-229-229300</a>                           | IAH PHONE CARD PAYABLES         | 107,448.11    |
| <a href="#">010-229-229500</a>                           | JP WARRANT FEES PAYABLE         | 0.00          |
| <a href="#">010-230-230000</a>                           | WORKERS COMP PAYABLE            | 36,450.90     |
| <a href="#">010-230-230010</a>                           | WORKERS COMP CLAIMS             | 5,167.17      |
| <a href="#">010-230-230025</a>                           | PAYROLL CORRECTION - FUND 010   | -228.08       |
| <a href="#">010-230-230100</a>                           | UNEMPLOYMENT PAYABLE            | 9,715.27      |
| <a href="#">010-230-230997</a>                           | OTHER PAYABLES - SUMMARY        | 0.00          |
| <a href="#">010-233-233000</a>                           | DEFERRED TAX COLLECTIONS        | 0.00          |
| <a href="#">010-233-233100</a>                           | DEFERRED REVENUE                | 1,287,972.79  |
| <a href="#">010-233-233200</a>                           | DEFERRED INFLOW LEASES          | 386,781.00    |
| <a href="#">010-233-233997</a>                           | DEFERRED REVENUE - SUM          | 0.00          |
| <a href="#">010-241-241100</a>                           | BUDGETED FUND BALANCE           | 0.00          |
| <a href="#">010-244-244000</a>                           | RESERVE FOR ENCUMBERANCES       | 0.00          |
| Total Liability:                                         |                                 | 2,606,969.58  |
| Equity                                                   |                                 |               |
| <a href="#">010-241-241000</a>                           | ESTIMATED APPROPRIATIONS        | 0.00          |
| <a href="#">010-243-243000</a>                           | ENCUMBERANCES                   | 0.00          |
| <a href="#">010-271-271000</a>                           | FUND BALANCE                    | 13,450,375.21 |
| <a href="#">010-271-271997</a>                           | FUND BALANCE - SUMMARY          | 0.00          |
| Total Beginning Equity:                                  |                                 | 13,450,375.21 |
| Total Revenue                                            |                                 | 273,392.40    |
| Total Expense                                            |                                 | 1,197,601.13  |
| Revenues Over/Under Expenses                             |                                 | -924,208.73   |
| Total Equity and Current Surplus (Deficit):              |                                 | 12,526,166.48 |
| Total Liabilities, Equity and Current Surplus (Deficit): |                                 | 15,133,136.06 |

## Balance Sheet

As Of 10/31/2023

| Account                              | Name                                                            | Balance           |                   |
|--------------------------------------|-----------------------------------------------------------------|-------------------|-------------------|
| Fund: 011 - HOTEL OCCUPANCY TAX FUND |                                                                 |                   |                   |
| Assets                               |                                                                 |                   |                   |
| <a href="#">011-101-101000</a>       | CASH IN BANK                                                    | 0.00              |                   |
| <a href="#">011-101-101199</a>       | CLAIM ON CASH - POOLED CASH                                     | 127,688.29        |                   |
| <a href="#">011-101-101500</a>       | DEPOSITS IN TRANSIT                                             | 0.00              |                   |
| <a href="#">011-115-115000</a>       | ACCOUNTS RECEIVABLE                                             | 9,656.43          |                   |
| <a href="#">011-151-151000</a>       | INVESTMENTS                                                     | 0.00              |                   |
| <a href="#">011-171-171000</a>       | REVENUE CONTROL                                                 | 0.00              |                   |
| <a href="#">011-171-171100</a>       | BUDGETED FUND BALANCE                                           | 0.00              |                   |
|                                      | <b>Total Assets:</b>                                            | <b>137,344.72</b> | <b>137,344.72</b> |
| Liability                            |                                                                 |                   |                   |
| <a href="#">011-201-201000</a>       | VOUCHERS PAYABLE                                                | 0.00              |                   |
| <a href="#">011-201-201099</a>       | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00              |                   |
| <a href="#">011-207-207025</a>       | INCODE ADJUSTING ENTRY                                          | 0.00              |                   |
| <a href="#">011-241-241100</a>       | BUDGETED FUND BALANCE                                           | 0.00              |                   |
| <a href="#">011-244-244000</a>       | RESERVE FOR ENCUMBERANCES                                       | 0.00              |                   |
|                                      | <b>Total Liability:</b>                                         | <b>0.00</b>       |                   |
| Equity                               |                                                                 |                   |                   |
| <a href="#">011-241-241000</a>       | ESTIMATED APPROPRIATIONS                                        | 0.00              |                   |
| <a href="#">011-243-243000</a>       | ENCUMBERANCES                                                   | 0.00              |                   |
| <a href="#">011-271-271000</a>       | FUND BALANCE                                                    | 139,144.72        |                   |
|                                      | <b>Total Beginning Equity:</b>                                  | <b>139,144.72</b> |                   |
| Total Revenue                        |                                                                 | 0.00              |                   |
| Total Expense                        |                                                                 | 1,800.00          |                   |
| Revenues Over/Under Expenses         |                                                                 | <b>-1,800.00</b>  |                   |
|                                      | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>137,344.72</b> |                   |
|                                      | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b>137,344.72</b> |                   |

## Balance Sheet

As Of 10/31/2023

| Account                                  | Name                                                            | Balance     |             |
|------------------------------------------|-----------------------------------------------------------------|-------------|-------------|
| <b>Fund: 012 - ELECTED OFFICIALS FEE</b> |                                                                 |             |             |
| <b>Assets</b>                            |                                                                 |             |             |
| <a href="#">012-101-101199</a>           | CLAIM ON CASH - POOLED CASH                                     | 0.00        |             |
| <a href="#">012-101-101250</a>           | JP#2 RESTITUTION ACCOUNT                                        | 0.00        |             |
| <a href="#">012-101-101300</a>           | CASH IN BANK - JP3 - CORRIGAN                                   | 0.00        |             |
| <a href="#">012-101-101350</a>           | JP#1 RESTITUTION ACCOUNT                                        | 0.00        |             |
| <a href="#">012-101-101400</a>           | COKE MACHINE FUND                                               | 0.00        |             |
| <a href="#">012-101-101403</a>           | CASH IN BANK - CO CLERK - CORR                                  | 0.00        |             |
| <a href="#">012-101-101500</a>           | DEPOSITS IN TRANSIT                                             | 0.00        |             |
| <a href="#">012-101-101700</a>           | CASH IN BANK - JAIL INMATE                                      | 0.00        |             |
| <a href="#">012-115-115000</a>           | ACCOUNTS RECEIVABLE                                             | 0.00        |             |
| <a href="#">012-115-115500</a>           | A/R - RETURNED CHECKS                                           | 0.00        |             |
| <a href="#">012-171-171000</a>           | ESTIMATED REVENUE                                               | 0.00        |             |
| <a href="#">012-171-171100</a>           | BUDGETED FUND BALANCE                                           | 0.00        |             |
|                                          | <b>Total Assets:</b>                                            | <b>0.00</b> | <b>0.00</b> |
| <b>Liability</b>                         |                                                                 |             |             |
| <a href="#">012-201-201000</a>           | VOUCHERS PAYABLE                                                | 0.00        |             |
| <a href="#">012-201-201099</a>           | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00        |             |
| <a href="#">012-207-207025</a>           | INCODE ADJUSTING ENTRY                                          | 0.00        |             |
| <a href="#">012-207-207250</a>           | JP#2 RESTITUTION PAYABLES                                       | 0.00        |             |
| <a href="#">012-207-207300</a>           | DUE TO OTHER FUNDS - JP3                                        | 0.00        |             |
| <a href="#">012-207-207350</a>           | JP#1 RESTITUTION PAYABLES                                       | 0.00        |             |
| <a href="#">012-207-207400</a>           | COKE MACHINE FUND PAYABLES                                      | 0.00        |             |
| <a href="#">012-207-207403</a>           | DUE TO OTHER FUNDS - COUNTY CLERK                               | 0.00        |             |
| <a href="#">012-207-207700</a>           | DUE TO JAIL INMATE                                              | 0.00        |             |
| <a href="#">012-241-241100</a>           | BUDGETED FUND BALANCE                                           | 0.00        |             |
|                                          | <b>Total Liability:</b>                                         | <b>0.00</b> |             |
| <b>Equity</b>                            |                                                                 |             |             |
| <a href="#">012-241-241000</a>           | APPROPRIATIONS                                                  | 0.00        |             |
| <a href="#">012-271-271000</a>           | FUND BALANCE                                                    | 0.00        |             |
|                                          | <b>Total Beginning Equity:</b>                                  | <b>0.00</b> |             |
| Total Revenue                            |                                                                 | 0.00        |             |
| Total Expense                            |                                                                 | 0.00        |             |
| <b>Revenues Over/Under Expenses</b>      |                                                                 | <b>0.00</b> |             |
|                                          | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>0.00</b> |             |
|                                          | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b>0.00</b> | <b>0.00</b> |

# Balance Sheet

As Of 10/31/2023

| Account                                        | Name                                                            | Balance           |                   |
|------------------------------------------------|-----------------------------------------------------------------|-------------------|-------------------|
| <b>Fund: 013 - JP JUSTICE COURT TECHNOLOGY</b> |                                                                 |                   |                   |
| <b>Assets</b>                                  |                                                                 |                   |                   |
| <a href="#">013-101-101000</a>                 | CASH IN BANK - JUS COURT TECH                                   | 0.00              |                   |
| <a href="#">013-101-101199</a>                 | CLAIM ON CASH - POOLED CASH                                     | -53,949.91        |                   |
| <a href="#">013-115-115000</a>                 | RECEIVABLES                                                     | 0.00              |                   |
| <a href="#">013-131-131000</a>                 | DUE FROM OTHER FUNDS                                            | 0.00              |                   |
| <a href="#">013-171-171000</a>                 | ESTIMATED REVENUES                                              | 0.00              |                   |
| <a href="#">013-171-171100</a>                 | BUDGETED FUND BALANCE                                           | 0.00              |                   |
|                                                | <b>Total Assets:</b>                                            | <b>-53,949.91</b> | <b>-53,949.91</b> |
| <b>Liability</b>                               |                                                                 |                   |                   |
| <a href="#">013-201-201000</a>                 | VOUCHERS PAYABLE                                                | 0.00              |                   |
| <a href="#">013-201-201099</a>                 | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00              |                   |
| <a href="#">013-207-207000</a>                 | DUE TO OTHER FUNDS                                              | 0.00              |                   |
| <a href="#">013-207-207025</a>                 | INCODE ADJUSTING ENTRY                                          | 0.00              |                   |
| <a href="#">013-241-241100</a>                 | BUDGETED FUND BALANCE                                           | 0.00              |                   |
| <a href="#">013-244-244000</a>                 | RESERVE FOR ENCUMBERANCES                                       | 0.00              |                   |
|                                                | <b>Total Liability:</b>                                         | <b>0.00</b>       |                   |
| <b>Equity</b>                                  |                                                                 |                   |                   |
| <a href="#">013-241-241000</a>                 | APPROPRIATIONS                                                  | 0.00              |                   |
| <a href="#">013-243-243000</a>                 | ENCUMBERANCES                                                   | 0.00              |                   |
| <a href="#">013-271-271000</a>                 | FUND BALANCE                                                    | 11,806.18         |                   |
|                                                | <b>Total Beginning Equity:</b>                                  | <b>11,806.18</b>  |                   |
| Total Revenue                                  |                                                                 | 73.91             |                   |
| Total Expense                                  |                                                                 | 65,830.00         |                   |
| Revenues Over/Under Expenses                   |                                                                 | -65,756.09        |                   |
|                                                | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>-53,949.91</b> |                   |
|                                                | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b>-53,949.91</b> |                   |

## Balance Sheet

As Of 10/31/2023

| Account                                                         | Name                                | Balance         |
|-----------------------------------------------------------------|-------------------------------------|-----------------|
| Fund: 014 - CO CHILD ABUSE PREVENTION FUND                      |                                     |                 |
| <b>Assets</b>                                                   |                                     |                 |
| <a href="#">014-101-101000</a>                                  | CASH IN BANK                        | 0.00            |
| <a href="#">014-101-101199</a>                                  | CLAIM ON CASH - POOLED CASH         | 2,640.74        |
| <a href="#">014-101-101500</a>                                  | DEPOSITS IN TRANSIT                 | 0.00            |
| <a href="#">014-115-115000</a>                                  | ACCOUNTS RECEIVABLE                 | 0.00            |
| <a href="#">014-151-151000</a>                                  | INVESTMENTS                         | 0.00            |
| <a href="#">014-171-171000</a>                                  | REVENUE CONTROL                     | 0.00            |
| <a href="#">014-171-171100</a>                                  | BUDGETED FUND BALANCE               | 0.00            |
| <b>Total Assets:</b>                                            |                                     | <b>2,640.74</b> |
|                                                                 |                                     | <b>2,640.74</b> |
| <b>Liability</b>                                                |                                     |                 |
| <a href="#">014-201-201000</a>                                  | VOUCHERS PAYABLE                    | 0.00            |
| <a href="#">014-201-201099</a>                                  | AP PENDING DUE TO POOL - POOLED CAS | 0.00            |
| <a href="#">014-207-207025</a>                                  | INCODE ADJUSTING ENTRY              | 0.00            |
| <a href="#">014-241-241100</a>                                  | BUDGETED FUND BALANCE               | 0.00            |
| <a href="#">014-244-244000</a>                                  | RESERVE FOR ENCUMBERANCES           | 0.00            |
| <b>Total Liability:</b>                                         |                                     | <b>0.00</b>     |
| <b>Equity</b>                                                   |                                     |                 |
| <a href="#">014-241-241000</a>                                  | ESTIMATED APPROPRIATIONS            | 0.00            |
| <a href="#">014-243-243000</a>                                  | ENCUMBERANCES                       | 0.00            |
| <a href="#">014-271-271000</a>                                  | FUND BALANCE                        | 2,640.74        |
| <b>Total Beginning Equity:</b>                                  |                                     | <b>2,640.74</b> |
| Total Revenue                                                   |                                     | 0.00            |
| Total Expense                                                   |                                     | 0.00            |
| Revenues Over/Under Expenses                                    |                                     | 0.00            |
| <b>Total Equity and Current Surplus (Deficit):</b>              |                                     | <b>2,640.74</b> |
| <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                                     | <b>2,640.74</b> |

## Balance Sheet

As Of 10/31/2023

| Account                              | Name                                                            | Balance           |                   |
|--------------------------------------|-----------------------------------------------------------------|-------------------|-------------------|
| Fund: 015 - ROAD & BRIDGE LEASE FUND |                                                                 |                   |                   |
| <b>Assets</b>                        |                                                                 |                   |                   |
| <a href="#">015-101-101000</a>       | CASH IN BANK                                                    | 0.00              |                   |
| <a href="#">015-101-101199</a>       | CLAIM ON CASH - POOLED CASH                                     | -57,907.50        |                   |
| <a href="#">015-115-115000</a>       | RECEIVABLE                                                      | 0.00              |                   |
| <a href="#">015-171-171000</a>       | ESTIMATED REVENUES                                              | 0.00              |                   |
|                                      | <b>Total Assets:</b>                                            | <b>-57,907.50</b> | <b>-57,907.50</b> |
| <b>Liability</b>                     |                                                                 |                   |                   |
| <a href="#">015-201-201000</a>       | ACCOUNTS PAYABLE                                                | 0.00              |                   |
| <a href="#">015-201-201099</a>       | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00              |                   |
| <a href="#">015-207-207000</a>       | DUE TO OTHER FUNDS                                              | 0.00              |                   |
| <a href="#">015-207-207025</a>       | INCODE ADJUSTING ENTRY                                          | 0.00              |                   |
| <a href="#">015-241-241100</a>       | BUDGETED FUND BALANCE                                           | 0.00              |                   |
| <a href="#">015-244-244000</a>       | RESERVED FOR ENCUMBERANCES                                      | 0.00              |                   |
|                                      | <b>Total Liability:</b>                                         | <b>0.00</b>       |                   |
| <b>Equity</b>                        |                                                                 |                   |                   |
| <a href="#">015-241-241000</a>       | ESTIMATED APPROPRIATIONS                                        | 0.00              |                   |
| <a href="#">015-243-243000</a>       | ENCUMBERANCES                                                   | 0.00              |                   |
| <a href="#">015-271-271000</a>       | FUND BALANCE                                                    | 0.00              |                   |
|                                      | <b>Total Beginning Equity:</b>                                  | <b>0.00</b>       |                   |
| Total Revenue                        |                                                                 | 0.00              |                   |
| Total Expense                        |                                                                 | 57,907.50         |                   |
| Revenues Over/Under Expenses         |                                                                 | -57,907.50        |                   |
|                                      | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>-57,907.50</b> |                   |
|                                      | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                   | <b>-57,907.50</b> |

# Balance Sheet

As Of 10/31/2023

| Account                                 | Name                                                            | Balance     |             |
|-----------------------------------------|-----------------------------------------------------------------|-------------|-------------|
| <b>Fund: 016 - CREDIT CARD CLEARING</b> |                                                                 |             |             |
| <b>Assets</b>                           |                                                                 |             |             |
| <a href="#">016-101-101000</a>          | CASH IN BANK                                                    | 0.00        |             |
| <a href="#">016-131-131000</a>          | DUE FROM OTHER FUNDS                                            | 0.00        |             |
|                                         | <b>Total Assets:</b>                                            | <b>0.00</b> | <b>0.00</b> |
| <b>Liability</b>                        |                                                                 |             |             |
| <a href="#">016-207-207200</a>          | CREDIT CARD CLEARING                                            | 0.00        |             |
|                                         | <b>Total Liability:</b>                                         | <b>0.00</b> |             |
| <b>Equity</b>                           |                                                                 |             |             |
| <a href="#">016-271-271000</a>          | FUND BALANCE                                                    | 0.00        |             |
|                                         | <b>Total Beginning Equity:</b>                                  | <b>0.00</b> |             |
|                                         | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>0.00</b> |             |
|                                         | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |             | <b>0.00</b> |

## Balance Sheet

As Of 10/31/2023

| Account                                      | Name                                                     | Balance          |
|----------------------------------------------|----------------------------------------------------------|------------------|
| Fund: 017 - FIRE MARSHAL INSPECTION FEE FUND |                                                          |                  |
| Assets                                       |                                                          |                  |
| <a href="#">017-101-101199</a>               | CLAIM ON CASH - POOLED CASH                              | 29,290.42        |
| <a href="#">017-115-115000</a>               | ACCOUNTS RECEIVABLE                                      | 0.00             |
|                                              | Total Assets:                                            | <u>29,290.42</u> |
|                                              |                                                          | <u>29,290.42</u> |
| Liability                                    |                                                          |                  |
| <a href="#">017-201-201000</a>               | VOUCHERS PAYABLE                                         | 0.00             |
| <a href="#">017-201-201099</a>               | AP PENDING DUE TO POOL - POOLED CAS                      | 0.00             |
| <a href="#">017-222-222698</a>               | FIRE SAFETY TRAINING DONATIONS                           | 665.43           |
|                                              | Total Liability:                                         | <u>665.43</u>    |
| Equity                                       |                                                          |                  |
| <a href="#">017-271-271000</a>               | FUND BALANCE                                             | 27,999.99        |
|                                              | Total Beginning Equity:                                  | <u>27,999.99</u> |
| Total Revenue                                |                                                          | 625.00           |
| Total Expense                                |                                                          | 0.00             |
| Revenues Over/Under Expenses                 |                                                          | <u>625.00</u>    |
|                                              | Total Equity and Current Surplus (Deficit):              | 28,624.99        |
|                                              | Total Liabilities, Equity and Current Surplus (Deficit): | <u>29,290.42</u> |

## Balance Sheet

As Of 10/31/2023

| Account                                           | Name                                                            | Balance     |             |
|---------------------------------------------------|-----------------------------------------------------------------|-------------|-------------|
| <b>Fund: 018 - POLK CO ENERGY SAVINGS PROGRAM</b> |                                                                 |             |             |
| <b>Assets</b>                                     |                                                                 |             |             |
| <a href="#">018-101-101000</a>                    | CASH IN BANK                                                    | 0.00        |             |
| <a href="#">018-101-101199</a>                    | CLAIM ON CASH - POOLED CASH                                     | 0.00        |             |
| <a href="#">018-101-101500</a>                    | DEPOSITS IN TRANSIT                                             | 0.00        |             |
| <a href="#">018-115-115000</a>                    | ACCOUNTS RECEIVABLE                                             | 0.00        |             |
| <a href="#">018-171-171000</a>                    | ESTIMATED REVENUES                                              | 0.00        |             |
| <a href="#">018-171-171100</a>                    | BUDGETED FUND BALANCE                                           | 0.00        |             |
|                                                   | <b>Total Assets:</b>                                            | <b>0.00</b> | <b>0.00</b> |
| <b>Liability</b>                                  |                                                                 |             |             |
| <a href="#">018-201-201000</a>                    | VOUCHERS PAYABLE                                                | 0.00        |             |
| <a href="#">018-201-201099</a>                    | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00        |             |
| <a href="#">018-207-207061</a>                    | DUE TO DEBIT SERVICE                                            | 0.00        |             |
| <a href="#">018-241-241100</a>                    | BUDGETED FUND BALANCE                                           | 0.00        |             |
| <a href="#">018-244-244000</a>                    | RESERVE FOR ENCUMBERANCES                                       | 0.00        |             |
|                                                   | <b>Total Liability:</b>                                         | <b>0.00</b> |             |
| <b>Equity</b>                                     |                                                                 |             |             |
| <a href="#">018-241-241000</a>                    | ESTIMATED APPROPRIATIONS                                        | 0.00        |             |
| <a href="#">018-243-243000</a>                    | ENCUMBERANCES                                                   | 0.00        |             |
| <a href="#">018-271-271000</a>                    | FUND BALANCE                                                    | 0.00        |             |
|                                                   | <b>Total Beginning Equity:</b>                                  | <b>0.00</b> |             |
| Total Revenue                                     |                                                                 | 0.00        |             |
| Total Expense                                     |                                                                 | 0.00        |             |
| <b>Revenues Over/Under Expenses</b>               |                                                                 | <b>0.00</b> |             |
|                                                   | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>0.00</b> |             |
|                                                   | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |             | <b>0.00</b> |

Balance Sheet

As Of 10/31/2023

| Account                        | Name                                                     | Balance   |                  |
|--------------------------------|----------------------------------------------------------|-----------|------------------|
| Fund: 019 - GUARDIANSHIP FUND  |                                                          |           |                  |
| Assets                         |                                                          |           |                  |
| <a href="#">019-101-101199</a> | CLAIM ON CASH - POOLED CASH                              | 25,627.21 |                  |
| <a href="#">019-115-115000</a> | ACCOUNTS RECEIVABLE                                      | 0.00      |                  |
|                                | Total Assets:                                            | 25,627.21 | <u>25,627.21</u> |
| Liability                      |                                                          |           |                  |
| <a href="#">019-201-201000</a> | VOUCHERS PAYABLE                                         | 0.00      |                  |
| <a href="#">019-201-201099</a> | AP PENDING DUE TO POOL                                   | 0.00      |                  |
|                                | Total Liability:                                         | 0.00      |                  |
| Equity                         |                                                          |           |                  |
| <a href="#">019-271-271000</a> | FUND BALANCE                                             | 24,877.21 |                  |
|                                | Total Beginning Equity:                                  | 24,877.21 |                  |
| Total Revenue                  |                                                          | 750.00    |                  |
| Total Expense                  |                                                          | 0.00      |                  |
| Revenues Over/Under Expenses   |                                                          | 750.00    |                  |
|                                | Total Equity and Current Surplus (Deficit):              | 25,627.21 |                  |
|                                | Total Liabilities, Equity and Current Surplus (Deficit): |           | <u>25,627.21</u> |

## Balance Sheet

As Of 10/31/2023

| Account                             | Name                                                     | Balance         |                  |
|-------------------------------------|----------------------------------------------------------|-----------------|------------------|
| Fund: 020 - COURT FACILITY FEE FUND |                                                          |                 |                  |
| Assets                              |                                                          |                 |                  |
| <a href="#">020-101-101199</a>      | CLAIM ON CASH - POOLED CASH                              | 35,341.78       |                  |
| <a href="#">020-115-115000</a>      | ACCOUNTS RECEIVABLE                                      | 0.00            |                  |
| <a href="#">020-131-131000</a>      | DUE FROM OTHER FUNDS                                     | 0.00            |                  |
|                                     | Total Assets:                                            | 35,341.78       | <u>35,341.78</u> |
| Liability                           |                                                          |                 |                  |
| <a href="#">020-201-201000</a>      | ACCOUNTS PAYABLE                                         | 0.00            |                  |
| <a href="#">020-201-201099</a>      | AP PENDING DUE TO POOL - POOLED CAS                      | 0.00            |                  |
|                                     | Total Liability:                                         | 0.00            |                  |
| Equity                              |                                                          |                 |                  |
| <a href="#">020-271-271000</a>      | FUND BALANCE                                             | 33,270.18       |                  |
|                                     | Total Beginning Equity:                                  | 33,270.18       |                  |
| Total Revenue                       |                                                          | 2,071.60        |                  |
| Total Expense                       |                                                          | 0.00            |                  |
| Revenues Over/Under Expenses        |                                                          | <u>2,071.60</u> |                  |
|                                     | Total Equity and Current Surplus (Deficit):              | 35,341.78       |                  |
|                                     | Total Liabilities, Equity and Current Surplus (Deficit): |                 | <u>35,341.78</u> |

## Balance Sheet

As Of 10/31/2023

| Account                        | Name                                                            | Balance           |                   |
|--------------------------------|-----------------------------------------------------------------|-------------------|-------------------|
| Fund: 021 - ROAD & BRIDGE #1   |                                                                 |                   |                   |
| <b>Assets</b>                  |                                                                 |                   |                   |
| <a href="#">021-101-101000</a> | CASH IN BANK                                                    | 0.00              |                   |
| <a href="#">021-101-101199</a> | CLAIM ON CASH - POOLED CASH                                     | 181,313.35        |                   |
| <a href="#">021-101-101200</a> | CASH - LATERAL ROAD                                             | 0.00              |                   |
| <a href="#">021-101-101500</a> | DEPOSITS IN TRANSIT                                             | 0.00              |                   |
| <a href="#">021-103-103297</a> | CASH EQUIVALENT SUMMARY                                         | 0.00              |                   |
| <a href="#">021-104-104000</a> | PREPAID ITEMS                                                   | 0.00              |                   |
| <a href="#">021-105-105000</a> | TAXES RECEIVABLE                                                | 116,053.71        |                   |
| <a href="#">021-105-105100</a> | UNCOLLECTIBLE TAX ALLOWANCE                                     | -3,615.38         |                   |
| <a href="#">021-115-115000</a> | ACCOUNTS RECEIVABLE                                             | 0.00              |                   |
| <a href="#">021-115-115500</a> | RETURNED CHECKS RECEIVABLE                                      | 0.00              |                   |
| <a href="#">021-115-115597</a> | RECEIVABLE SUMMARY                                              | 0.00              |                   |
| <a href="#">021-131-131000</a> | DUE FROM OTHER FUNDS                                            | 0.00              |                   |
| <a href="#">021-131-131500</a> | DUE FROM OTHER FUNDS                                            | 0.00              |                   |
| <a href="#">021-132-132000</a> | DUE FROM GENERAL FUND                                           | 0.00              |                   |
| <a href="#">021-134-134297</a> | DUE FROM SUMMARY                                                | 0.00              |                   |
| <a href="#">021-151-151000</a> | INVESTMENTS                                                     | 363,358.16        |                   |
| <a href="#">021-151-151200</a> | LATERAL ROAD FUNDS INVESTMENTS                                  | 86,678.45         |                   |
| <a href="#">021-171-171000</a> | ESTIMATED REVENUES                                              | 0.00              |                   |
| <a href="#">021-171-171100</a> | BUDGETED FUND BALANCE                                           | 0.00              |                   |
|                                | <b>Total Assets:</b>                                            | <b>743,788.29</b> | <b>743,788.29</b> |
| <b>Liability</b>               |                                                                 |                   |                   |
| <a href="#">021-201-201000</a> | VOUCHERS PAYABLE                                                | 0.00              |                   |
| <a href="#">021-201-201099</a> | AP PENDING DUE TO POOL - POOLED CAS                             | 21,162.14         |                   |
| <a href="#">021-202-202100</a> | SALARIES PAYABLE                                                | 1,875.84          |                   |
| <a href="#">021-207-207000</a> | DUE TO OTHER FUNDS                                              | 0.00              |                   |
| <a href="#">021-207-207010</a> | DUE TO GENERAL FUND                                             | 0.00              |                   |
| <a href="#">021-207-207025</a> | INCODE ADJUSTING ENTRY                                          | 0.00              |                   |
| <a href="#">021-220-220203</a> | REIMB/EMPLOYEE PAYMENT                                          | 0.00              |                   |
| <a href="#">021-230-230000</a> | WORKERS COMP PAYABLE                                            | 0.00              |                   |
| <a href="#">021-231-231297</a> | PAYABLE SUMMARY                                                 | 0.00              |                   |
| <a href="#">021-233-233000</a> | DEFERRED TAX COLLECTIONS                                        | 0.00              |                   |
| <a href="#">021-233-233100</a> | DEFERRED REVENUE                                                | 112,438.33        |                   |
| <a href="#">021-241-241100</a> | BUDGET FUND BALANCE                                             | 0.00              |                   |
| <a href="#">021-244-244000</a> | RESERVE FOR ENCUMBERANCES                                       | 0.00              |                   |
|                                | <b>Total Liability:</b>                                         | <b>135,476.31</b> |                   |
| <b>Equity</b>                  |                                                                 |                   |                   |
| <a href="#">021-241-241000</a> | APPROPRIATIONS                                                  | 0.00              |                   |
| <a href="#">021-243-243000</a> | ENCUMBERANCES                                                   | 0.00              |                   |
| <a href="#">021-271-271000</a> | FUND BALANCE                                                    | 611,415.13        |                   |
|                                | <b>Total Beginning Equity:</b>                                  | <b>611,415.13</b> |                   |
| Total Revenue                  |                                                                 | 32,401.67         |                   |
| Total Expense                  |                                                                 | 35,504.82         |                   |
| Revenues Over/Under Expenses   |                                                                 | -3,103.15         |                   |
|                                | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>608,311.98</b> |                   |
|                                | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b>743,788.29</b> | <b>743,788.29</b> |

## Balance Sheet

As Of 10/31/2023

| Account                                 | Name                                                            | Balance           |
|-----------------------------------------|-----------------------------------------------------------------|-------------------|
| <b>Fund: 022 - ROAD &amp; BRIDGE #2</b> |                                                                 |                   |
| <b>Assets</b>                           |                                                                 |                   |
| <a href="#">022-101-101000</a>          | CASH IN BANK                                                    | 0.00              |
| <a href="#">022-101-101199</a>          | CLAIM ON CASH - POOLED CASH                                     | -31,577.09        |
| <a href="#">022-101-101200</a>          | CASH - LATERAL ROAD                                             | 0.00              |
| <a href="#">022-101-101500</a>          | DEPOSITS IN TRANSIT                                             | 0.00              |
| <a href="#">022-103-103297</a>          | CASH EQUIVALENT SUMMARY                                         | 0.00              |
| <a href="#">022-104-104000</a>          | PREPAID ITEMS                                                   | 0.00              |
| <a href="#">022-105-105000</a>          | TAXES RECEIVABLE                                                | 115,620.93        |
| <a href="#">022-105-105100</a>          | UNCOLLECTIBLE TAX ALLOWANCE                                     | -3,601.90         |
| <a href="#">022-115-115000</a>          | ACCOUNTS RECEIVABLE                                             | 0.00              |
| <a href="#">022-115-115500</a>          | RETURNED CHECKS RECEIVABLE                                      | 0.00              |
| <a href="#">022-115-115597</a>          | RECEIVABLE SUMMARY                                              | 0.00              |
| <a href="#">022-131-131500</a>          | DUE FROM OTHER FUNDS                                            | 0.00              |
| <a href="#">022-132-132000</a>          | DUE FROM GENERAL FUND                                           | 0.00              |
| <a href="#">022-134-134297</a>          | DUE FROM SUMMARY                                                | 0.00              |
| <a href="#">022-151-151000</a>          | INVESTMENTS                                                     | 22,005.02         |
| <a href="#">022-151-151200</a>          | LATERAL ROAD FUNDS INVESTMENTS                                  | 72,649.19         |
| <a href="#">022-171-171000</a>          | ESTIMATED REVENUES                                              | 0.00              |
| <a href="#">022-171-171100</a>          | BUDGETED FUND BALANCE                                           | 0.00              |
|                                         | <b>Total Assets:</b>                                            | <b>175,096.15</b> |
|                                         |                                                                 | <b>175,096.15</b> |
| <b>Liability</b>                        |                                                                 |                   |
| <a href="#">022-201-201000</a>          | VOUCHERS PAYABLE                                                | 0.00              |
| <a href="#">022-201-201099</a>          | AP PENDING DUE TO POOL - POOLED CAS                             | 18,221.09         |
| <a href="#">022-202-202100</a>          | SALARIES PAYABLE                                                | 449.12            |
| <a href="#">022-207-207000</a>          | DUE TO OTHER FUNDS                                              | 0.00              |
| <a href="#">022-207-207010</a>          | DUE TO GENERAL FUND                                             | 0.00              |
| <a href="#">022-207-207025</a>          | INCODE ADJUSTING ENTRY                                          | 0.00              |
| <a href="#">022-220-220203</a>          | REIMB/EMPLOYEE PAYMENT                                          | 0.00              |
| <a href="#">022-221-221000</a>          | OTHER PAYABLES                                                  | -300.00           |
| <a href="#">022-230-230000</a>          | WORKERS COMP PAYABLE                                            | 0.00              |
| <a href="#">022-231-231297</a>          | PAYABLE SUMMARY                                                 | 0.00              |
| <a href="#">022-233-233000</a>          | DEFERRED TAX COLLECTIONS                                        | 0.00              |
| <a href="#">022-233-233100</a>          | DEFERRED REVENUE                                                | 112,019.03        |
| <a href="#">022-241-241100</a>          | BUDGETED FUNDS BALANCE                                          | 0.00              |
| <a href="#">022-244-244000</a>          | RESERVE FOR ENCUMBERANCE                                        | 0.00              |
|                                         | <b>Total Liability:</b>                                         | <b>130,389.24</b> |
| <b>Equity</b>                           |                                                                 |                   |
| <a href="#">022-241-241000</a>          | APPROPRIATIONS                                                  | 0.00              |
| <a href="#">022-243-243000</a>          | ENCUMBERANCE                                                    | 0.00              |
| <a href="#">022-271-271000</a>          | FUND BALANCE                                                    | 77,020.42         |
|                                         | <b>Total Beginning Equity:</b>                                  | <b>77,020.42</b>  |
| Total Revenue                           |                                                                 | 31,785.99         |
| Total Expense                           |                                                                 | 64,099.50         |
| Revenues Over/Under Expenses            |                                                                 | -32,313.51        |
|                                         | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>44,706.91</b>  |
|                                         | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b>175,096.15</b> |

# Balance Sheet

As Of 10/31/2023

| Account                                                         | Name                                | Balance           |
|-----------------------------------------------------------------|-------------------------------------|-------------------|
| <b>Fund: 023 - ROAD &amp; BRIDGE #3</b>                         |                                     |                   |
| <b>Assets</b>                                                   |                                     |                   |
| <a href="#">023-101-101000</a>                                  | CASH IN BANK                        | 0.00              |
| <a href="#">023-101-101199</a>                                  | CLAIM ON CASH - POOLED CASH         | 1,794.01          |
| <a href="#">023-101-101200</a>                                  | CASH - LATERAL ROAD                 | 0.00              |
| <a href="#">023-101-101500</a>                                  | DEPOSITS IN TRANSIT                 | 0.00              |
| <a href="#">023-103-103297</a>                                  | CASH EQUIVALENT SUMMARY             | 0.00              |
| <a href="#">023-104-104000</a>                                  | PREPAID ITEMS                       | 0.00              |
| <a href="#">023-105-105000</a>                                  | TAXES RECEIVABLE                    | 139,389.40        |
| <a href="#">023-105-105100</a>                                  | UNCOLLECTIBLE TAX ALLOWANCE         | -4,342.35         |
| <a href="#">023-115-115000</a>                                  | ACCOUNTS RECEIVABLE                 | 0.00              |
| <a href="#">023-115-115500</a>                                  | RETURNED CHECKS RECEIVABLE          | 0.00              |
| <a href="#">023-115-115597</a>                                  | RECEIVABLE SUMMARY                  | 0.00              |
| <a href="#">023-131-131500</a>                                  | DUE FROM OTHER FUNDS                | 0.00              |
| <a href="#">023-132-132000</a>                                  | DUE FROM GENERAL FUND               | 0.00              |
| <a href="#">023-134-134297</a>                                  | DUE FROM SUMMARY                    | 0.00              |
| <a href="#">023-151-151000</a>                                  | INVESTMENTS                         | 692,928.13        |
| <a href="#">023-151-151200</a>                                  | LATERAL ROAD FUNDS INVESTMENT       | 136,745.32        |
| <a href="#">023-171-171000</a>                                  | ESTIMATED REVENUES                  | 0.00              |
| <a href="#">023-171-171100</a>                                  | BUDGETED FUND BALANCE               | 0.00              |
| <b>Total Assets:</b>                                            |                                     | <b>966,514.51</b> |
|                                                                 |                                     | <b>966,514.51</b> |
| <b>Liability</b>                                                |                                     |                   |
| <a href="#">023-201-201000</a>                                  | VOUCHERS PAYABLE                    | 0.00              |
| <a href="#">023-201-201099</a>                                  | AP PENDING DUE TO POOL - POOLED CAS | 23,604.08         |
| <a href="#">023-202-202100</a>                                  | SALARIES PAYABLE                    | 1,893.23          |
| <a href="#">023-207-207000</a>                                  | DUE TO OTHER FUNDS                  | 0.00              |
| <a href="#">023-207-207010</a>                                  | DUE TO GENERAL FUND                 | 0.00              |
| <a href="#">023-207-207025</a>                                  | INCODE ADJUSTING ENTRY              | 0.00              |
| <a href="#">023-220-220203</a>                                  | REIMB/EMPLOYEE PAYMENT              | 0.00              |
| <a href="#">023-230-230000</a>                                  | WORKERS COMP PAYABLE                | 0.00              |
| <a href="#">023-231-231297</a>                                  | PAYABLE SUMMARY                     | 0.00              |
| <a href="#">023-233-233000</a>                                  | DEFERRED TAX COLLECTIONS            | 0.00              |
| <a href="#">023-233-233100</a>                                  | DEFERRED REVENUE                    | 135,047.05        |
| <a href="#">023-241-241100</a>                                  | BUDGET FUND BALANCE                 | 0.00              |
| <a href="#">023-244-244000</a>                                  | RESERVE FOR ENCUMBERANCES           | 0.00              |
| <b>Total Liability:</b>                                         |                                     | <b>160,544.36</b> |
| <b>Equity</b>                                                   |                                     |                   |
| <a href="#">023-241-241000</a>                                  | APPROPRIATIONS                      | 0.00              |
| <a href="#">023-243-243000</a>                                  | ENCUMBERANCES                       | 0.00              |
| <a href="#">023-271-271000</a>                                  | FUND BALANCE                        | 853,827.57        |
| <b>Total Beginning Equity:</b>                                  |                                     | <b>853,827.57</b> |
| Total Revenue                                                   |                                     | 40,569.49         |
| Total Expense                                                   |                                     | 88,426.91         |
| <b>Revenues Over/Under Expenses</b>                             |                                     | <b>-47,857.42</b> |
| <b>Total Equity and Current Surplus (Deficit):</b>              |                                     | <b>805,970.15</b> |
| <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                                     | <b>966,514.51</b> |

## Balance Sheet

As Of 10/31/2023

| Account                                                  | Name                                | Balance    |            |
|----------------------------------------------------------|-------------------------------------|------------|------------|
| Fund: 024 - ROAD & BRIDGE #4                             |                                     |            |            |
| Assets                                                   |                                     |            |            |
| <a href="#">024-101-101000</a>                           | CASH IN BANK                        | 0.00       |            |
| <a href="#">024-101-101199</a>                           | CLAIM ON CASH - POOLED CASH         | 308,998.03 |            |
| <a href="#">024-101-101200</a>                           | CASH - LATERAL ROAD                 | 0.00       |            |
| <a href="#">024-101-101500</a>                           | DEPOSITS IN TRANSIT                 | 0.00       |            |
| <a href="#">024-103-103297</a>                           | CASH EQUIVALENT SUMMARY             | 0.00       |            |
| <a href="#">024-104-104000</a>                           | PREPAID ITEMS                       | 0.00       |            |
| <a href="#">024-105-105000</a>                           | TAXES RECEIVABLE                    | 133,637.91 |            |
| <a href="#">024-105-105100</a>                           | UNCOLLECTIBLE TAX ALLOWANCE         | -4,163.18  |            |
| <a href="#">024-115-115000</a>                           | ACCOUNTS RECEIVABLE                 | 0.00       |            |
| <a href="#">024-115-115500</a>                           | RETURNED CHECKS RECEIVABLE          | 0.00       |            |
| <a href="#">024-115-115597</a>                           | RECEIVABLE SUMMARY                  | 0.00       |            |
| <a href="#">024-131-131000</a>                           | DUE FROM OTHER FUNDS                | 0.00       |            |
| <a href="#">024-131-131500</a>                           | DUE FROM OTHER FUNDS                | 0.00       |            |
| <a href="#">024-132-132000</a>                           | DUE FROM GENERAL FUND               | 0.00       |            |
| <a href="#">024-134-134297</a>                           | DUE FROM SUMMARY                    | 0.00       |            |
| <a href="#">024-151-151000</a>                           | INVESTMENTS                         | 352,814.90 |            |
| <a href="#">024-151-151200</a>                           | LATERAL ROAD FUNDS INVESTMENT       | 14,767.98  |            |
| <a href="#">024-171-171000</a>                           | ESTIMATED REVENUES                  | 0.00       |            |
| <a href="#">024-171-171100</a>                           | BUDGETED FUND BALANCE               | 0.00       |            |
|                                                          | Total Assets:                       | 806,055.64 | 806,055.64 |
| Liability                                                |                                     |            |            |
| <a href="#">024-201-201000</a>                           | VOUCHERS PAYABLE                    | 0.00       |            |
| <a href="#">024-201-201099</a>                           | AP PENDING DUE TO POOL - POOLED CAS | 20,782.46  |            |
| <a href="#">024-202-202100</a>                           | SALARIES PAYABLE                    | 2,044.03   |            |
| <a href="#">024-207-207000</a>                           | DUE TO OTHER FUNDS                  | 0.00       |            |
| <a href="#">024-207-207010</a>                           | DUE TO GENERAL FUND                 | 0.00       |            |
| <a href="#">024-207-207024</a>                           | BIG THICKET LAKE ESTATES            | 48,696.82  |            |
| <a href="#">024-207-207025</a>                           | INCODE ADJUSTING ENTRY              | 0.00       |            |
| <a href="#">024-220-220203</a>                           | REIMB/EMPLOYEE PAYMENTS             | 0.00       |            |
| <a href="#">024-230-230000</a>                           | WORKERS COMP PAYABLE                | 0.00       |            |
| <a href="#">024-231-231297</a>                           | PAYABLE SUMMARY                     | 0.00       |            |
| <a href="#">024-233-233000</a>                           | DEFERRED TAX COLLECTIONS            | 0.00       |            |
| <a href="#">024-233-233100</a>                           | DEFERRED REVENUE                    | 129,474.73 |            |
| <a href="#">024-241-241100</a>                           | BUDGETED FUND BALANCE               | 0.00       |            |
| <a href="#">024-244-244000</a>                           | RESERVE FOR ENCUMBERANCE            | 0.00       |            |
|                                                          | Total Liability:                    | 200,998.04 |            |
| Equity                                                   |                                     |            |            |
| <a href="#">024-241-241000</a>                           | APPRPRIATIONS                       | 0.00       |            |
| <a href="#">024-243-243000</a>                           | ENCUMBERANCES                       | 0.00       |            |
| <a href="#">024-271-271000</a>                           | FUND BALANCE                        | 680,948.49 |            |
|                                                          | Total Beginning Equity:             | 680,948.49 |            |
| Total Revenue                                            |                                     | 39,470.30  |            |
| Total Expense                                            |                                     | 113,286.99 |            |
| Revenues Over/Under Expenses                             |                                     | -73,816.69 |            |
| Total Equity and Current Surplus (Deficit):              |                                     | 607,131.80 |            |
| Total Liabilities, Equity and Current Surplus (Deficit): |                                     | 808,129.84 |            |
| *** FUND 024 OUT OF BALANCE ***                          |                                     | -2,074.20  |            |

\*\*\*Warning: Account Authorization is turned on. Please run the Unauthorized Account Listing Report to see if you are out of balance due to missing

## Balance Sheet

As Of 10/31/2023

| Account                                 | Name                                                     | Balance  |                 |
|-----------------------------------------|----------------------------------------------------------|----------|-----------------|
| Fund: 025 - COUNTY SPECIALTY COURT FUND |                                                          |          |                 |
| Assets                                  |                                                          |          |                 |
| <a href="#">025-101-101199</a>          | CLAIM ON CASH - POOLED CASH                              | 4,502.59 |                 |
| <a href="#">025-115-115000</a>          | ACCOUNTS RECEIVABLE                                      | 0.00     |                 |
| <a href="#">025-131-131000</a>          | DUE FROM OTHER FUNDS                                     | 0.00     |                 |
|                                         | Total Assets:                                            | 4,502.59 | <u>4,502.59</u> |
| Liability                               |                                                          |          |                 |
| <a href="#">025-201-201000</a>          | ACCOUNTS PAYABLE                                         | 0.00     |                 |
| <a href="#">025-201-201099</a>          | AP PENDING DUE TO POOL- POOLED CASI                      | 0.00     |                 |
|                                         | Total Liability:                                         | 0.00     |                 |
| Equity                                  |                                                          |          |                 |
| <a href="#">025-271-271000</a>          | FUND BALANCE                                             | 4,502.59 |                 |
|                                         | Total Beginning Equity:                                  | 4,502.59 |                 |
| Total Revenue                           |                                                          | 0.00     |                 |
| Total Expense                           |                                                          | 0.00     |                 |
| Revenues Over/Under Expenses            |                                                          | 0.00     |                 |
|                                         | Total Equity and Current Surplus (Deficit):              | 4,502.59 |                 |
|                                         | Total Liabilities, Equity and Current Surplus (Deficit): |          | <u>4,502.59</u> |

# Balance Sheet

As Of 10/31/2023

| Account                                  | Name                                                            | Balance          |                  |
|------------------------------------------|-----------------------------------------------------------------|------------------|------------------|
| Fund: 026 - JUSTICE COURT BLDG. SECURITY |                                                                 |                  |                  |
| <b>Assets</b>                            |                                                                 |                  |                  |
| <a href="#">026-101-101000</a>           | CASH IN BANK                                                    | 0.00             |                  |
| <a href="#">026-101-101199</a>           | CLAIM ON CASH - POOLED CASH                                     | 43,080.99        |                  |
| <a href="#">026-104-104000</a>           | PREPAID ITEMS                                                   | 0.00             |                  |
| <a href="#">026-115-115000</a>           | ACCOUNTS RECEIVABLE                                             | 0.00             |                  |
| <a href="#">026-131-131000</a>           | DUE FROM OTHER FUNDS                                            | 0.00             |                  |
| <a href="#">026-131-131027</a>           | DUE FROM COURTHOUSE SECURITY                                    | 0.00             |                  |
| <a href="#">026-151-151000</a>           | INVESTMENTS                                                     | 0.00             |                  |
| <a href="#">026-171-171000</a>           | ESTIMATED REVENUES                                              | 0.00             |                  |
| <a href="#">026-171-171100</a>           | BUDGETED FUND BALANCE                                           | 0.00             |                  |
|                                          | <b>Total Assets:</b>                                            | <b>43,080.99</b> | <b>43,080.99</b> |
| <b>Liability</b>                         |                                                                 |                  |                  |
| <a href="#">026-201-201000</a>           | VOUCHERS PAYABLE                                                | 0.00             |                  |
| <a href="#">026-201-201099</a>           | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00             |                  |
| <a href="#">026-207-207000</a>           | DUE TO OTHER FUNDS                                              | 0.00             |                  |
| <a href="#">026-207-207025</a>           | INCODE ADJUSTING ENTRY                                          | 0.00             |                  |
| <a href="#">026-241-241100</a>           | BUDGETED FUND BALANCE                                           | 0.00             |                  |
| <a href="#">026-244-244000</a>           | RESERVE FOR ENCUMBRANCE                                         | 0.00             |                  |
|                                          | <b>Total Liability:</b>                                         | <b>0.00</b>      |                  |
| <b>Equity</b>                            |                                                                 |                  |                  |
| <a href="#">026-241-241000</a>           | APPROPRIATIONS                                                  | 0.00             |                  |
| <a href="#">026-243-243000</a>           | ENCUMBRANCES                                                    | 0.00             |                  |
| <a href="#">026-271-271000</a>           | FUND BALANCE                                                    | 43,063.63        |                  |
|                                          | <b>Total Beginning Equity:</b>                                  | <b>43,063.63</b> |                  |
| Total Revenue                            |                                                                 | 17.36            |                  |
| Total Expense                            |                                                                 | 0.00             |                  |
| Revenues Over/Under Expenses             |                                                                 | 17.36            |                  |
|                                          | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>43,080.99</b> |                  |
|                                          | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b>43,080.99</b> |                  |

## Balance Sheet

As Of 10/31/2023

| Account                        | Name                                                            | Balance           |
|--------------------------------|-----------------------------------------------------------------|-------------------|
| <b>Fund: 027 - SECURITY</b>    |                                                                 |                   |
| <b>Assets</b>                  |                                                                 |                   |
| <a href="#">027-101-101000</a> | CASH IN BANK                                                    | 0.00              |
| <a href="#">027-101-101199</a> | CLAIM ON CASH - POOLED CASH                                     | 197,124.78        |
| <a href="#">027-101-101500</a> | DEPOSITS IN TRANSIT                                             | 0.00              |
| <a href="#">027-104-104000</a> | PREPAID ITEMS                                                   | 0.00              |
| <a href="#">027-115-115000</a> | ACCOUNTS RECEIVABLE                                             | 0.00              |
| <a href="#">027-131-131000</a> | DUE FROM OTHER FUNDS                                            | 0.00              |
| <a href="#">027-131-131010</a> | DUE FROM GENERAL FUND                                           | 0.00              |
| <a href="#">027-151-151000</a> | INVESTMENTS                                                     | 0.00              |
| <a href="#">027-171-171000</a> | ESTIMATED REVENUES                                              | 0.00              |
| <a href="#">027-171-171100</a> | BUDGETED FUND BALANCE                                           | 0.00              |
|                                | <b>Total Assets:</b>                                            | <b>197,124.78</b> |
|                                |                                                                 | <b>197,124.78</b> |
| <b>Liability</b>               |                                                                 |                   |
| <a href="#">027-201-201000</a> | VOUCHERS PAYABLE                                                | 0.00              |
| <a href="#">027-201-201099</a> | AP PENDING DUE TO POOL - POOLED CAS                             | 1,871.60          |
| <a href="#">027-202-202100</a> | SALARIES PAYABLE                                                | 21.39             |
| <a href="#">027-207-207000</a> | DUE TO OTHER FUNDS                                              | 0.00              |
| <a href="#">027-207-207010</a> | DUE TO GENERAL FUND                                             | 0.00              |
| <a href="#">027-207-207025</a> | INCODE ADJUSTING ENTRY                                          | 0.00              |
| <a href="#">027-207-207202</a> | DUE TO GENERAL FUND                                             | 0.00              |
| <a href="#">027-230-230000</a> | WORKERS COMP PAYABLE                                            | 0.00              |
| <a href="#">027-241-241100</a> | BUDGETED FUND BALANCE                                           | 0.00              |
| <a href="#">027-244-244000</a> | RESERVE FOR ENCUMBERANCES                                       | 0.00              |
|                                | <b>Total Liability:</b>                                         | <b>1,892.99</b>   |
| <b>Equity</b>                  |                                                                 |                   |
| <a href="#">027-241-241000</a> | APPROPRIATIONS                                                  | 0.00              |
| <a href="#">027-243-243000</a> | ENCUMBERANCES                                                   | 0.00              |
| <a href="#">027-271-271000</a> | FUND BALANCE                                                    | 198,608.53        |
|                                | <b>Total Beginning Equity:</b>                                  | <b>198,608.53</b> |
| Total Revenue                  |                                                                 | 3,340.08          |
| Total Expense                  |                                                                 | 6,716.82          |
| Revenues Over/Under Expenses   |                                                                 | -3,376.74         |
|                                | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>195,231.79</b> |
|                                | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b>197,124.78</b> |

## Balance Sheet

As Of 10/31/2023

| Account                                    | Name                                                            | Balance           |                   |
|--------------------------------------------|-----------------------------------------------------------------|-------------------|-------------------|
| Fund: 028 - POLK COUNTY HISTORICAL COMMISS |                                                                 |                   |                   |
| Assets                                     |                                                                 |                   |                   |
| <a href="#">028-101-101000</a>             | CASH IN BANK                                                    | 340,066.96        |                   |
| <a href="#">028-101-101100</a>             | CASH IN BANK                                                    | 0.00              |                   |
| <a href="#">028-101-101199</a>             | CLAIM ON CASH - POOLED CASH                                     | 0.00              |                   |
| <a href="#">028-151-151000</a>             | INVESTMENTS                                                     | 0.00              |                   |
| <a href="#">028-151-151100</a>             | TEXAS CLASS INVESTMENTS                                         | 0.00              |                   |
| <a href="#">028-171-171000</a>             | ESTIMATE REVENUES                                               | 0.00              |                   |
| <a href="#">028-171-171100</a>             | BUDGETED FUND BALANCE                                           | 0.00              |                   |
|                                            | <b>Total Assets:</b>                                            | <b>340,066.96</b> | <b>340,066.96</b> |
| Liability                                  |                                                                 |                   |                   |
| <a href="#">028-201-201000</a>             | VOUCHERS PAYABLE                                                | 0.00              |                   |
| <a href="#">028-201-201099</a>             | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00              |                   |
| <a href="#">028-202-202100</a>             | SALARIES PAYABLE                                                | 0.00              |                   |
| <a href="#">028-202-202300</a>             | POLK COUNTY HISTORIC SPE DONAT                                  | 0.00              |                   |
| <a href="#">028-202-202900</a>             | P/R TRANSFER                                                    | 0.00              |                   |
| <a href="#">028-204-204000</a>             | VOIDED CKS PAYABLE                                              | 0.00              |                   |
| <a href="#">028-207-207000</a>             | DUE TO OTHER FUNDS                                              | 0.00              |                   |
| <a href="#">028-207-207010</a>             | DUE TO GENERAL FUND                                             | 0.00              |                   |
| <a href="#">028-241-241100</a>             | BUDGETED FUND BALANCE                                           | 0.00              |                   |
| <a href="#">028-244-244000</a>             | RESERVE FOR ENCUMBERANCES                                       | 0.00              |                   |
|                                            | <b>Total Liability:</b>                                         | <b>0.00</b>       |                   |
| Equity                                     |                                                                 |                   |                   |
| <a href="#">028-241-241000</a>             | ESTIMATED APPROPRIATIONS                                        | 0.00              |                   |
| <a href="#">028-243-243000</a>             | ENCUMBERANCES                                                   | 0.00              |                   |
| <a href="#">028-271-271000</a>             | FUND BALANCE                                                    | 338,537.32        |                   |
|                                            | <b>Total Beginning Equity:</b>                                  | <b>338,537.32</b> |                   |
| Total Revenue                              |                                                                 | 1,529.64          |                   |
| Total Expense                              |                                                                 | 0.00              |                   |
| Revenues Over/Under Expenses               |                                                                 | <b>1,529.64</b>   |                   |
|                                            | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>340,066.96</b> |                   |
|                                            | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b>340,066.96</b> |                   |

# Balance Sheet

As Of 10/31/2023

| Account                                 | Name                                                     | Balance  |                 |
|-----------------------------------------|----------------------------------------------------------|----------|-----------------|
| Fund: 029 - COURT REPORTER SERVICE FUND |                                                          |          |                 |
| Assets                                  |                                                          |          |                 |
| <a href="#">029-101-101199</a>          | CLAIM ON CASH - POOLED CASH                              | 1,330.54 |                 |
| <a href="#">029-115-115000</a>          | ACCOUNTS RECEIVABLE                                      | 0.00     |                 |
|                                         | Total Assets:                                            | 1,330.54 | <u>1,330.54</u> |
| Liability                               |                                                          |          |                 |
| <a href="#">029-201-201000</a>          | VOUCHERS PAYABLE                                         | 0.00     |                 |
| <a href="#">029-201-201099</a>          | AP PENDING DUE TO POOL                                   | 0.00     |                 |
|                                         | Total Liability:                                         | 0.00     |                 |
| Equity                                  |                                                          |          |                 |
| <a href="#">029-271-271000</a>          | FUND BALANCE                                             | 1,273.03 |                 |
|                                         | Total Beginning Equity:                                  | 1,273.03 |                 |
| Total Revenue                           |                                                          | 57.51    |                 |
| Total Expense                           |                                                          | 0.00     |                 |
| Revenues Over/Under Expenses            |                                                          | 57.51    |                 |
|                                         | Total Equity and Current Surplus (Deficit):              | 1,330.54 |                 |
|                                         | Total Liabilities, Equity and Current Surplus (Deficit): |          | <u>1,330.54</u> |

Balance Sheet

As Of 10/31/2023

| Account                                    | Name                                                            | Balance     |             |
|--------------------------------------------|-----------------------------------------------------------------|-------------|-------------|
| Fund: 030 - POLK CO COLLEGE & COMMERCE CEN |                                                                 |             |             |
| Assets                                     |                                                                 |             |             |
| <a href="#">030-101-101000</a>             | CASH IN BANK                                                    | 0.00        |             |
| <a href="#">030-101-101500</a>             | DEPOSITS IN TRANSIT                                             | 0.00        |             |
| <a href="#">030-103-103297</a>             | CASH SUMMARY                                                    | 0.00        |             |
| <a href="#">030-104-104000</a>             | PREPAID ITEMS                                                   | 0.00        |             |
| <a href="#">030-115-115000</a>             | ACCOUNTS RECEIVABLE                                             | 0.00        |             |
| <a href="#">030-115-115597</a>             | RECEIVABLE SUMMARY                                              | 0.00        |             |
| <a href="#">030-131-131500</a>             | DUE FROM OTHER FUNDS                                            | 0.00        |             |
| <a href="#">030-134-134297</a>             | DUE FROM SUMMARY                                                | 0.00        |             |
| <a href="#">030-151-151000</a>             | INVESTMENTS                                                     | 0.00        |             |
| <a href="#">030-171-171000</a>             | ESTIMATED REVENUES                                              | 0.00        |             |
| <a href="#">030-171-171100</a>             | BUDGETED FUND BALANCE                                           | 0.00        |             |
|                                            | <b>Total Assets:</b>                                            | <b>0.00</b> | <b>0.00</b> |
| Liability                                  |                                                                 |             |             |
| <a href="#">030-201-201000</a>             | VOUCHERS PAYABLE                                                | 0.00        |             |
| <a href="#">030-202-202100</a>             | SALARIES PAYABLE                                                | 0.00        |             |
| <a href="#">030-207-207000</a>             | DUE TO OTHER FUNDS                                              | 0.00        |             |
| <a href="#">030-207-207010</a>             | DUE TO GENERAL FUND                                             | 0.00        |             |
| <a href="#">030-207-207202</a>             | DUE TO OTHER FUNDS                                              | 0.00        |             |
| <a href="#">030-230-230000</a>             | WORKERS COMP PAYABLE                                            | 0.00        |             |
| <a href="#">030-231-231297</a>             | PAYABLE SUMMARY                                                 | 0.00        |             |
| <a href="#">030-241-241100</a>             | BUDGETED FUND BALANCE                                           | 0.00        |             |
| <a href="#">030-244-244000</a>             | RESERVE FOR ENCUMBERANCES                                       | 0.00        |             |
|                                            | <b>Total Liability:</b>                                         | <b>0.00</b> |             |
| Equity                                     |                                                                 |             |             |
| <a href="#">030-241-241000</a>             | APPROPRIATIONS                                                  | 0.00        |             |
| <a href="#">030-243-243000</a>             | ENCUMBERANCES                                                   | 0.00        |             |
| <a href="#">030-271-271000</a>             | FUND BALANCE                                                    | 0.00        |             |
|                                            | <b>Total Beginning Equity:</b>                                  | <b>0.00</b> |             |
| Total Revenue                              |                                                                 | 0.00        |             |
| Total Expense                              |                                                                 | 0.00        |             |
| Revenues Over/Under Expenses               |                                                                 | 0.00        |             |
|                                            | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>0.00</b> |             |
|                                            | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b>0.00</b> |             |

# Balance Sheet

As Of 10/31/2023

| Account                                               | Name                                                            | Balance     |             |
|-------------------------------------------------------|-----------------------------------------------------------------|-------------|-------------|
| Fund: 031 - LOCAL TRUANCY PREVENTION & DIVERSION FUND |                                                                 |             |             |
| Assets                                                |                                                                 |             |             |
| <a href="#">031-101-101199</a>                        | CLAIM ON CASH - POOLED CASH                                     | 0.00        |             |
| <a href="#">031-115-115000</a>                        | ACCOUNTS RECEIVABLE                                             | 0.00        |             |
|                                                       | <b>Total Assets:</b>                                            | <b>0.00</b> | <b>0.00</b> |
| Liability                                             |                                                                 |             |             |
| <a href="#">031-201-201000</a>                        | ACCOUNTS PAYABLE                                                | 0.00        |             |
|                                                       | <b>Total Liability:</b>                                         | <b>0.00</b> |             |
| Total Revenue                                         |                                                                 | 0.00        |             |
| Revenues Over/Under Expenses                          |                                                                 | 0.00        |             |
|                                                       | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>0.00</b> |             |
|                                                       | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |             | <b>0.00</b> |

# Balance Sheet

As Of 10/31/2023

| Account                                                         | Name                                | Balance           |
|-----------------------------------------------------------------|-------------------------------------|-------------------|
| <b>Fund: 032 - WASTE MANAGEMENT</b>                             |                                     |                   |
| <b>Assets</b>                                                   |                                     |                   |
| <a href="#">032-101-101000</a>                                  | CASH IN BANK                        | 0.00              |
| <a href="#">032-101-101199</a>                                  | CLAIM ON CASH - POOLED CASH         | 396,891.50        |
| <a href="#">032-101-101500</a>                                  | DEPOSITS IN TRANSIT                 | 0.00              |
| <a href="#">032-115-115000</a>                                  | ACCOUNTS RECEIVABLE                 | 0.00              |
| <a href="#">032-115-115200</a>                                  | ACCTS REC/PRIOR ACQUISITIONS        | 0.00              |
| <a href="#">032-151-151000</a>                                  | INVESTMENTS                         | 0.00              |
| <a href="#">032-171-171000</a>                                  | ESTIMATED REVENUES                  | 0.00              |
| <a href="#">032-171-171100</a>                                  | BUDGETED FUND BALANCE               | 0.00              |
| <b>Total Assets:</b>                                            |                                     | <b>396,891.50</b> |
|                                                                 |                                     | <b>396,891.50</b> |
| <b>Liability</b>                                                |                                     |                   |
| <a href="#">032-201-201000</a>                                  | VOUCHERS PAYABLE                    | 0.00              |
| <a href="#">032-201-201099</a>                                  | AP PENDING DUE TO POOL - POOLED CAS | 0.00              |
| <a href="#">032-202-202100</a>                                  | SALARIES PAYABLE                    | 0.00              |
| <a href="#">032-207-207010</a>                                  | DUE TO GENERAL FUND                 | 0.00              |
| <a href="#">032-207-207025</a>                                  | INCODE ADJUSTING ENTRY              | 0.00              |
| <a href="#">032-207-207061</a>                                  | DUE TO DEBIT SERVICE                | 0.00              |
| <a href="#">032-207-207200</a>                                  | SALES TAX DUE STATE                 | 0.00              |
| <a href="#">032-222-222000</a>                                  | DEFERRED REVENUE                    | 0.00              |
| <a href="#">032-241-241100</a>                                  | BUDGETED FUND BALANCE               | 0.00              |
| <a href="#">032-244-244000</a>                                  | RESERVE FOR ENCUMBERANCES           | 0.00              |
| <b>Total Liability:</b>                                         |                                     | <b>0.00</b>       |
| <b>Equity</b>                                                   |                                     |                   |
| <a href="#">032-241-241000</a>                                  | ESTIMATED APPROPRIATIONS            | 0.00              |
| <a href="#">032-243-243000</a>                                  | ENCUMBERANCES                       | 0.00              |
| <a href="#">032-271-271000</a>                                  | FUND BALANCE                        | 397,141.94        |
| <b>Total Beginning Equity:</b>                                  |                                     | <b>397,141.94</b> |
| Total Revenue                                                   |                                     | 0.00              |
| Total Expense                                                   |                                     | 250.44            |
| <b>Revenues Over/Under Expenses</b>                             |                                     | <b>-250.44</b>    |
| <b>Total Equity and Current Surplus (Deficit):</b>              |                                     | <b>396,891.50</b> |
| <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                                     | <b>396,891.50</b> |

# Balance Sheet

As Of 10/31/2023

| Account                              | Name                                                     | Balance       |                     |
|--------------------------------------|----------------------------------------------------------|---------------|---------------------|
| Fund: 033 - AMERICAN RESCUE PLAN ACT |                                                          |               |                     |
| Assets                               |                                                          |               |                     |
| <a href="#">033-101-101000</a>       | CASH IN BANK                                             | 371,916.05    |                     |
| <a href="#">033-151-151000</a>       | TEXPOOL INVESTMENT                                       | 5,799,031.49  |                     |
| <a href="#">033-151-151100</a>       | TX CLASS INVESTMENT                                      | 0.00          |                     |
|                                      | Total Assets:                                            | 6,170,947.54  | <u>6,170,947.54</u> |
| Liability                            |                                                          |               |                     |
| <a href="#">033-201-201000</a>       | VOUCHERS PAYABLE                                         | 0.00          |                     |
| <a href="#">033-233-233100</a>       | DEFERRED REVENUE                                         | 4,913,448.70  |                     |
|                                      | Total Liability:                                         | 4,913,448.70  |                     |
| Equity                               |                                                          |               |                     |
| <a href="#">033-271-271000</a>       | FUND BALANCE                                             | 2,276,947.01  |                     |
|                                      | Total Beginning Equity:                                  | 2,276,947.01  |                     |
| Total Revenue                        |                                                          | 31,563.08     |                     |
| Total Expense                        |                                                          | 1,051,011.25  |                     |
| Revenues Over/Under Expenses         |                                                          | -1,019,448.17 |                     |
|                                      | Total Equity and Current Surplus (Deficit):              | 1,257,498.84  |                     |
|                                      | Total Liabilities, Equity and Current Surplus (Deficit): |               | <u>6,170,947.54</u> |

## Balance Sheet

As Of 10/31/2023

| Account                                | Name                                                            | Balance     |
|----------------------------------------|-----------------------------------------------------------------|-------------|
| <b>Fund: 034 - FEMA DISASTER FUNDS</b> |                                                                 |             |
| <b>Assets</b>                          |                                                                 |             |
| <a href="#">034-101-101000</a>         | CASH IN BANK                                                    | 0.00        |
| <a href="#">034-101-101199</a>         | CLAIM ON CASH - POOLED CASH                                     | 0.00        |
| <a href="#">034-115-115000</a>         | ACCOUNTS RECEIVABLE                                             | 0.00        |
| <a href="#">034-151-151000</a>         | INVESTMENTS                                                     | 0.00        |
| <a href="#">034-171-171000</a>         | ESTIMATED REVENUES                                              | 0.00        |
| <a href="#">034-171-171100</a>         | BUDGETED FUND BALANCE                                           | 0.00        |
|                                        | <b>Total Assets:</b>                                            | <b>0.00</b> |
|                                        |                                                                 | <b>0.00</b> |
| <b>Liability</b>                       |                                                                 |             |
| <a href="#">034-201-201000</a>         | VOUCHERS PAYABLE                                                | 0.00        |
| <a href="#">034-201-201099</a>         | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00        |
| <a href="#">034-202-202100</a>         | SALARIES PAYABLE                                                | 0.00        |
| <a href="#">034-207-207000</a>         | DUE TO OTHER FUNDS                                              | 0.00        |
| <a href="#">034-207-207010</a>         | DUE TO GENERAL FUND                                             | 0.00        |
| <a href="#">034-207-207015</a>         | DUE TO ROAD & BRIDGE                                            | 0.00        |
| <a href="#">034-230-230000</a>         | WORKERS COMP PAYABLE                                            | 0.00        |
| <a href="#">034-241-241100</a>         | BUDGETED FUND BALANCE                                           | 0.00        |
| <a href="#">034-244-244000</a>         | RESERVE FOR ENCUMBERANCES                                       | 0.00        |
|                                        | <b>Total Liability:</b>                                         | <b>0.00</b> |
| <b>Equity</b>                          |                                                                 |             |
| <a href="#">034-241-241000</a>         | APPROPRIATIONS                                                  | 0.00        |
| <a href="#">034-243-243000</a>         | ENCUMBERANCES                                                   | 0.00        |
| <a href="#">034-271-271000</a>         | FUND BALANCE                                                    | 0.00        |
|                                        | <b>Total Beginning Equity:</b>                                  | <b>0.00</b> |
| Total Revenue                          |                                                                 | 0.00        |
| Total Expense                          |                                                                 | 0.00        |
| <b>Revenues Over/Under Expenses</b>    |                                                                 | <b>0.00</b> |
|                                        | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>0.00</b> |
|                                        | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b>0.00</b> |

## Balance Sheet

As Of 10/31/2023

| Account                        | Name                                 | Balance           |
|--------------------------------|--------------------------------------|-------------------|
| <b>Fund: 035 - GRANT FUND</b>  |                                      |                   |
| <b>Assets</b>                  |                                      |                   |
| <a href="#">035-101-101000</a> | CASH IN BANK                         | 0.00              |
| <a href="#">035-101-101010</a> | MAIN BANK TRANSFERS                  | 500,000.00        |
| <a href="#">035-101-101050</a> | FEMA - HAZARD MITIGATION             | 0.00              |
| <a href="#">035-101-101055</a> | TOBACCO ENFORCEMENT GRANT            | 11,802.41         |
| <a href="#">035-101-101060</a> | CRT RECRDS PRESERVATION              | 0.00              |
| <a href="#">035-101-101065</a> | REBUILD TX SHERIFF GRANT             | 0.00              |
| <a href="#">035-101-101100</a> | DISASTER PROJECT-DRS 06 0071         | 0.00              |
| <a href="#">035-101-101115</a> | #2563801 - FORENSIC EQUIPMENT        | 0.00              |
| <a href="#">035-101-101125</a> | COURTHOUSE REST PLANNING PROJECT     | 0.00              |
| <a href="#">035-101-101126</a> | THC COURTHOUSE ROUND XI CONSTRUCT    | -505,458.28       |
| <a href="#">035-101-101150</a> | EXEC/PPH                             | 0.00              |
| <a href="#">035-101-101199</a> | CLAIM ON CASH - POOLED CASH          | 0.00              |
| <a href="#">035-101-101200</a> | FLOOD DISASTER PROJECT-#727147       | 0.00              |
| <a href="#">035-101-101201</a> | #2162801 - DISASTER RELIEF GRA       | 0.00              |
| <a href="#">035-101-101202</a> | 22-130-033-E029 LHMPP HAZARD MITIG/  | 0.00              |
| <a href="#">035-101-101203</a> | #2526701 - DISASTER RELIEF GRA       | 0.00              |
| <a href="#">035-101-101204</a> | GLO CONT# 10-5226-000-5210           | 0.00              |
| <a href="#">035-101-101206</a> | CORRIGAN OSB LLC PROJ #7215092       | 0.00              |
| <a href="#">035-101-101207</a> | EWP-TAYLOR LAKES 68744217208         | 0.00              |
| <a href="#">035-101-101208</a> | #3384501 EMER RESPONSE TEAM EQUIP    | 0.00              |
| <a href="#">035-101-101209</a> | #3505501 RIFLE RESIST BODY ARMOR     | 0.00              |
| <a href="#">035-101-101210</a> | 3866501 COURTHOUSE SEC EQUIP UPGR,   | 0.00              |
| <a href="#">035-101-101211</a> | #3384502 TACTICAL TRAINING EQUIP     | 0.00              |
| <a href="#">035-101-101212</a> | 20-065-018-C064 HURRICANE HARVEY IN  | 0.00              |
| <a href="#">035-101-101213</a> | 7220361 CDBG DALLARDSVILLE WATER     | 0.00              |
| <a href="#">035-101-101214</a> | 4588601 BULLETPROOF SHIELDS GRANT    | 0.00              |
| <a href="#">035-101-101215</a> | SAVNS GRANT                          | -4,376.30         |
| <a href="#">035-101-101216</a> | HAVA GRANT                           | 0.00              |
| <a href="#">035-101-101217</a> | 4173501 CORONAVIRUS EMER SUPP JAIL   | 0.00              |
| <a href="#">035-101-101218</a> | HAVA ELECTION SECURITY SUB GRANT     | 0.00              |
| <a href="#">035-101-101219</a> | 582-22-30114 DETCOG 22-14-07 SOLID W | 0.00              |
| <a href="#">035-101-101220</a> | 4366401 BODY WORN CAMERAS            | 0.00              |
| <a href="#">035-101-101221</a> | PATRICK LEAHY BULLETPROOF VEST GRAI  | 0.00              |
| <a href="#">035-101-101222</a> | DALLARDSVILLE PROJ 2-CDBG- CDV21-03  | 15,950.00         |
| <a href="#">035-101-101223</a> | 23-14-06 DETCOG SOLID WASTE PROJECT  | 0.00              |
| <a href="#">035-101-101262</a> | COMM WILDFIRE PROTECTION PLAN        | 3,985.00          |
| <a href="#">035-101-101300</a> | #1000762 SR CITIZEN /HOME            | 0.00              |
| <a href="#">035-101-101400</a> | MEMORIAL POINT SEWER PROJECT         | 0.00              |
| <a href="#">035-101-101500</a> | DEPOSITS IN TRANSIT                  | 0.00              |
| <a href="#">035-103-103297</a> | CASH SUMMARY                         | 0.00              |
| <a href="#">035-115-115000</a> | ACCOUNTS RECEIVABLE                  | 0.00              |
| <a href="#">035-115-115597</a> | RECEIVABLE SUMMARY                   | 0.00              |
| <a href="#">035-131-131000</a> | DUE FROM OTHER FUNDS                 | 0.00              |
| <a href="#">035-131-131010</a> | DUE FROM GENERAL FUND                | 0.00              |
| <a href="#">035-171-171000</a> | ESTIMATED REVENUES                   | 0.00              |
| <a href="#">035-171-171100</a> | BUDGETED FUND BALANCE                | 0.00              |
| <b>Total Assets:</b>           |                                      | <b>21,902.83</b>  |
|                                |                                      | <b>21,902.83</b>  |
| <b>Liability</b>               |                                      |                   |
| <a href="#">035-201-201000</a> | VOUCHERS PAYABLE                     | 0.00              |
| <a href="#">035-207-207000</a> | DUE TO OTHER                         | 0.00              |
| <a href="#">035-207-207010</a> | DUE TO GENERAL FUND                  | 508,016.50        |
| <a href="#">035-231-231297</a> | PAYABLE SUMMARY                      | 0.00              |
| <a href="#">035-233-233100</a> | DEFERRED REVENUE                     | -20,264.64        |
| <a href="#">035-241-241100</a> | BUDGETED FUND BALANCE                | 0.00              |
| <a href="#">035-244-244000</a> | RESERVE FOR ENCUMBRANCES             | 0.00              |
| <b>Total Liability:</b>        |                                      | <b>487,751.86</b> |

## Equity

# Balance Sheet

As Of 10/31/2023

| Account                        | Name                                                     | Balance          |
|--------------------------------|----------------------------------------------------------|------------------|
| <a href="#">035-241-241000</a> | APPROPRIATIONS                                           | 0.00             |
| <a href="#">035-243-243000</a> | ENCUMBRANCES                                             | 0.00             |
| <a href="#">035-271-271000</a> | FUND BALANCE                                             | -423,659.14      |
|                                | Total Beginning Equity:                                  | -423,659.14      |
| Total Revenue                  |                                                          | 0.00             |
| Total Expense                  |                                                          | 42,189.89        |
| Revenues Over/Under Expenses   |                                                          | -42,189.89       |
|                                | Total Equity and Current Surplus (Deficit):              | -465,849.03      |
|                                | Total Liabilities, Equity and Current Surplus (Deficit): | <u>21,902.83</u> |

## Balance Sheet

As Of 10/31/2023

| Account                                 | Name                                                     | Balance |      |
|-----------------------------------------|----------------------------------------------------------|---------|------|
| Fund: 036 - CDBG HURRICANE HARVEY GRANT |                                                          |         |      |
| Assets                                  |                                                          |         |      |
| <a href="#">036-101-101000</a>          | CASH IN BANK                                             | 0.00    |      |
| <a href="#">036-115-115000</a>          | ACCOUNTS RECEIVABLE                                      | 0.00    |      |
|                                         | Total Assets:                                            | 0.00    | 0.00 |
| Liability                               |                                                          |         |      |
| <a href="#">036-201-201000</a>          | VOUCHERS PAYABLE                                         | 0.00    |      |
|                                         | Total Liability:                                         | 0.00    |      |
| Equity                                  |                                                          |         |      |
| <a href="#">036-271-271000</a>          | FUND BALANCE                                             | 0.00    |      |
|                                         | Total Beginning Equity:                                  | 0.00    |      |
| Total Revenue                           |                                                          | 0.00    |      |
| Total Expense                           |                                                          | 0.00    |      |
| Revenues Over/Under Expenses            |                                                          | 0.00    |      |
|                                         | Total Equity and Current Surplus (Deficit):              | 0.00    |      |
|                                         | Total Liabilities, Equity and Current Surplus (Deficit): |         | 0.00 |

# Balance Sheet

As Of 10/31/2023

| Account                             | Name                                                            | Balance     |             |
|-------------------------------------|-----------------------------------------------------------------|-------------|-------------|
| <b>Fund: 037 - CDBG BUYOUT</b>      |                                                                 |             |             |
| <b>Assets</b>                       |                                                                 |             |             |
| <a href="#">037-101-101000</a>      | CASH IN BANK                                                    | 0.00        |             |
| <a href="#">037-115-115000</a>      | ACCOUNTS RECEIVABLE                                             | 0.00        |             |
|                                     | <b>Total Assets:</b>                                            | <b>0.00</b> | <b>0.00</b> |
| <b>Liability</b>                    |                                                                 |             |             |
| <a href="#">037-201-201000</a>      | VOUCHERS PAYABLE                                                | 0.00        |             |
| <a href="#">037-207-207000</a>      | DUE TO OTHER FUNDS                                              | 0.00        |             |
|                                     | <b>Total Liability:</b>                                         | <b>0.00</b> |             |
| <b>Equity</b>                       |                                                                 |             |             |
| <a href="#">037-271-271000</a>      | FUND BALANCE                                                    | 0.00        |             |
|                                     | <b>Total Beginning Equity:</b>                                  | <b>0.00</b> |             |
| Total Revenue                       |                                                                 | 0.00        |             |
| Total Expense                       |                                                                 | 0.00        |             |
| <b>Revenues Over/Under Expenses</b> |                                                                 | <b>0.00</b> |             |
|                                     | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>0.00</b> |             |
|                                     | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |             | <b>0.00</b> |

# Balance Sheet

As Of 10/31/2023

| Account                          | Name                                                     | Balance       |                 |
|----------------------------------|----------------------------------------------------------|---------------|-----------------|
| Fund: 038 - LANGUAGE ACCESS FUND |                                                          |               |                 |
| Assets                           |                                                          |               |                 |
| <a href="#">038-101-101199</a>   | CLAIM ON CASH - POOLED CASH                              | 5,298.22      |                 |
| <a href="#">038-115-115000</a>   | ACCOUNTS RECEIVABLE                                      | 0.00          |                 |
| <a href="#">038-131-131000</a>   | DUE FROM OTHER FUNDS                                     | 0.00          |                 |
|                                  | Total Assets:                                            | 5,298.22      | <u>5,298.22</u> |
| Liability                        |                                                          |               |                 |
| <a href="#">038-201-201000</a>   | ACCOUNTS PAYABLE                                         | 0.00          |                 |
| <a href="#">038-201-201099</a>   | AP PENDING DUE TO POOL - POOLED CAS                      | 0.00          |                 |
|                                  | Total Liability:                                         | 0.00          |                 |
| Equity                           |                                                          |               |                 |
| <a href="#">038-271-271000</a>   | FUND BALANCE                                             | 4,987.48      |                 |
|                                  | Total Beginning Equity:                                  | 4,987.48      |                 |
| Total Revenue                    |                                                          | 310.74        |                 |
| Total Expense                    |                                                          | 0.00          |                 |
| Revenues Over/Under Expenses     |                                                          | <u>310.74</u> |                 |
|                                  | Total Equity and Current Surplus (Deficit):              | 5,298.22      |                 |
|                                  | Total Liabilities, Equity and Current Surplus (Deficit): |               | <u>5,298.22</u> |

Balance Sheet

As Of 10/31/2023

| Account                                       | Name                                                     | Balance     |
|-----------------------------------------------|----------------------------------------------------------|-------------|
| Fund: 039 - PUBLIC PROBATE ADMINISTRATOR FUND |                                                          |             |
| Assets                                        |                                                          |             |
|                                               | Total Assets:                                            | <u>0.00</u> |
|                                               |                                                          | <u>0.00</u> |
| Liability                                     |                                                          |             |
|                                               | Total Liability:                                         | <u>0.00</u> |
|                                               | Total Equity and Current Surplus (Deficit):              | 0.00        |
|                                               | Total Liabilities, Equity and Current Surplus (Deficit): | <u>0.00</u> |

# Balance Sheet

As Of 10/31/2023

| Account                             | Name                                                            | Balance           |
|-------------------------------------|-----------------------------------------------------------------|-------------------|
| <b>Fund: 040 - LAW LIBRARY FUND</b> |                                                                 |                   |
| <b>Assets</b>                       |                                                                 |                   |
| <a href="#">040-101-101000</a>      | CASH IN BANK                                                    | 0.00              |
| <a href="#">040-101-101199</a>      | CLAIM ON CASH - POOLED CASH                                     | 140,850.16        |
| <a href="#">040-115-115000</a>      | ACCOUNTS RECEIVABLE                                             | 0.00              |
| <a href="#">040-131-131000</a>      | DUE FROM OTHER FUNDS                                            | 0.00              |
| <a href="#">040-151-151000</a>      | INVESTMENTS                                                     | 0.00              |
| <a href="#">040-171-171000</a>      | ESTIMATED REVENUES                                              | 0.00              |
| <a href="#">040-171-171100</a>      | BUDGETED FUND BALANCE                                           | 0.00              |
|                                     | <b>Total Assets:</b>                                            | <b>140,850.16</b> |
|                                     |                                                                 | <b>140,850.16</b> |
| <b>Liability</b>                    |                                                                 |                   |
| <a href="#">040-201-201000</a>      | VOUCHERS PAYABLE                                                | 0.00              |
| <a href="#">040-201-201099</a>      | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00              |
| <a href="#">040-241-241100</a>      | BUDGETED FUND BALANCE                                           | 0.00              |
| <a href="#">040-244-244000</a>      | RESERVE FOR ENCUMBERANCES                                       | 0.00              |
|                                     | <b>Total Liability:</b>                                         | <b>0.00</b>       |
| <b>Equity</b>                       |                                                                 |                   |
| <a href="#">040-241-241000</a>      | ESTIMATED APPROPRIATIONS                                        | 0.00              |
| <a href="#">040-243-243000</a>      | ENCUMBERANCES                                                   | 0.00              |
| <a href="#">040-271-271000</a>      | FUND BALANCE                                                    | 137,584.51        |
|                                     | <b>Total Beginning Equity:</b>                                  | <b>137,584.51</b> |
| Total Revenue                       |                                                                 | 3,625.30          |
| Total Expense                       |                                                                 | 359.65            |
| Revenues Over/Under Expenses        |                                                                 | <b>3,265.65</b>   |
|                                     | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>140,850.16</b> |
|                                     | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b>140,850.16</b> |

## Balance Sheet

As Of 10/31/2023

| Account                                                     | Name                                                     | Balance    |                   |
|-------------------------------------------------------------|----------------------------------------------------------|------------|-------------------|
| Fund: 041 - LOCAL ASSISTANCE & TRIBAL CONSISTENCY ARPA FUND |                                                          |            |                   |
| Assets                                                      |                                                          |            |                   |
| <a href="#">041-101-101000</a>                              | CASH IN BANK                                             | 124,614.35 |                   |
| <a href="#">041-115-115000</a>                              | ACCOUNTS RECEIVABLE                                      | 0.00       |                   |
|                                                             | Total Assets:                                            | 124,614.35 | <u>124,614.35</u> |
| Liability                                                   |                                                          |            |                   |
| <a href="#">041-201-201000</a>                              | VOUCHERS PAYABLE                                         | 0.00       |                   |
|                                                             | Total Liability:                                         | 0.00       |                   |
| Equity                                                      |                                                          |            |                   |
| <a href="#">041-271-271000</a>                              | FUND BALANCE                                             | 124,053.83 |                   |
|                                                             | Total Beginning Equity:                                  | 124,053.83 |                   |
| Total Expense                                               |                                                          | 0.00       |                   |
| Revenues Over/Under Expenses                                |                                                          | 0.00       |                   |
|                                                             | Total Equity and Current Surplus (Deficit):              | 124,053.83 |                   |
|                                                             | Total Liabilities, Equity and Current Surplus (Deficit): |            | <u>124,053.83</u> |
|                                                             | *** FUND 041 OUT OF BALANCE ***                          |            | 560.52            |

\*\*\*Warning: Account Authorization is turned on. Please run the Unauthorized Account Listing Report to see if you are out of balance due to missing

# Balance Sheet

As Of 10/31/2023

| Account                                 | Name                                                     | Balance    |                   |
|-----------------------------------------|----------------------------------------------------------|------------|-------------------|
| Fund: 042 - OPIOID ABATEMENT TRUST FUND |                                                          |            |                   |
| Assets                                  |                                                          |            |                   |
| <a href="#">042-101-101199</a>          | CLAIM ON CASH - POOLED CASH                              | 116,411.83 |                   |
| <a href="#">042-115-115000</a>          | ACCOUNTS RECEIVABLE                                      | 0.00       |                   |
|                                         | Total Assets:                                            | 116,411.83 | <u>116,411.83</u> |
| Liability                               |                                                          |            |                   |
| <a href="#">042-201-201000</a>          | VOUCHERS PAYABLE                                         | 0.00       |                   |
| <a href="#">042-201-201099</a>          | AP PENDING DUE TO POOL - POOLED CAS                      | 0.00       |                   |
|                                         | Total Liability:                                         | 0.00       |                   |
| Equity                                  |                                                          |            |                   |
| <a href="#">042-271-271000</a>          | FUND BALANCE                                             | 116,411.83 |                   |
|                                         | Total Beginning Equity:                                  | 116,411.83 |                   |
| Total Revenue                           |                                                          | 0.00       |                   |
| Total Expense                           |                                                          | 0.00       |                   |
| Revenues Over/Under Expenses            |                                                          | 0.00       |                   |
|                                         | Total Equity and Current Surplus (Deficit):              | 116,411.83 |                   |
|                                         | Total Liabilities, Equity and Current Surplus (Deficit): |            | <u>116,411.83</u> |

# Balance Sheet

As Of 10/31/2023

| Account                          | Name                                                            | Balance              |                      |
|----------------------------------|-----------------------------------------------------------------|----------------------|----------------------|
| Fund: 045 - RESTORATION PROJECTS |                                                                 |                      |                      |
| <b>Assets</b>                    |                                                                 |                      |                      |
| <a href="#">045-101-101198</a>   | CLAIM ON CASH - POOLED CASH                                     | 5,124,239.59         |                      |
| <a href="#">045-115-115000</a>   | ACCOUNTS RECEIVABLE                                             | 0.00                 |                      |
| <a href="#">045-151-151000</a>   | INVESTMENTS                                                     | 5,618,268.88         |                      |
|                                  | <b>Total Assets:</b>                                            | <b>10,742,508.47</b> | <b>10,742,508.47</b> |
| <b>Liability</b>                 |                                                                 |                      |                      |
| <a href="#">045-201-201000</a>   | VOUCHERS PAYABLE                                                | 0.00                 |                      |
| <a href="#">045-201-201099</a>   | AP PENDING DUE TO POOL - POOLED CAS                             | 20,420.40            |                      |
|                                  | <b>Total Liability:</b>                                         | <b>20,420.40</b>     |                      |
| <b>Equity</b>                    |                                                                 |                      |                      |
| <a href="#">045-271-271000</a>   | FUND BALANCE                                                    | 10,791,464.70        |                      |
|                                  | <b>Total Beginning Equity:</b>                                  | <b>10,791,464.70</b> |                      |
| Total Revenue                    |                                                                 | 25,454.90            |                      |
| Total Expense                    |                                                                 | 94,831.53            |                      |
| Revenues Over/Under Expenses     |                                                                 | -69,376.63           |                      |
|                                  | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>10,722,088.07</b> |                      |
|                                  | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b>10,742,508.47</b> |                      |

## Balance Sheet

As Of 10/31/2023

| Account                                   | Name                                                            | Balance           |                   |
|-------------------------------------------|-----------------------------------------------------------------|-------------------|-------------------|
| Fund: 047 - PRETRIAL INTERVENTION PROGRAM |                                                                 |                   |                   |
| Assets                                    |                                                                 |                   |                   |
| <a href="#">047-101-101000</a>            | CASH IN BANK                                                    | 0.00              |                   |
| <a href="#">047-101-101199</a>            | CLAIM ON CASH - POOLED CASH                                     | 163,881.94        |                   |
| <a href="#">047-115-115000</a>            | ACCOUNTS RECEIVABLE                                             | 0.00              |                   |
| <a href="#">047-171-171000</a>            | ESTIMATED REVENUES                                              | 0.00              |                   |
| <a href="#">047-171-171100</a>            | BUDGETED FUND BALANCE                                           | 0.00              |                   |
|                                           | <b>Total Assets:</b>                                            | <b>163,881.94</b> | <b>163,881.94</b> |
| Liability                                 |                                                                 |                   |                   |
| <a href="#">047-201-201000</a>            | ACCOUNTS PAYABLE                                                | 0.00              |                   |
| <a href="#">047-201-201099</a>            | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00              |                   |
| <a href="#">047-202-202100</a>            | SALARIES PAYABLE                                                | 0.00              |                   |
| <a href="#">047-230-230000</a>            | WORKERS COMP PAYABLE                                            | 0.00              |                   |
| <a href="#">047-241-241100</a>            | BUDGETED FUND BALANCE                                           | 0.00              |                   |
| <a href="#">047-244-244000</a>            | RESERVE FOR ENCUMBRANCES                                        | 0.00              |                   |
|                                           | <b>Total Liability:</b>                                         | <b>0.00</b>       |                   |
| Equity                                    |                                                                 |                   |                   |
| <a href="#">047-241-241000</a>            | APPROPRIATIONS                                                  | 0.00              |                   |
| <a href="#">047-243-243000</a>            | ENCUMBRANCES                                                    | 0.00              |                   |
| <a href="#">047-271-271000</a>            | FUND BALANCE                                                    | 162,631.94        |                   |
|                                           | <b>Total Beginning Equity:</b>                                  | <b>162,631.94</b> |                   |
| Total Revenue                             |                                                                 | 1,250.00          |                   |
| Total Expense                             |                                                                 | 0.00              |                   |
| Revenues Over/Under Expenses              |                                                                 | <b>1,250.00</b>   |                   |
|                                           | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>163,881.94</b> |                   |
|                                           | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                   | <b>163,881.94</b> |

## Balance Sheet

As Of 10/31/2023

| Account                                       | Name                                                            | Balance          |                  |
|-----------------------------------------------|-----------------------------------------------------------------|------------------|------------------|
| <b>Fund: 048 - DISTRICT ATTY SPECIAL FUND</b> |                                                                 |                  |                  |
| <b>Assets</b>                                 |                                                                 |                  |                  |
| <a href="#">048-101-101000</a>                | CASH IN BANK                                                    | 0.00             |                  |
| <a href="#">048-101-101199</a>                | CLAIM ON CASH - POOLED CASH                                     | -1,017.86        |                  |
| <a href="#">048-101-101200</a>                | D/A SPECIAL CHECKING ACCOUNT                                    | 0.00             |                  |
| <a href="#">048-101-101300</a>                | D/A TRUST ACCOUNT                                               | 0.00             |                  |
| <a href="#">048-101-101400</a>                | D.A. INVESTIGATOR                                               | 0.00             |                  |
| <a href="#">048-104-104000</a>                | PREPAID ITEMS                                                   | 0.00             |                  |
| <a href="#">048-115-115000</a>                | ACCOUNTS RECEIVABLE                                             | 0.00             |                  |
| <a href="#">048-131-131000</a>                | DUE FROM OTHER FUNDS                                            | 0.00             |                  |
| <a href="#">048-171-171000</a>                | ESTIMATED REVENUES                                              | 0.00             |                  |
| <a href="#">048-171-171100</a>                | BUDGETED FUND BALANCE                                           | 0.00             |                  |
|                                               | <b>Total Assets:</b>                                            | <b>-1,017.86</b> | <b>-1,017.86</b> |
| <b>Liability</b>                              |                                                                 |                  |                  |
| <a href="#">048-201-201000</a>                | VOUCHERS PAYABLE                                                | 0.00             |                  |
| <a href="#">048-201-201099</a>                | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00             |                  |
| <a href="#">048-202-202100</a>                | SALARIES PAYABLE                                                | 13.07            |                  |
| <a href="#">048-207-207010</a>                | DUE TO GENERAL FUND                                             | 0.00             |                  |
| <a href="#">048-207-207200</a>                | DUE TO DISTRICT ATTORNEY                                        | 0.00             |                  |
| <a href="#">048-207-207300</a>                | DUE TO D/A TRUST ACCOUNT                                        | 0.00             |                  |
| <a href="#">048-230-230000</a>                | WORKERS COMP PAYABLE                                            | 0.00             |                  |
| <a href="#">048-241-241100</a>                | BUDGETED FUND BALANCE                                           | 0.00             |                  |
| <a href="#">048-244-244000</a>                | RESERVE FOR ENCUMBERANCES                                       | 0.00             |                  |
|                                               | <b>Total Liability:</b>                                         | <b>13.07</b>     |                  |
| <b>Equity</b>                                 |                                                                 |                  |                  |
| <a href="#">048-241-241000</a>                | ESTIMATED APPROPRIATIONS                                        | 0.00             |                  |
| <a href="#">048-243-243000</a>                | ENCUMBERANCES                                                   | 0.00             |                  |
| <a href="#">048-271-271000</a>                | FUND BALANCE                                                    | -1,030.93        |                  |
|                                               | <b>Total Beginning Equity:</b>                                  | <b>-1,030.93</b> |                  |
| Total Revenue                                 |                                                                 | 0.00             |                  |
| Total Expense                                 |                                                                 | 0.00             |                  |
| Revenues Over/Under Expenses                  |                                                                 | 0.00             |                  |
|                                               | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>-1,030.93</b> |                  |
|                                               | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b>-1,017.86</b> |                  |

# Balance Sheet

As Of 10/31/2023

| Account                                                         | Name                                | Balance          |
|-----------------------------------------------------------------|-------------------------------------|------------------|
| Fund: 049 - D.A. COLLECTION - HOT CHECK FUND                    |                                     |                  |
| <b>Assets</b>                                                   |                                     |                  |
| <a href="#">049-101-101000</a>                                  | CASH IN BANK                        | 0.00             |
| <a href="#">049-101-101199</a>                                  | CLAIM ON CASH - POOLED CASH         | 25,143.65        |
| <a href="#">049-101-101500</a>                                  | DEPOSITS IN TRANSIT                 | 0.00             |
| <a href="#">049-115-115000</a>                                  | ACCOUNTS RECEIVABLE                 | 0.00             |
| <a href="#">049-151-151000</a>                                  | INVESTMENTS                         | 0.00             |
| <a href="#">049-171-171000</a>                                  | ESTIMATED REVENUES                  | 0.00             |
| <a href="#">049-171-171100</a>                                  | BUDGETED FUND BALANCE               | 0.00             |
| <b>Total Assets:</b>                                            |                                     | <b>25,143.65</b> |
|                                                                 |                                     | <b>25,143.65</b> |
| <b>Liability</b>                                                |                                     |                  |
| <a href="#">049-201-201000</a>                                  | VOUCHERS PAYABLE                    | 0.00             |
| <a href="#">049-201-201099</a>                                  | AP PENDING DUE TO POOL - POOLED CAS | 3,225.00         |
| <a href="#">049-202-202100</a>                                  | SALARIES PAYABLE                    | 0.00             |
| <a href="#">049-207-207010</a>                                  | DUE TO GENERAL FUND                 | 0.00             |
| <a href="#">049-207-207090</a>                                  | DUE TO D.A. FORFEITURE FUND         | 0.00             |
| <a href="#">049-241-241100</a>                                  | BUDGETED FUND BALANCE               | 0.00             |
| <a href="#">049-244-244000</a>                                  | RESERVE FOR ENCUMBERANCES           | 0.00             |
| <b>Total Liability:</b>                                         |                                     | <b>3,225.00</b>  |
| <b>Equity</b>                                                   |                                     |                  |
| <a href="#">049-241-241000</a>                                  | APPROPRIATIONS (DEBIT)              | 0.00             |
| <a href="#">049-243-243000</a>                                  | ENCUMBERANCES                       | 0.00             |
| <a href="#">049-271-271000</a>                                  | FUND BALANCE                        | 21,918.65        |
| <b>Total Beginning Equity:</b>                                  |                                     | <b>21,918.65</b> |
| Total Revenue                                                   |                                     | 0.00             |
| Total Expense                                                   |                                     | 0.00             |
| <b>Revenues Over/Under Expenses</b>                             |                                     | <b>0.00</b>      |
| <b>Total Equity and Current Surplus (Deficit):</b>              |                                     | <b>21,918.65</b> |
| <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                                     | <b>25,143.65</b> |

# Balance Sheet

As Of 10/31/2023

| Account                        | Name                                                     | Balance  |                 |
|--------------------------------|----------------------------------------------------------|----------|-----------------|
| Fund: 050 - TRUANCY COURT COST |                                                          |          |                 |
| Assets                         |                                                          |          |                 |
| <a href="#">050-101-101199</a> | CLAIM ON CASH-POOLED CASH                                | 2,757.69 |                 |
|                                | Total Assets:                                            | 2,757.69 | <u>2,757.69</u> |
| Liability                      |                                                          |          |                 |
| <a href="#">050-201-201000</a> | VOUCHERS PAYABLE                                         | 0.00     |                 |
| <a href="#">050-201-201099</a> | AP PENDING DUE TO POOL - POOLED CAS                      | 0.00     |                 |
|                                | Total Liability:                                         | 0.00     |                 |
| Equity                         |                                                          |          |                 |
| <a href="#">050-271-271000</a> | FUND BALANCE                                             | 2,700.00 |                 |
|                                | Total Beginning Equity:                                  | 2,700.00 |                 |
| Total Revenue                  |                                                          | 57.69    |                 |
| Total Expense                  |                                                          | 0.00     |                 |
| Revenues Over/Under Expenses   |                                                          | 57.69    |                 |
|                                | Total Equity and Current Surplus (Deficit):              | 2,757.69 |                 |
|                                | Total Liabilities, Equity and Current Surplus (Deficit): |          | <u>2,757.69</u> |

# Balance Sheet

As Of 10/31/2023

| Account                        | Name                                                            | Balance          |                  |
|--------------------------------|-----------------------------------------------------------------|------------------|------------------|
| <b>Fund: 051 - AGING</b>       |                                                                 |                  |                  |
| <b>Assets</b>                  |                                                                 |                  |                  |
| <a href="#">051-101-101000</a> | CASH IN BANK                                                    | 0.00             |                  |
| <a href="#">051-101-101199</a> | CLAIM ON CASH - POOLED CASH                                     | -14,347.07       |                  |
| <a href="#">051-101-101300</a> | CASH IN BANK - CORRIGAN                                         | 0.00             |                  |
| <a href="#">051-101-101500</a> | DEPOSITS IN TRANSIT                                             | 0.00             |                  |
| <a href="#">051-104-104000</a> | PREPAID ITEMS                                                   | 0.00             |                  |
| <a href="#">051-115-115000</a> | ACCOUNTS RECEIVABLE                                             | 0.00             |                  |
| <a href="#">051-131-131000</a> | DUE FROM OTHER FUNDS                                            | 0.00             |                  |
| <a href="#">051-151-151000</a> | INVESTMENTS                                                     | 48,705.44        |                  |
| <a href="#">051-171-171000</a> | ESTIMATED REVENUES                                              | 0.00             |                  |
| <a href="#">051-171-171100</a> | BUDGETED FUND BALANCE                                           | 0.00             |                  |
|                                | <b>Total Assets:</b>                                            | <b>34,358.37</b> | <b>34,358.37</b> |
| <b>Liability</b>               |                                                                 |                  |                  |
| <a href="#">051-201-201000</a> | VOUCHERS PAYABLE                                                | 0.00             |                  |
| <a href="#">051-201-201099</a> | AP PENDING DUE TO POOL - POOLED CAS                             | 7,604.98         |                  |
| <a href="#">051-202-202000</a> | ACCOUNTS PAYABLE                                                | 0.00             |                  |
| <a href="#">051-202-202100</a> | SALARIES PAYABLE                                                | 1,528.77         |                  |
| <a href="#">051-207-207010</a> | DUE TO GENERAL FUND                                             | 0.00             |                  |
| <a href="#">051-207-207025</a> | INCODE ADJUSTING ENTRY                                          | 0.00             |                  |
| <a href="#">051-207-207200</a> | DUE TO FIRST STATE BANK                                         | 0.00             |                  |
| <a href="#">051-207-207300</a> | DUE TO FIRST STATE BANK                                         | 0.00             |                  |
| <a href="#">051-220-220203</a> | REIM/EMPLOYEE PAYMENT                                           | 0.00             |                  |
| <a href="#">051-222-222000</a> | DEFERRED REVENUE                                                | 0.00             |                  |
| <a href="#">051-230-230000</a> | WORKERS COMP PAYABLE                                            | 0.00             |                  |
| <a href="#">051-241-241100</a> | BUDGETED FUND BALANCE                                           | 0.00             |                  |
| <a href="#">051-244-244000</a> | RESERVES FOR EMCUMBRANCES                                       | 0.00             |                  |
|                                | <b>Total Liability:</b>                                         | <b>9,133.75</b>  |                  |
| <b>Equity</b>                  |                                                                 |                  |                  |
| <a href="#">051-241-241000</a> | APPROPRIATIONS                                                  | 0.00             |                  |
| <a href="#">051-243-243000</a> | EMCUMBRANCES                                                    | 0.00             |                  |
| <a href="#">051-271-271000</a> | FUND BALANCE                                                    | 47,570.12        |                  |
|                                | <b>Total Beginning Equity:</b>                                  | <b>47,570.12</b> |                  |
| Total Revenue                  |                                                                 | 30,231.15        |                  |
| Total Expense                  |                                                                 | 52,576.65        |                  |
| Revenues Over/Under Expenses   |                                                                 | -22,345.50       |                  |
|                                | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>25,224.62</b> |                  |
|                                | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b>34,358.37</b> |                  |

# Balance Sheet

As Of 10/31/2023

| Account                                     | Name                                                            | Balance           |                          |
|---------------------------------------------|-----------------------------------------------------------------|-------------------|--------------------------|
| <b>Fund: 056 - SHERIFF-COMMISSARY FUNDS</b> |                                                                 |                   |                          |
| <b>Assets</b>                               |                                                                 |                   |                          |
| <a href="#">056-101-101000</a>              | CASH IN BANK                                                    | 0.00              |                          |
| <a href="#">056-101-101199</a>              | CLAIM ON CASH - POOLED CASH                                     | 172,661.31        |                          |
| <a href="#">056-115-115000</a>              | A/R SHERIFF COMMISSARY                                          | 0.00              |                          |
| <a href="#">056-171-171000</a>              | BUDGETED FUND BALANCE                                           | 0.00              |                          |
| <a href="#">056-171-171100</a>              | BUDGETED FUND BALANCE                                           | 0.00              |                          |
|                                             | <b>Total Assets:</b>                                            | <b>172,661.31</b> | <b><u>172,661.31</u></b> |
| <b>Liability</b>                            |                                                                 |                   |                          |
| <a href="#">056-201-201000</a>              | VOUCHERS PAYABLE                                                | 0.00              |                          |
| <a href="#">056-201-201099</a>              | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00              |                          |
| <a href="#">056-207-207000</a>              | DUE TO OTHERS                                                   | 0.00              |                          |
| <a href="#">056-207-207025</a>              | INCODE ADJUSTING ENTRY                                          | 0.00              |                          |
| <a href="#">056-241-241100</a>              | BUDGETED FUND BALANCE                                           | 0.00              |                          |
| <a href="#">056-244-244000</a>              | RESERVE FOR ENCUMBERANCES                                       | 0.00              |                          |
|                                             | <b>Total Liability:</b>                                         | <b>0.00</b>       |                          |
| <b>Equity</b>                               |                                                                 |                   |                          |
| <a href="#">056-241-241000</a>              | ESTIMATED APPROPRIATIONS                                        | 0.00              |                          |
| <a href="#">056-243-243000</a>              | ENCUMBERANCES                                                   | 0.00              |                          |
| <a href="#">056-271-271000</a>              | FUND BALANCE                                                    | 166,999.78        |                          |
|                                             | <b>Total Beginning Equity:</b>                                  | <b>166,999.78</b> |                          |
| Total Revenue                               |                                                                 | 5,661.53          |                          |
| Total Expense                               |                                                                 | 0.00              |                          |
| Revenues Over/Under Expenses                |                                                                 | <u>5,661.53</u>   |                          |
|                                             | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>172,661.31</b> |                          |
|                                             | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                   | <b><u>172,661.31</u></b> |

## Balance Sheet

As Of 10/31/2023

| Account                              | Name                                                            | Balance             |
|--------------------------------------|-----------------------------------------------------------------|---------------------|
| <b>Fund: 061 - DEBT SERVICE FUND</b> |                                                                 |                     |
| <b>Assets</b>                        |                                                                 |                     |
| <a href="#">061-101-101000</a>       | CASH IN BANK                                                    | 0.00                |
| <a href="#">061-101-101199</a>       | CLAIM ON CASH - POOLED CASH                                     | 65,460.84           |
| <a href="#">061-101-101500</a>       | DEPOSITS IN TRANSIT                                             | 0.00                |
| <a href="#">061-105-105000</a>       | TAXES RECEIVABLE                                                | 373,063.47          |
| <a href="#">061-105-105100</a>       | UNCOLLECTIBLE TAX ALLOWANCE                                     | -11,621.92          |
| <a href="#">061-115-115000</a>       | ACCOUNTS RECEIVABLE                                             | 0.00                |
| <a href="#">061-131-131000</a>       | DUE FROM GENERAL FUND                                           | 0.00                |
| <a href="#">061-131-131032</a>       | DUE FROM ENV SVC                                                | 0.00                |
| <a href="#">061-131-131061</a>       | DUE FROM OTHER FUNDS                                            | 0.00                |
| <a href="#">061-151-151000</a>       | INVESTMENTS                                                     | 1,634.20            |
| <a href="#">061-151-151032</a>       | INVESTMENTS LANDFILL POST CLOSURE T                             | 852,674.09          |
| <a href="#">061-151-151150</a>       | CD INVESTMENTS                                                  | 0.00                |
| <a href="#">061-171-171000</a>       | ESTIMATED REVENUES                                              | 0.00                |
| <a href="#">061-171-171100</a>       | BUDGETED FUND BALANCE                                           | 0.00                |
|                                      | <b>Total Assets:</b>                                            | <b>1,281,210.68</b> |
|                                      |                                                                 | <b>1,281,210.68</b> |
| <b>Liability</b>                     |                                                                 |                     |
| <a href="#">061-201-201000</a>       | VOUCHERS PAYABLE                                                | 0.00                |
| <a href="#">061-201-201099</a>       | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00                |
| <a href="#">061-207-207000</a>       | DUE TO OTHER FUNDS                                              | 0.00                |
| <a href="#">061-207-207025</a>       | INCODE ADJUSTING ENTRY                                          | 0.00                |
| <a href="#">061-210-210000</a>       | DUE TO ROAD & BRIDGE                                            | 0.00                |
| <a href="#">061-210-210001</a>       | DUE TO GENERAL FUND                                             | 0.00                |
| <a href="#">061-220-220000</a>       | ACCRUED INTEREST                                                | 3,519.10            |
| <a href="#">061-221-221000</a>       | OTHER PAYABLES                                                  | 0.00                |
| <a href="#">061-233-233000</a>       | DEFERRED TAX COLLECTIONS                                        | 0.00                |
| <a href="#">061-233-233100</a>       | DEFERRED REVENUE                                                | 361,441.54          |
| <a href="#">061-241-241100</a>       | BUDGETED FUND BALANCE                                           | 0.00                |
| <a href="#">061-244-244000</a>       | RESERVE FOR ENCUMBERANCES                                       | 0.00                |
|                                      | <b>Total Liability:</b>                                         | <b>364,960.64</b>   |
| <b>Equity</b>                        |                                                                 |                     |
| <a href="#">061-241-241000</a>       | ESTIMATED APPROPRIATIONS                                        | 0.00                |
| <a href="#">061-243-243000</a>       | ENCUMBERANCES                                                   | 0.00                |
| <a href="#">061-271-271000</a>       | FUND BALANCE                                                    | 912,379.37          |
|                                      | <b>Total Beginning Equity:</b>                                  | <b>912,379.37</b>   |
| Total Revenue                        |                                                                 | 3,870.67            |
| Total Expense                        |                                                                 | 0.00                |
| <b>Revenues Over/Under Expenses</b>  |                                                                 | <b>3,870.67</b>     |
|                                      | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>916,250.04</b>   |
|                                      | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b>1,281,210.68</b> |

# Balance Sheet

As Of 10/31/2023

| Account                                                         | Name                                | Balance         |
|-----------------------------------------------------------------|-------------------------------------|-----------------|
| <b>Fund: 080 - DIST. CLERK EXPENDABLE TRUST</b>                 |                                     |                 |
| <b>Assets</b>                                                   |                                     |                 |
| <a href="#">080-101-101199</a>                                  | CLAIM ON CASH - POOLED CASH         | 0.00            |
| <a href="#">080-101-101225</a>                                  | DIST.CLK CC - FSB#173864            | 64.00           |
| <a href="#">080-101-101250</a>                                  | TDCJ - DIST CLK - FSB#11874         | 0.00            |
| <a href="#">080-101-101300</a>                                  | DIST CLK CRIMINAL-FNB#9000127       | 0.00            |
| <a href="#">080-101-101400</a>                                  | TITLE IV CHILD SPRT-FSB#152769      | 875.55          |
| <a href="#">080-101-101500</a>                                  | DIST CLK PETTY CASH FNB#9022716     | 1,072.29        |
| <a href="#">080-171-171000</a>                                  | ESTIMATED REVENUE                   | 0.00            |
| <a href="#">080-171-171100</a>                                  | BUDGETED FUND BALANCE               | 0.00            |
| <b>Total Assets:</b>                                            |                                     | <b>2,011.84</b> |
|                                                                 |                                     | <b>2,011.84</b> |
| <b>Liability</b>                                                |                                     |                 |
| <a href="#">080-201-201099</a>                                  | AP PENDING DUE TO POOL - POOLED CAS | 0.00            |
| <a href="#">080-207-207225</a>                                  | DUE TO DIST CLK (CC)                | 0.00            |
| <a href="#">080-207-207226</a>                                  | DUE TO REGISTRY OF COURTS           | 0.00            |
| <a href="#">080-207-207300</a>                                  | DUE TO DIST CLK (CRIMINAL)          | 0.00            |
| <a href="#">080-207-207400</a>                                  | DUE TO DIST CLK (TITLE IV)          | 0.00            |
| <a href="#">080-207-207500</a>                                  | DUE TO DIST CLK-PETTY CASH          | 0.00            |
| <a href="#">080-241-241100</a>                                  | BUDGETED FUND BALANCE               | 0.00            |
| <b>Total Liability:</b>                                         |                                     | <b>0.00</b>     |
| <b>Equity</b>                                                   |                                     |                 |
| <a href="#">080-241-241000</a>                                  | APPROPRIATIONS                      | 0.00            |
| <a href="#">080-271-271000</a>                                  | FUND BALANCE                        | 2,011.84        |
| <b>Total Beginning Equity:</b>                                  |                                     | <b>2,011.84</b> |
| <b>Total Revenue</b>                                            |                                     | <b>0.00</b>     |
| <b>Total Expense</b>                                            |                                     | <b>0.00</b>     |
| <b>Revenues Over/Under Expenses</b>                             |                                     | <b>0.00</b>     |
| <b>Total Equity and Current Surplus (Deficit):</b>              |                                     | <b>2,011.84</b> |
| <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                                     | <b>2,011.84</b> |

## Balance Sheet

As Of 10/31/2023

| Account                                   | Name                                                            | Balance           |                   |
|-------------------------------------------|-----------------------------------------------------------------|-------------------|-------------------|
| Fund: 081 - COUNTY CLERK EXPENDABLE TRUST |                                                                 |                   |                   |
| <b>Assets</b>                             |                                                                 |                   |                   |
| <a href="#">081-101-101199</a>            | CLAIM ON CASH - POOLED CASH                                     | 0.00              |                   |
| <a href="#">081-101-101225</a>            | CO CLERK REGISTRY OF THE COURT                                  | 242,799.98        |                   |
| <a href="#">081-101-101800</a>            | FNB/FSB - INDIVIDUAL BENEFICIARIES                              | 414,243.73        |                   |
| <a href="#">081-171-171000</a>            | ESTIMATED REVENUE                                               | 0.00              |                   |
| <a href="#">081-171-171100</a>            | BUDGETED FUND BALANCE                                           | 0.00              |                   |
|                                           | <b>Total Assets:</b>                                            | <b>657,043.71</b> | <b>657,043.71</b> |
| <b>Liability</b>                          |                                                                 |                   |                   |
| <a href="#">081-201-201099</a>            | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00              |                   |
| <a href="#">081-207-207800</a>            | DUE TO BENEFICIARY                                              | 0.00              |                   |
| <a href="#">081-241-241100</a>            | BUDGETED FUND BALANCE                                           | 0.00              |                   |
|                                           | <b>Total Liability:</b>                                         | <b>0.00</b>       |                   |
| <b>Equity</b>                             |                                                                 |                   |                   |
| <a href="#">081-241-241000</a>            | APPROPRIATIONS                                                  | 0.00              |                   |
| <a href="#">081-271-271000</a>            | FUND BALANCE                                                    | 650,773.64        |                   |
|                                           | <b>Total Beginning Equity:</b>                                  | <b>650,773.64</b> |                   |
| Total Revenue                             |                                                                 | 6,470.07          |                   |
| Total Expense                             |                                                                 | 200.00            |                   |
| Revenues Over/Under Expenses              |                                                                 | <b>6,270.07</b>   |                   |
|                                           | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>657,043.71</b> |                   |
|                                           | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                   | <b>657,043.71</b> |

## Balance Sheet

As Of 10/31/2023

| Account                           | Name                                                     | Balance |        |
|-----------------------------------|----------------------------------------------------------|---------|--------|
| Fund: 082 - DEFERRED COMPENSATION |                                                          |         |        |
| Assets                            |                                                          |         |        |
| <a href="#">082-101-101100</a>    | CASH-FSB #11486 CHECK REST                               | 288.26  |        |
| <a href="#">082-101-101199</a>    | CLAIM ON CASH - POOLED CASH                              | 0.00    |        |
| <a href="#">082-101-101200</a>    | CASH-FSB #11643 TRUST ACCOUNT                            | 0.00    |        |
| <a href="#">082-151-151000</a>    | INVESTMENT                                               | 0.00    |        |
| <a href="#">082-171-171000</a>    | ESTIMATED REVENUE                                        | 0.00    |        |
| <a href="#">082-171-171100</a>    | BUDGETED FUND BALANCE                                    | 0.00    |        |
|                                   | Total Assets:                                            | 288.26  | 288.26 |
| Liability                         |                                                          |         |        |
| <a href="#">082-201-201099</a>    | AP PENDING DUE TO POOL - POOLED CAS                      | 0.00    |        |
| <a href="#">082-207-207300</a>    | DUE TO D/A TRUST ACCOUNT                                 | 0.00    |        |
| <a href="#">082-207-207400</a>    | RESTITUTION PAYABLE                                      | 288.26  |        |
| <a href="#">082-241-241100</a>    | BUDGETED FUND BALANCE                                    | 0.00    |        |
|                                   | Total Liability:                                         | 288.26  |        |
| Equity                            |                                                          |         |        |
| <a href="#">082-241-241000</a>    | APPROPRIATIONS                                           | 0.00    |        |
| <a href="#">082-271-271000</a>    | FUND BALANCE                                             | 0.00    |        |
|                                   | Total Beginning Equity:                                  | 0.00    |        |
|                                   | Total Equity and Current Surplus (Deficit):              | 0.00    |        |
|                                   | Total Liabilities, Equity and Current Surplus (Deficit): |         | 288.26 |

# Balance Sheet

As Of 10/31/2023

| Account                                                         | Name                                | Balance             |
|-----------------------------------------------------------------|-------------------------------------|---------------------|
| <b>Fund: 083 - RETIREE HEALTH BENEFITS TRUST</b>                |                                     |                     |
| <b>Assets</b>                                                   |                                     |                     |
| <a href="#">083-101-101000</a>                                  | CASH IN BANK                        | 3,902,385.35        |
| <a href="#">083-101-101199</a>                                  | CLAIM ON CASH - POOLED CASH         | 0.00                |
| <a href="#">083-115-115000</a>                                  | ACCOUNTS RECEIVABLE                 | 0.00                |
| <a href="#">083-131-131000</a>                                  | DUE FROM OTHER FUNDS                | 0.00                |
| <a href="#">083-151-151000</a>                                  | INVESTMENTS                         | 0.00                |
| <a href="#">083-151-151150</a>                                  | CD INVESTMENTS                      | 0.00                |
| <a href="#">083-171-171000</a>                                  | ESTIMATED REVENUE                   | 0.00                |
| <a href="#">083-171-171100</a>                                  | BUDGETED FUND BALANCE               | 0.00                |
| <b>Total Assets:</b>                                            |                                     | <b>3,902,385.35</b> |
|                                                                 |                                     | <b>3,902,385.35</b> |
| <b>Liability</b>                                                |                                     |                     |
| <a href="#">083-201-201000</a>                                  | ACCOUNTS PAYABLE                    | 40,004.04           |
| <a href="#">083-201-201099</a>                                  | AP PENDING DUE TO POOL - POOLED CAS | 0.00                |
| <a href="#">083-201-201100</a>                                  | BUDGETED FUND BALANCE               | 0.00                |
| <a href="#">083-207-207000</a>                                  | DUE TO OTHER FUNDS                  | 0.00                |
| <a href="#">083-207-207025</a>                                  | INCODE ADJUSTING ENTRY              | 0.00                |
| <a href="#">083-221-221000</a>                                  | OTHER PAYABLES                      | 0.00                |
| <a href="#">083-241-241100</a>                                  | BUDGETED FUND BALANCE               | 0.00                |
| <a href="#">083-244-244000</a>                                  | RESERVE FOR ENCUMBERANCE            | 0.00                |
| <b>Total Liability:</b>                                         |                                     | <b>40,004.04</b>    |
| <b>Equity</b>                                                   |                                     |                     |
| <a href="#">083-241-241000</a>                                  | ESTIMATED APPROPRIATIONS            | 0.00                |
| <a href="#">083-243-243000</a>                                  | ENCUMBERANCES                       | 0.00                |
| <a href="#">083-271-271000</a>                                  | FUND BALANCE                        | 3,862,182.90        |
| <b>Total Beginning Equity:</b>                                  |                                     | <b>3,862,182.90</b> |
| Total Revenue                                                   |                                     | 20,664.89           |
| Total Expense                                                   |                                     | 20,466.48           |
| <b>Revenues Over/Under Expenses</b>                             |                                     | <b>198.41</b>       |
| <b>Total Equity and Current Surplus (Deficit):</b>              |                                     | <b>3,862,381.31</b> |
| <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                                     | <b>3,902,385.35</b> |

## Balance Sheet

As Of 10/31/2023

| Account                        | Name                                                     | Balance    |                   |
|--------------------------------|----------------------------------------------------------|------------|-------------------|
| Fund: 084 - CUSTODIAL FUNDS    |                                                          |            |                   |
| Assets                         |                                                          |            |                   |
| <a href="#">084-101-101100</a> | CASH IN BANK-JAIL INMATE CUSTODIAL                       | 114,675.57 |                   |
|                                | Total Assets:                                            | 114,675.57 | <u>114,675.57</u> |
| Liability                      |                                                          |            |                   |
|                                | Total Liability:                                         | 0.00       |                   |
| Equity                         |                                                          |            |                   |
| <a href="#">084-271-271000</a> | FUND BALANCE                                             | 109,977.65 |                   |
|                                | Total Beginning Equity:                                  | 109,977.65 |                   |
| Total Revenue                  |                                                          | 37,565.75  |                   |
| Total Expense                  |                                                          | 32,867.83  |                   |
| Revenues Over/Under Expenses   |                                                          | 4,697.92   |                   |
|                                | Total Equity and Current Surplus (Deficit):              | 114,675.57 |                   |
|                                | Total Liabilities, Equity and Current Surplus (Deficit): |            | <u>114,675.57</u> |

## Balance Sheet

As Of 10/31/2023

| Account                                         | Name                                                     | Balance |      |
|-------------------------------------------------|----------------------------------------------------------|---------|------|
| Fund: 085 - CONSTABLE PCT 1 FEDERAL REV SHARING |                                                          |         |      |
| Assets                                          |                                                          |         |      |
| <a href="#">085-101-101000</a>                  | CASH IN BANK                                             | 0.00    |      |
|                                                 | Total Assets:                                            | 0.00    | 0.00 |
| Liability                                       |                                                          |         |      |
| <a href="#">085-201-201000</a>                  | VOUCHERS PAYABLE                                         | 0.00    |      |
|                                                 | Total Liability:                                         | 0.00    |      |
| Equity                                          |                                                          |         |      |
| <a href="#">085-207-207010</a>                  | FUND BALANCE                                             | 0.00    |      |
|                                                 | Total Beginning Equity:                                  | 0.00    |      |
| Total Revenue                                   |                                                          | 0.00    |      |
| Total Expense                                   |                                                          | 0.00    |      |
| Revenues Over/Under Expenses                    |                                                          | 0.00    |      |
|                                                 | Total Equity and Current Surplus (Deficit):              | 0.00    |      |
|                                                 | Total Liabilities, Equity and Current Surplus (Deficit): |         | 0.00 |

Balance Sheet

As Of 10/31/2023

| Account                                        | Name                                                            | Balance                    |                            |
|------------------------------------------------|-----------------------------------------------------------------|----------------------------|----------------------------|
| <b>Fund: 086 - DISTRICT CLERK AGENCY FUNDS</b> |                                                                 |                            |                            |
| <b>Assets</b>                                  |                                                                 |                            |                            |
| <a href="#">086-101-101100</a>                 | ROC (MAIN ACCT)-FNB#9000135                                     | 26,700.98                  |                            |
| <a href="#">086-101-101101</a>                 | ROC (NEW) - FNB#9022740                                         | 2,553,683.09               |                            |
| <a href="#">086-101-101199</a>                 | CLAIM ON CASH - POOLED CASH                                     | 0.00                       |                            |
| <a href="#">086-101-101200</a>                 | CASH BOND - FNB#9000119                                         | 1,698.83                   |                            |
| <a href="#">086-101-101201</a>                 | CASH BOND (NEW) - FNB#9022759                                   | 98,766.00                  |                            |
| <a href="#">086-101-101300</a>                 | ROC - FNB INDIVIDUAL TRUST                                      | 25,014.00                  |                            |
| <a href="#">086-101-101400</a>                 | ROC - FSB INDIVIDUAL TRUST                                      | 1,561,137.41               |                            |
| <a href="#">086-101-101500</a>                 | ROC INVEST #1- FNB#1004042                                      | 0.00                       |                            |
| <a href="#">086-101-101600</a>                 | ROC SFB INDIVIDUAL TRUST                                        | 0.00                       |                            |
| <a href="#">086-101-101700</a>                 | ROC INVEST #2 - FNB#9022783                                     | 362,398.26                 |                            |
| <a href="#">086-171-171100</a>                 | BUDGETED FUND BALANCE                                           | 0.00                       |                            |
|                                                | <b>Total Assets:</b>                                            | <b>4,629,398.57</b>        | <b><u>4,629,398.57</u></b> |
| <b>Liability</b>                               |                                                                 |                            |                            |
| <a href="#">086-201-201099</a>                 | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00                       |                            |
| <a href="#">086-207-207000</a>                 | DUE TO OTHER AGENCIES                                           | 0.00                       |                            |
| <a href="#">086-207-207225</a>                 | DUE TO ROC TRUST AGENCIES                                       | 0.00                       |                            |
| <a href="#">086-241-241100</a>                 | BUDGETED FUND BALANCE                                           | 0.00                       |                            |
| <a href="#">086-244-244000</a>                 | RESERVE FOR ENCUMBERANCES                                       | 0.00                       |                            |
|                                                | <b>Total Liability:</b>                                         | <b>0.00</b>                |                            |
| <b>Equity</b>                                  |                                                                 |                            |                            |
| <a href="#">086-241-241000</a>                 | ESTIMATED APPROPRIATIONS                                        | 0.00                       |                            |
| <a href="#">086-243-243000</a>                 | ENCUMBERANCES                                                   | 0.00                       |                            |
| <a href="#">086-271-271000</a>                 | FUND BALANCE                                                    | 4,662,608.33               |                            |
|                                                | <b>Total Beginning Equity:</b>                                  | <b>4,662,608.33</b>        |                            |
| <b>Total Revenue</b>                           |                                                                 | 4,690.22                   |                            |
| <b>Total Expense</b>                           |                                                                 | 37,899.98                  |                            |
| <b>Revenues Over/Under Expenses</b>            |                                                                 | <b>-33,209.76</b>          |                            |
|                                                | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>4,629,398.57</b>        |                            |
|                                                | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b><u>4,629,398.57</u></b> |                            |

## Balance Sheet

As Of 10/31/2023

| Account                                  | Name                                                            | Balance                    |
|------------------------------------------|-----------------------------------------------------------------|----------------------------|
| <b>Fund: 087 - TAX ASSESSOR ACCOUNTS</b> |                                                                 |                            |
| <b>Assets</b>                            |                                                                 |                            |
| <a href="#">087-101-101000</a>           | CASH CSB #104232 MVR                                            | 54,640.68                  |
| <a href="#">087-101-101001</a>           | CASH CSB #104219 AD VALOREM                                     | 7,200.15                   |
| <a href="#">087-101-101100</a>           | CASH FSB #011239 MVR                                            | 737,053.11                 |
| <a href="#">087-101-101101</a>           | CASH FSB #011221 AD VALOREM                                     | 364,975.34                 |
| <a href="#">087-101-101199</a>           | CLAIM ON CASH - POOLED CASH                                     | 0.00                       |
| <a href="#">087-101-101200</a>           | CASH FSB #126649 VOTER REGISTR                                  | 0.00                       |
| <a href="#">087-101-101300</a>           | CASH FSB #011544 AUTO SALES TX                                  | 3,987.93                   |
| <a href="#">087-101-101401</a>           | CASH FSB #920991 VIT                                            | 180,768.52                 |
| <a href="#">087-101-101501</a>           | CASH FSB #174236 MOBILE HOME                                    | 67,719.15                  |
| <a href="#">087-101-101600</a>           | CASH FSB #173369 PROP.TAX CC                                    | 0.00                       |
| <a href="#">087-151-151100</a>           | TX POOL #9127 MVR                                               | 308,890.26                 |
| <a href="#">087-151-151400</a>           | TX POOL #6790 VIT                                               | 1,123.78                   |
| <a href="#">087-171-171100</a>           | BUDGETED FUND BALANCE                                           | 0.00                       |
|                                          | <b>Total Assets:</b>                                            | <b>1,726,358.92</b>        |
|                                          |                                                                 | <b><u>1,726,358.92</u></b> |
| <b>Liability</b>                         |                                                                 |                            |
| <a href="#">087-201-201000</a>           | VOUCHERS PAYABLE                                                | 0.00                       |
| <a href="#">087-201-201099</a>           | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00                       |
| <a href="#">087-207-207010</a>           | DUE TO TAX ASSESSOR                                             | 0.00                       |
| <a href="#">087-241-241100</a>           | BUDGETED FUND BALANCE                                           | 0.00                       |
| <a href="#">087-244-244000</a>           | RESERVE FOR ENCUMBERANCES                                       | 0.00                       |
|                                          | <b>Total Liability:</b>                                         | <b>0.00</b>                |
| <b>Equity</b>                            |                                                                 |                            |
| <a href="#">087-241-241000</a>           | ESTIMATED APPROPRIATIONS                                        | 0.00                       |
| <a href="#">087-243-243000</a>           | ENCUMBERANCES                                                   | 0.00                       |
| <a href="#">087-271-271000</a>           | FUND BALANCE                                                    | 1,726,358.92               |
|                                          | <b>Total Beginning Equity:</b>                                  | <b>1,726,358.92</b>        |
| Total Revenue                            |                                                                 | 0.00                       |
| Total Expense                            |                                                                 | 0.00                       |
| <b>Revenues Over/Under Expenses</b>      |                                                                 | <b>0.00</b>                |
|                                          | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>1,726,358.92</b>        |
|                                          | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b><u>1,726,358.92</u></b> |

## Balance Sheet

As Of 10/31/2023

| Account                           | Name                                | Balance          |
|-----------------------------------|-------------------------------------|------------------|
| <b>Fund: 088 - JUDICIARY FUND</b> |                                     |                  |
| <b>Assets</b>                     |                                     |                  |
| <a href="#">088-101-101000</a>    | CASH IN BANK                        | 0.00             |
| <a href="#">088-101-101199</a>    | CLAIM ON CASH - POOLED CASH         | 54,660.01        |
| <a href="#">088-115-115000</a>    | ACCOUNTS RECEIVABLE                 | 0.00             |
| <a href="#">088-131-131000</a>    | DUE FROM OTHER FUNDS                | 0.00             |
| <a href="#">088-131-131010</a>    | DUE FROM GENERAL FUND               | 0.00             |
| <a href="#">088-171-171000</a>    | ESTIMATED REVENUES                  | 0.00             |
| <a href="#">088-171-171100</a>    | BUDGETED FUND BALANCE               | 0.00             |
| <b>Total Assets:</b>              |                                     | <b>54,660.01</b> |
|                                   |                                     | <b>54,660.01</b> |
| <b>Liability</b>                  |                                     |                  |
| <a href="#">088-201-201000</a>    | FEES PAYABLE                        | 0.00             |
| <a href="#">088-201-201099</a>    | AP PENDING DUE TO POOL - POOLED CAS | 0.00             |
| <a href="#">088-207-207000</a>    | DUE TO GENERAL FUND                 | -14.00           |
| <a href="#">088-207-207025</a>    | INCODE ADJUSTING ENTRY              | 0.00             |
| <a href="#">088-207-207100</a>    | DPS - ARREST FEES (DPS)             | 359.15           |
| <a href="#">088-207-207150</a>    | BAT-BREATH ALCOHOL TEST             | 0.00             |
| <a href="#">088-207-207165</a>    | TPDF - TRUANCY PREVENTION & DI      | 26.21            |
| <a href="#">088-207-207175</a>    | FA - FUGITIVE APPREHENSION FEE      | 0.00             |
| <a href="#">088-207-207200</a>    | CVC-VICTIM OF CRIME                 | 0.00             |
| <a href="#">088-207-207215</a>    | EFF - ELECTRONIC FILING FEE         | 55.42            |
| <a href="#">088-207-207220</a>    | DCP-DRUG COURT PROGRAM              | 172.50           |
| <a href="#">088-207-207221</a>    | SPECIALTY COURT FEE                 | 16,267.04        |
| <a href="#">088-207-207225</a>    | ILSF-FILING FEE (ILSF)-JP           | 0.00             |
| <a href="#">088-207-207226</a>    | ILSF-FILING FEE-SCC (CCL)           | 0.00             |
| <a href="#">088-207-207227</a>    | ILSF-FILING FEE-CCC (CO J)          | 0.00             |
| <a href="#">088-207-207228</a>    | ILSF-FILING FEE (DIST CRT)          | 20.00            |
| <a href="#">088-207-207230</a>    | IDF - INDIGENT DEFENSE FEE          | 43.09            |
| <a href="#">088-207-207240</a>    | CPCF-JUDGES CIVIL COURT FEE         | 10.14            |
| <a href="#">088-207-207241</a>    | STATUTORY COUNTY COURT CONSOL. CIV  | -8,980.00        |
| <a href="#">088-207-207242</a>    | CONSTITUTIONAL COUNTY COURT CONSOL  | 0.00             |
| <a href="#">088-207-207250</a>    | CR-COMP REHABILITATION              | 0.00             |
| <a href="#">088-207-207260</a>    | JFF-JUD FUND FF (SSC)(CCL)          | 0.00             |
| <a href="#">088-207-207265</a>    | JFF-JUD FUND FF (CCC) (CO J)        | 0.00             |
| <a href="#">088-207-207270</a>    | JUD&CRT PERSONNEL TRAINING FEE      | 5.00             |
| <a href="#">088-207-207275</a>    | CCC-STATE CONSOLIDATED CRT COSTS    | 18,516.09        |
| <a href="#">088-207-207280</a>    | CIVIL/FAM STATE CONSOLIDATED FEE    | 15,044.46        |
| <a href="#">088-207-207285</a>    | NON-SUSPENSION FINE                 | 0.00             |
| <a href="#">088-207-207300</a>    | CRIME STOPPERS                      | 0.00             |
| <a href="#">088-207-207350</a>    | CJC-CRIMINAL JUSTICE                | 0.00             |
| <a href="#">088-207-207375</a>    | JCD-JUVENILE CRIME/DELINQUENCY      | 0.00             |
| <a href="#">088-207-207385</a>    | JPJ-JUV PROBATION DIVERSION         | 0.00             |
| <a href="#">088-207-207390</a>    | JCD-JUV CRIME&DELQ COURT FEES       | 0.00             |
| <a href="#">088-207-207400</a>    | JE-JUDICIAL EDUCATION               | 0.00             |
| <a href="#">088-207-207415</a>    | JSF - JUD SUPPORT FEE (CIVIL)       | 42.00            |
| <a href="#">088-207-207420</a>    | JSF-JUD SUPPORT FEE (STATE)         | 129.28           |
| <a href="#">088-207-207425</a>    | CMI-CORRECTIONAL MGT INST TX        | 0.00             |
| <a href="#">088-207-207430</a>    | JF-JUDICIAL FUND -CCC(CJ)           | 0.00             |
| <a href="#">088-207-207435</a>    | JF-JUDICIAL FUND - SCC (CCL)        | 0.00             |
| <a href="#">088-207-207450</a>    | LEMI                                | 1.72             |
| <a href="#">088-207-207475</a>    | FTA - FAILURE TO APPEAR-TLFTA       | 385.14           |
| <a href="#">088-207-207500</a>    | LEOSE                               | 0.00             |
| <a href="#">088-207-207550</a>    | GR-GENERAL REVENUE                  | 2.50             |
| <a href="#">088-207-207600</a>    | O.C.L.                              | 195.00           |
| <a href="#">088-207-207605</a>    | DNACS - DNA COMM SUPVN              | 125.41           |
| <a href="#">088-207-207610</a>    | DNA-DNA TESTING FEE                 | 82.70            |
| <a href="#">088-207-207615</a>    | DNAJV - DNA JUVENILE                | 0.00             |
| <a href="#">088-207-207620</a>    | EMS-EMS TRAUMA FEES                 | 710.77           |
| <a href="#">088-207-207630</a>    | JRF-JURY REIMBURSEMENT FEE          | 108.90           |
| <a href="#">088-207-207635</a>    | DRF-DRIVING RECORDS FEE             | 0.00             |

**Balance Sheet**

As Of 10/31/2023

| Account                                                  | Name                           | Balance   |
|----------------------------------------------------------|--------------------------------|-----------|
| <a href="#">088-207-207640</a>                           | THVP - TX HOME VISITATION PROG | 0.00      |
| <a href="#">088-207-207650</a>                           | MLF-MARRIAGE LICENSE FEE-CTF   | 1,437.80  |
| <a href="#">088-207-207655</a>                           | DIM-DECLAR OF INFORMAL MARRIAG | 0.00      |
| <a href="#">088-207-207670</a>                           | CSS-BV - CHILD SS/SB VIOLATION | 0.00      |
| <a href="#">088-207-207675</a>                           | CSS-CHILD SAFETY SEAT/ BELT VI | 0.00      |
| <a href="#">088-207-207680</a>                           | DFLC-DIVORCE & FAM LAW CASES   | -1,088.50 |
| <a href="#">088-207-207685</a>                           | ODFLC-OTHER THAN DIV/FAM LAW   | 1,188.50  |
| <a href="#">088-207-207690</a>                           | COUNTY DISPUTE RESOLUTION FUND | 1,553.70  |
| <a href="#">088-207-207700</a>                           | BCF-BIRTH CERTIFICATE(STATE)   | 348.00    |
| <a href="#">088-207-207725</a>                           | STF-STATE TRAFFIC FEES         | 3,144.52  |
| <a href="#">088-207-207750</a>                           | LEOA                           | 31.00     |
| <a href="#">088-207-207775</a>                           | BB-BAIL BOND FEE               | 1,260.00  |
| <a href="#">088-207-207776</a>                           | BAIL BOND POSTING FEE          | 45.00     |
| <a href="#">088-207-207800</a>                           | MCW-MOTOR CARRIER WGHT         | 100.00    |
| <a href="#">088-207-207825</a>                           | MVF - MOVING VIOLATION FEES    | 0.17      |
| <a href="#">088-207-207850</a>                           | PAW-PARKS & WILDLIFE FEES      | 3,178.31  |
| <a href="#">088-207-207900</a>                           | TP-TIME PAYMENT FEES           | 157.93    |
| <a href="#">088-207-207925</a>                           | NF-NONDISCLOSURE FEES          | 0.00      |
| <a href="#">088-207-207950</a>                           | DWI OFFENSE FEE                | -4.94     |
| <a href="#">088-241-241100</a>                           | BUDGETED FUND BALANCE          | 0.00      |
| <a href="#">088-244-244000</a>                           | RESERVE FOR ENCUMBERANCES      | 0.00      |
| Total Liability:                                         |                                | 54,660.01 |
| <b>Equity</b>                                            |                                |           |
| <a href="#">088-241-241000</a>                           | ESTIMATE APPROPRIATIONS        | 0.00      |
| <a href="#">088-243-243000</a>                           | ENCUMBERANCES                  | 0.00      |
| <a href="#">088-271-271000</a>                           | FUND BALANCE                   | 0.00      |
| Total Beginning Equity:                                  |                                | 0.00      |
| Total Revenue                                            |                                | 0.00      |
| Revenues Over/Under Expenses                             |                                | 0.00      |
| Total Equity and Current Surplus (Deficit):              |                                | 0.00      |
| Total Liabilities, Equity and Current Surplus (Deficit): |                                | 54,660.01 |

# Balance Sheet

As Of 10/31/2023

| Account                                                         | Name                      | Balance     |
|-----------------------------------------------------------------|---------------------------|-------------|
| <b>Fund: 089 - PAYROLL FUND</b>                                 |                           |             |
| <b>Assets</b>                                                   |                           |             |
| <a href="#">089-101-101000</a>                                  | CASH IN BANK              | 0.00        |
| <a href="#">089-115-115000</a>                                  | ACCOUNTS RECEIVABLE       | 0.00        |
| <a href="#">089-131-131000</a>                                  | DO FROM OTHER FUNDS       | 0.00        |
| <a href="#">089-131-131010</a>                                  | DUE FROM GENERAL FUND     | 0.00        |
| <a href="#">089-171-171000</a>                                  | ESTIMATE REVENUES         | 0.00        |
| <a href="#">089-171-171100</a>                                  | BUDGETED FUND BALANCE     | 0.00        |
| <b>Total Assets:</b>                                            |                           | <b>0.00</b> |
|                                                                 |                           | <b>0.00</b> |
| <b>Liability</b>                                                |                           |             |
| <a href="#">089-201-201000</a>                                  | VOUCHERS PAYABLE          | 0.00        |
| <a href="#">089-202-202100</a>                                  | SALARIES PAYABLE          | 0.00        |
| <a href="#">089-202-202900</a>                                  | PAYROLL TRANSFER ACCOUNT  | 0.00        |
| <a href="#">089-204-204000</a>                                  | VOIDED CKS PAYABLE        | 0.00        |
| <a href="#">089-207-207010</a>                                  | DUE TO GENERAL FUND       | 0.00        |
| <a href="#">089-221-221000</a>                                  | OTHER PAYABLES            | 0.00        |
| <a href="#">089-241-241100</a>                                  | BUDGETED FUND BALANCE     | 0.00        |
| <a href="#">089-244-244000</a>                                  | RESERVE FOR ENCUMBERANCES | 0.00        |
| <b>Total Liability:</b>                                         |                           | <b>0.00</b> |
| <b>Equity</b>                                                   |                           |             |
| <a href="#">089-241-241000</a>                                  | ESTIMATED APPROPRIATIONS  | 0.00        |
| <a href="#">089-243-243000</a>                                  | ENCUMBERANCES             | 0.00        |
| <a href="#">089-271-271000</a>                                  | FUND BALANCE              | 0.00        |
| <b>Total Beginning Equity:</b>                                  |                           | <b>0.00</b> |
| Total Revenue                                                   |                           | 0.00        |
| Total Expense                                                   |                           | 0.00        |
| <b>Revenues Over/Under Expenses</b>                             |                           | <b>0.00</b> |
| <b>Total Equity and Current Surplus (Deficit):</b>              |                           | <b>0.00</b> |
| <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                           | <b>0.00</b> |

## Balance Sheet

As Of 10/31/2023

| Account                                 | Name                                                            | Balance           |                   |
|-----------------------------------------|-----------------------------------------------------------------|-------------------|-------------------|
| <b>Fund: 090 - DRUG FORFEITURE FUND</b> |                                                                 |                   |                   |
| <b>Assets</b>                           |                                                                 |                   |                   |
| <a href="#">090-101-101000</a>          | CASH IN BANK                                                    | 0.00              |                   |
| <a href="#">090-101-101100</a>          | S/O FEDERAL CONTRABAND ACCOUNT                                  | 0.00              |                   |
| <a href="#">090-101-101199</a>          | CLAIM ON CASH - POOLED CASH                                     | -966.97           |                   |
| <a href="#">090-101-101200</a>          | S/O CONTRABAND ACCOUNT                                          | 7,072.08          |                   |
| <a href="#">090-101-101300</a>          | D/A CONTRABAND ACCOUNT                                          | 7,630.93          |                   |
| <a href="#">090-101-101400</a>          | CONSTABLE PCT2 CONTRABAND ACCT                                  | 0.00              |                   |
| <a href="#">090-101-101500</a>          | OTHER SEIZURE PENDING                                           | 0.00              |                   |
| <a href="#">090-101-101600</a>          | DRUG SEIZURE PENDING                                            | 0.00              |                   |
| <a href="#">090-101-101700</a>          | CONSTABLE PCT1 CONTRABAN                                        | 122,502.30        |                   |
| <a href="#">090-115-115000</a>          | ACCOUNTS RECEIVABLE                                             | 0.00              |                   |
| <a href="#">090-115-115500</a>          | A/R - NSF CHECKS                                                | 0.00              |                   |
| <a href="#">090-131-131010</a>          | DUE FROM GENERAL FUND                                           | 0.00              |                   |
| <a href="#">090-131-131049</a>          | DUE FROM D.A. HOT CHECK FUND                                    | 0.00              |                   |
| <a href="#">090-151-151100</a>          | INVESTMENT - D/A CONTRABAND                                     | 125,674.17        |                   |
| <a href="#">090-151-151200</a>          | INVESTMENT - S/O CONTRABAND                                     | 67,857.15         |                   |
| <a href="#">090-151-151300</a>          | INVESTMENT- DRUG SEIZURE PEND                                   | 256,898.44        |                   |
| <a href="#">090-151-151400</a>          | CONSTABLE PCT 1 INVESTMENT                                      | 67,744.84         |                   |
| <a href="#">090-151-151560</a>          | FEDERAL DRUG S/O INVESTMENT                                     | 0.00              |                   |
| <a href="#">090-171-171000</a>          | ESTIMATED REVENUES                                              | 0.00              |                   |
| <a href="#">090-171-171100</a>          | BUDGETED FUND BALANCE                                           | 0.00              |                   |
|                                         | <b>Total Assets:</b>                                            | <b>654,412.94</b> | <b>654,412.94</b> |
| <b>Liability</b>                        |                                                                 |                   |                   |
| <a href="#">090-201-201000</a>          | VOUCHERS PAYABLE                                                | 0.00              |                   |
| <a href="#">090-201-201099</a>          | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00              |                   |
| <a href="#">090-202-202100</a>          | SALARIES PAYABLE                                                | 0.00              |                   |
| <a href="#">090-207-207025</a>          | INCODE ADJUSTING ENTRY                                          | 0.00              |                   |
| <a href="#">090-221-221000</a>          | OTHER PAYABLES                                                  | 0.00              |                   |
| <a href="#">090-222-222000</a>          | DRUG SEIZURE PENDING                                            | 0.00              |                   |
| <a href="#">090-222-222100</a>          | OTHER FORFEITURES-PENDING                                       | 0.00              |                   |
| <a href="#">090-241-241100</a>          | BUDGETED FUND BALANCE                                           | 0.00              |                   |
| <a href="#">090-244-244000</a>          | RESERVE FOR ENCUMBERANCES                                       | 0.00              |                   |
|                                         | <b>Total Liability:</b>                                         | <b>0.00</b>       |                   |
| <b>Equity</b>                           |                                                                 |                   |                   |
| <a href="#">090-241-241000</a>          | ESTIMATED APPROPRIATIONS                                        | 0.00              |                   |
| <a href="#">090-243-243000</a>          | ENCUMBERANCES                                                   | 0.00              |                   |
| <a href="#">090-271-271000</a>          | FUND BALANCE                                                    | 660,268.79        |                   |
|                                         | <b>Total Beginning Equity:</b>                                  | <b>660,268.79</b> |                   |
| Total Revenue                           |                                                                 | 2,647.74          |                   |
| Total Expense                           |                                                                 | 8,503.59          |                   |
| Revenues Over/Under Expenses            |                                                                 | -5,855.85         |                   |
|                                         | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>654,412.94</b> |                   |
|                                         | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b>654,412.94</b> |                   |

## Balance Sheet

As Of 10/31/2023

| Account                                  | Name                                                            | Balance                  |
|------------------------------------------|-----------------------------------------------------------------|--------------------------|
| <b>Fund: 091 - PERMANENT SCHOOL FUND</b> |                                                                 |                          |
| <b>Assets</b>                            |                                                                 |                          |
| <a href="#">091-101-101000</a>           | CASH IN BANK                                                    | 36,707.75                |
| <a href="#">091-101-101199</a>           | CLAIM ON CASH - POOLED CASH                                     | 0.00                     |
| <a href="#">091-101-101500</a>           | DEPOSITS IN TRANSIT                                             | 0.00                     |
| <a href="#">091-115-115000</a>           | ACCOUNTS RECEIVABLE                                             | 0.00                     |
| <a href="#">091-131-131000</a>           | DUE FROM OTHER FUNDS                                            | 0.00                     |
| <a href="#">091-151-151000</a>           | INVESTMENTS                                                     | 539,012.98               |
| <a href="#">091-171-171000</a>           | ESTIMATED REVENUES                                              | 0.00                     |
| <a href="#">091-171-171100</a>           | BUDGETED FUND BALANCE                                           | 0.00                     |
|                                          | <b>Total Assets:</b>                                            | <b>575,720.73</b>        |
|                                          |                                                                 | <b><u>575,720.73</u></b> |
| <b>Liability</b>                         |                                                                 |                          |
| <a href="#">091-201-201000</a>           | VOUCHERS PAYABLE                                                | 0.00                     |
| <a href="#">091-207-207000</a>           | DUE TO AVAILABLE SCHOOL FUND                                    | 0.00                     |
| <a href="#">091-207-207025</a>           | INCODE ADJUSTING ENTRY                                          | 0.00                     |
| <a href="#">091-241-241100</a>           | BUDGETED FUND BALANCE                                           | 0.00                     |
| <a href="#">091-244-244000</a>           | RESERVE FOR ENCUMBERANCES                                       | 0.00                     |
|                                          | <b>Total Liability:</b>                                         | <b>0.00</b>              |
| <b>Equity</b>                            |                                                                 |                          |
| <a href="#">091-241-241000</a>           | APPROPRIATIONS                                                  | 0.00                     |
| <a href="#">091-243-243000</a>           | ENCUMBERANCES                                                   | 0.00                     |
| <a href="#">091-271-271000</a>           | FUND BALANCE                                                    | 576,157.04               |
|                                          | <b>Total Beginning Equity:</b>                                  | <b>576,157.04</b>        |
| Total Revenue                            |                                                                 | 2,607.70                 |
| Total Expense                            |                                                                 | 3,044.01                 |
| <b>Revenues Over/Under Expenses</b>      |                                                                 | <b>-436.31</b>           |
|                                          | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>575,720.73</b>        |
|                                          | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b><u>575,720.73</u></b> |

## Balance Sheet

As Of 10/31/2023

| Account                                       | Name                                                            | Balance                    |                            |
|-----------------------------------------------|-----------------------------------------------------------------|----------------------------|----------------------------|
| <b>Fund: 092 - AVAILABLE SCHOOL FUND ACCT</b> |                                                                 |                            |                            |
| <b>Assets</b>                                 |                                                                 |                            |                            |
| <a href="#">092-101-101000</a>                | CASH IN BANK                                                    | 194,258.45                 |                            |
| <a href="#">092-101-101199</a>                | CLAIM ON CASH - POOLED CASH                                     | 0.00                       |                            |
| <a href="#">092-101-101500</a>                | DEPOSITS IN TRANSIT                                             | 0.00                       |                            |
| <a href="#">092-105-106000</a>                | LEASE RECEIVABLE                                                | 2,007,308.00               |                            |
| <a href="#">092-115-115000</a>                | ACCOUNTS RECEIVABLE                                             | 0.00                       |                            |
| <a href="#">092-131-131000</a>                | DUE FROM OTHER FUNDS                                            | 0.00                       |                            |
| <a href="#">092-131-131001</a>                | DUE FROM PERMANENT SCHOOL FUND                                  | 0.00                       |                            |
| <a href="#">092-151-151000</a>                | INVESTMENTS                                                     | 148,692.80                 |                            |
| <a href="#">092-171-171000</a>                | ESTIMATED REVENUES                                              | 0.00                       |                            |
| <a href="#">092-171-171100</a>                | BUDGETED FUND BALANCE                                           | 0.00                       |                            |
|                                               | <b>Total Assets:</b>                                            | <b>2,350,259.25</b>        | <b><u>2,350,259.25</u></b> |
| <b>Liability</b>                              |                                                                 |                            |                            |
| <a href="#">092-201-201000</a>                | VOUCHERS PAYABLE                                                | 0.00                       |                            |
| <a href="#">092-207-207000</a>                | DUE TO OTHER FUNDS                                              | 0.00                       |                            |
| <a href="#">092-207-207010</a>                | DUE TO GENERAL FUND                                             | 0.00                       |                            |
| <a href="#">092-207-207025</a>                | INCODE ADJUSTING ENTRY                                          | 0.00                       |                            |
| <a href="#">092-233-233200</a>                | DEFERRED INFLOW LEASES                                          | 2,014,174.00               |                            |
| <a href="#">092-241-241100</a>                | BUDGETED FUND BALANCE                                           | 0.00                       |                            |
| <a href="#">092-244-244000</a>                | RESERVE FOR ENCUMBERANCES                                       | 0.00                       |                            |
|                                               | <b>Total Liability:</b>                                         | <b>2,014,174.00</b>        |                            |
| <b>Equity</b>                                 |                                                                 |                            |                            |
| <a href="#">092-241-241000</a>                | APPROPRIATIONS                                                  | 0.00                       |                            |
| <a href="#">092-243-243000</a>                | ENCUMBERANCES                                                   | 0.00                       |                            |
| <a href="#">092-271-271000</a>                | FUND BALANCE                                                    | 331,494.26                 |                            |
|                                               | <b>Total Beginning Equity:</b>                                  | <b>331,494.26</b>          |                            |
| Total Revenue                                 |                                                                 | 4,590.99                   |                            |
| Total Expense                                 |                                                                 | 0.00                       |                            |
| Revenues Over/Under Expenses                  |                                                                 | <u>4,590.99</u>            |                            |
|                                               | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>336,085.25</b>          |                            |
|                                               | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b><u>2,350,259.25</u></b> |                            |

## Balance Sheet

As Of 10/31/2023

| Account                                       | Name                                                            | Balance           |                   |
|-----------------------------------------------|-----------------------------------------------------------------|-------------------|-------------------|
| <b>Fund: 093 - CO CLERK RECORDS MGMT FUND</b> |                                                                 |                   |                   |
| <b>Assets</b>                                 |                                                                 |                   |                   |
| <a href="#">093-101-101000</a>                | CASH IN BANK                                                    | 0.00              |                   |
| <a href="#">093-101-101199</a>                | CLAIM ON CASH - POOLED CASH                                     | 295,133.44        |                   |
| <a href="#">093-101-101500</a>                | CASH CLEARING                                                   | 0.00              |                   |
| <a href="#">093-115-115000</a>                | RECEIVABLES                                                     | 0.00              |                   |
| <a href="#">093-131-131000</a>                | DUE FROM OTHER FUNDS                                            | 0.00              |                   |
| <a href="#">093-131-131010</a>                | DUE FROM GENERAL FUND                                           | 0.00              |                   |
| <a href="#">093-151-151000</a>                | INVESTMENTS                                                     | 335,554.18        |                   |
| <a href="#">093-171-171000</a>                | ESTIMATED REVENUES                                              | 0.00              |                   |
| <a href="#">093-171-171100</a>                | BUDGETED FUND BALANCE                                           | 0.00              |                   |
|                                               | <b>Total Assets:</b>                                            | <b>630,687.62</b> | <b>630,687.62</b> |
| <b>Liability</b>                              |                                                                 |                   |                   |
| <a href="#">093-201-201000</a>                | VOUCHERS PAYABLE                                                | 0.00              |                   |
| <a href="#">093-201-201099</a>                | AP PENDING DUE TO POOL - POOLED CAS                             | 3,000.00          |                   |
| <a href="#">093-207-207010</a>                | DUE TO GENERAL FUND                                             | 0.00              |                   |
| <a href="#">093-207-207025</a>                | INCODE ADJUSTING ENTRY                                          | 0.00              |                   |
| <a href="#">093-241-241100</a>                | BUDGETED FUND BALANCE                                           | 0.00              |                   |
| <a href="#">093-244-244000</a>                | RESERVE FOR ENCUMBERANCES                                       | 0.00              |                   |
|                                               | <b>Total Liability:</b>                                         | <b>3,000.00</b>   |                   |
| <b>Equity</b>                                 |                                                                 |                   |                   |
| <a href="#">093-241-241000</a>                | APPROPRIATIONS                                                  | 0.00              |                   |
| <a href="#">093-243-243000</a>                | ENCUMBERANCES                                                   | 0.00              |                   |
| <a href="#">093-271-271000</a>                | FUND BALANCE                                                    | 604,968.34        |                   |
|                                               | <b>Total Beginning Equity:</b>                                  | <b>604,968.34</b> |                   |
| <b>Total Revenue</b>                          |                                                                 | 22,719.28         |                   |
| <b>Total Expense</b>                          |                                                                 | 0.00              |                   |
| <b>Revenues Over/Under Expenses</b>           |                                                                 | <b>22,719.28</b>  |                   |
|                                               | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>627,687.62</b> |                   |
|                                               | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                   | <b>630,687.62</b> |

Balance Sheet

As Of 10/31/2023

| Account                                                         | Name                                | Balance          |
|-----------------------------------------------------------------|-------------------------------------|------------------|
| <b>Fund: 094 - COUNTY RECORDS MGMT FUND</b>                     |                                     |                  |
| <b>Assets</b>                                                   |                                     |                  |
| <a href="#">094-101-101000</a>                                  | CASH IN BANK                        | 0.00             |
| <a href="#">094-101-101199</a>                                  | CLAIM ON CASH - POOLED CASH         | 14,370.75        |
| <a href="#">094-115-115000</a>                                  | ACCOUNTS RECEIVABLE                 | 0.00             |
| <a href="#">094-131-131000</a>                                  | DUE FROM OTHER FUNDS                | 0.00             |
| <a href="#">094-151-151000</a>                                  | INVESTMENTS                         | 0.00             |
| <a href="#">094-171-171000</a>                                  | ESTIMATED REVENUES                  | 0.00             |
| <a href="#">094-171-171100</a>                                  | BUDGETED FUND BALANCE               | 0.00             |
| <b>Total Assets:</b>                                            |                                     | <b>14,370.75</b> |
|                                                                 |                                     | <b>14,370.75</b> |
| <b>Liability</b>                                                |                                     |                  |
| <a href="#">094-201-201000</a>                                  | VOUCHERS PAYABLE                    | 0.00             |
| <a href="#">094-201-201099</a>                                  | AP PENDING DUE TO POOL - POOLED CAS | 0.00             |
| <a href="#">094-207-207000</a>                                  | DUE TO OTHER FUNDS                  | 0.00             |
| <a href="#">094-207-207010</a>                                  | DUE TO GENERAL FUND                 | 0.00             |
| <a href="#">094-207-207025</a>                                  | INCODE ADJUSTING ENTRY              | 0.00             |
| <a href="#">094-241-241100</a>                                  | BUDGETED FUND BALANCE               | 0.00             |
| <a href="#">094-244-244000</a>                                  | RESERVE FOR ENCUMBERANCES           | 0.00             |
| <b>Total Liability:</b>                                         |                                     | <b>0.00</b>      |
| <b>Equity</b>                                                   |                                     |                  |
| <a href="#">094-241-241000</a>                                  | ESTIMATED APPROPRIATIONS            | 0.00             |
| <a href="#">094-243-243000</a>                                  | ENCUMBERANCES                       | 0.00             |
| <a href="#">094-271-271000</a>                                  | FUND BALANCE                        | 13,777.62        |
| <b>Total Beginning Equity:</b>                                  |                                     | <b>13,777.62</b> |
| Total Revenue                                                   |                                     | 593.13           |
| Total Expense                                                   |                                     | 0.00             |
| <b>Revenues Over/Under Expenses</b>                             |                                     | <b>593.13</b>    |
| <b>Total Equity and Current Surplus (Deficit):</b>              |                                     | <b>14,370.75</b> |
| <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                                     | <b>14,370.75</b> |

## Balance Sheet

As Of 10/31/2023

| Account                                  | Name                                                            | Balance          |                  |
|------------------------------------------|-----------------------------------------------------------------|------------------|------------------|
| Fund: 095 - SHERIFFS FEDERAL REV SHARING |                                                                 |                  |                  |
| <b>Assets</b>                            |                                                                 |                  |                  |
| <a href="#">095-101-101000</a>           | CASH IN BANK                                                    | 68,517.91        |                  |
| <a href="#">095-101-101500</a>           | DEPOSITS IN TRANSIT                                             | 0.00             |                  |
| <a href="#">095-131-131000</a>           | DUE FROM OTHER FUNDS                                            | 0.00             |                  |
| <a href="#">095-171-171000</a>           | ESTIMATED REVENUES                                              | 0.00             |                  |
| <a href="#">095-171-171100</a>           | BUDGETED FUND BALANCE                                           | 0.00             |                  |
|                                          | <b>Total Assets:</b>                                            | <b>68,517.91</b> | <b>68,517.91</b> |
| <b>Liability</b>                         |                                                                 |                  |                  |
| <a href="#">095-201-201000</a>           | VOUCHERS PAYABLE                                                | 0.00             |                  |
| <a href="#">095-207-207010</a>           | DUE TO GENERAL FUND                                             | 0.00             |                  |
| <a href="#">095-207-207025</a>           | INCODE ADJUSTING ENTRY                                          | 0.00             |                  |
| <a href="#">095-241-241100</a>           | BUDGETED FUND BALANCE                                           | 0.00             |                  |
| <a href="#">095-244-244000</a>           | RESERVE FOR ENCUMBERANCES                                       | 0.00             |                  |
|                                          | <b>Total Liability:</b>                                         | <b>0.00</b>      |                  |
| <b>Equity</b>                            |                                                                 |                  |                  |
| <a href="#">095-241-241000</a>           | APPROPRIATIONS                                                  | 0.00             |                  |
| <a href="#">095-243-243000</a>           | ENCUMBERANCES                                                   | 0.00             |                  |
| <a href="#">095-271-271000</a>           | FUND BALANCE                                                    | 68,517.91        |                  |
|                                          | <b>Total Beginning Equity:</b>                                  | <b>68,517.91</b> |                  |
| Total Revenue                            |                                                                 | 0.00             |                  |
| Total Expense                            |                                                                 | 0.00             |                  |
| <b>Revenues Over/Under Expenses</b>      |                                                                 | <b>0.00</b>      |                  |
|                                          | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>68,517.91</b> |                  |
|                                          | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                  | <b>68,517.91</b> |

## Balance Sheet

As Of 10/31/2023

| Account                                         | Name                                                            | Balance               |                              |
|-------------------------------------------------|-----------------------------------------------------------------|-----------------------|------------------------------|
| <b>Fund: 096 - GENERAL FIXED ASSETS ACCOUNT</b> |                                                                 |                       |                              |
| <b>Assets</b>                                   |                                                                 |                       |                              |
| <a href="#">096-101-101199</a>                  | CLAIM ON CASH - POOLED CASH                                     | 0.00                  |                              |
| <a href="#">096-161-161010</a>                  | LAND - GENERAL FUND                                             | 1,038,699.69          |                              |
| <a href="#">096-161-161015</a>                  | LAND - ROAD & BRIDGE ASSETS                                     | 101,627.22            |                              |
| <a href="#">096-161-161028</a>                  | LAND - HISTORICAL COMMISSION                                    | 9,001.01              |                              |
| <a href="#">096-161-161032</a>                  | LAND - WASTE MANAGEMENT                                         | 361,649.13            |                              |
| <a href="#">096-162-162010</a>                  | BUILDINGS - GENERAL FUND                                        | 3,753,496.52          |                              |
| <a href="#">096-162-162015</a>                  | BUILDINGS - ROAD & BRIDGE                                       | 207,075.42            |                              |
| <a href="#">096-162-162028</a>                  | BUILDINGS - HISTORICAL COMMIS.                                  | 27,819.79             |                              |
| <a href="#">096-162-162032</a>                  | BUILDINGS - WASTE MANAGEMENT                                    | 308,249.64            |                              |
| <a href="#">096-163-163010</a>                  | IMPROVEMENTS - GENERAL FUND                                     | 1,301,535.60          |                              |
| <a href="#">096-163-163015</a>                  | IMPROVEMENTS - ROAD & BRIDGE                                    | 4,259.00              |                              |
| <a href="#">096-163-163028</a>                  | IMPROVEMENTS-HISTORICAL COMMIS                                  | 0.00                  |                              |
| <a href="#">096-163-163032</a>                  | IMPROVEMENTS-WASTE MANGEMENT                                    | 94,774.15             |                              |
| <a href="#">096-163-163051</a>                  | IMPROVEMENTS -AGING                                             | 2,820.00              |                              |
| <a href="#">096-164-164010</a>                  | EQUIPMENT - GENERAL FUND                                        | 2,726,329.43          |                              |
| <a href="#">096-164-164015</a>                  | EQUIPMENT - ROAD & BRIDGE                                       | 4,739,763.81          |                              |
| <a href="#">096-164-164028</a>                  | EQUIPMENT-HISTORICAL COMMISS.                                   | 795.00                |                              |
| <a href="#">096-164-164032</a>                  | EQUIPMENT-WASTE MANAGEMENT                                      | 1,417,467.93          |                              |
| <a href="#">096-164-164051</a>                  | EQUIPMENT ASSETS - AGING                                        | 45,256.82             |                              |
| <a href="#">096-165-165015</a>                  | INFRASTRUCTURE-ROAD & BRIDGE                                    | 90,218,937.38         |                              |
| <a href="#">096-171-171000</a>                  | ESTIMATED REVENUES                                              | 0.00                  |                              |
| <a href="#">096-171-171100</a>                  | BUDGETED FUND BALANCE                                           | 0.00                  |                              |
|                                                 | <b>Total Assets:</b>                                            | <b>106,359,557.54</b> | <b><u>106,359,557.54</u></b> |
| <b>Liability</b>                                |                                                                 |                       |                              |
| <a href="#">096-201-201099</a>                  | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00                  |                              |
| <a href="#">096-241-241100</a>                  | BUDGETED FUND BALANCE                                           | 0.00                  |                              |
|                                                 | <b>Total Liability:</b>                                         | <b>0.00</b>           |                              |
| <b>Equity</b>                                   |                                                                 |                       |                              |
| <a href="#">096-241-241000</a>                  | APPROPRIATIONS                                                  | 0.00                  |                              |
| <a href="#">096-280-280010</a>                  | INVESTMENT IN ASSETS-GENERAL                                    | 8,820,061.24          |                              |
| <a href="#">096-280-280015</a>                  | INVESTMENT ASSETS-ROAD&BRIDGE                                   | 95,271,662.83         |                              |
| <a href="#">096-280-280028</a>                  | INVESTMENT IN ASSETS-HITORICAL                                  | 37,615.80             |                              |
| <a href="#">096-280-280032</a>                  | ASSET INVESTMENT-WASTE MGMT                                     | 2,182,140.85          |                              |
| <a href="#">096-280-280051</a>                  | INVESTMENT IN ASSETS - AGING                                    | 48,076.82             |                              |
|                                                 | <b>Total Beginning Equity:</b>                                  | <b>106,359,557.54</b> |                              |
|                                                 | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>106,359,557.54</b> |                              |
|                                                 | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b>106,359,557.54</b> | <b><u>106,359,557.54</u></b> |

Balance Sheet

As Of 10/31/2023

| Account                                    | Name                                                            | Balance             |                     |
|--------------------------------------------|-----------------------------------------------------------------|---------------------|---------------------|
| Fund: 097 - GENERAL LONG-TERM DEBT ACCOUNT |                                                                 |                     |                     |
| <b>Assets</b>                              |                                                                 |                     |                     |
| <a href="#">097-101-101199</a>             | CLAIM ON CASH - POOLED CASH                                     | 0.00                |                     |
| <a href="#">097-151-151000</a>             | INVESTMENTS                                                     | 0.00                |                     |
| <a href="#">097-151-151032</a>             | INV-LANDFILL POST CLOSURE COST                                  | 2,062,111.00        |                     |
| <a href="#">097-171-171000</a>             | ESTIMATED REVENUES                                              | 0.00                |                     |
| <a href="#">097-171-171100</a>             | BUDGETED FUND BALANCE                                           | 0.00                |                     |
| <a href="#">097-181-181000</a>             | AMOUNT AVAILABLE FOR DEBT                                       | 0.00                |                     |
| <a href="#">097-182-182000</a>             | AMOUNT PROVIDED FOR DEBT                                        | 4,746,877.45        |                     |
|                                            | <b>Total Assets:</b>                                            | <b>6,808,988.45</b> | <b>6,808,988.45</b> |
| <b>Liability</b>                           |                                                                 |                     |                     |
| <a href="#">097-200-200000</a>             | ACCRUED VACATION PAYABLE                                        | 183,190.17          |                     |
| <a href="#">097-201-201099</a>             | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00                |                     |
| <a href="#">097-231-231100</a>             | CERTIFICATES OF OBLIGATION                                      | 745,000.00          |                     |
| <a href="#">097-231-231200</a>             | NOTES PAYABLE                                                   | 3,655,000.00        |                     |
| <a href="#">097-231-231300</a>             | TIME WARRANTS PAYABLE                                           | 163,688.28          |                     |
| <a href="#">097-231-231400</a>             | CAPITAL LEASES PAYABLE                                          | -1.00               |                     |
| <a href="#">097-231-231500</a>             | LANDFILL POSTCLOSURE LIABILITY                                  | 2,062,111.00        |                     |
| <a href="#">097-241-241100</a>             | BUDGETED FUND BALANCE                                           | 0.00                |                     |
|                                            | <b>Total Liability:</b>                                         | <b>6,808,988.45</b> |                     |
| <b>Equity</b>                              |                                                                 |                     |                     |
| <a href="#">097-241-241000</a>             | APPROPRIATIONS                                                  | 0.00                |                     |
| <a href="#">097-261-261200</a>             | COMPENSATED ABSENCES                                            | 0.00                |                     |
| <a href="#">097-261-261300</a>             | LANDFILL POST CLOSURE                                           | 0.00                |                     |
|                                            | <b>Total Beginning Equity:</b>                                  | <b>0.00</b>         |                     |
| Total Revenue                              |                                                                 | 0.00                |                     |
| Revenues Over/Under Expenses               |                                                                 | 0.00                |                     |
|                                            | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>0.00</b>         |                     |
|                                            | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b>6,808,988.45</b> |                     |

## Balance Sheet

As Of 10/31/2023

| Account                                    | Name                                                            | Balance           |                   |
|--------------------------------------------|-----------------------------------------------------------------|-------------------|-------------------|
| Fund: 098 - DISTRICT CLK RECORDS MGMT FUND |                                                                 |                   |                   |
| <b>Assets</b>                              |                                                                 |                   |                   |
| <a href="#">098-101-101000</a>             | CASH IN BANK                                                    | 0.00              |                   |
| <a href="#">098-101-101199</a>             | CLAIM ON CASH - POOLED CASH                                     | 131,561.25        |                   |
| <a href="#">098-115-115000</a>             | ACCOUNTS RECEIVABLE                                             | 0.00              |                   |
| <a href="#">098-131-131088</a>             | DUE FROM JUDICIARY FUND                                         | 0.00              |                   |
| <a href="#">098-171-171000</a>             | ESTIMATED REVENUES                                              | 0.00              |                   |
| <a href="#">098-171-171100</a>             | BUDGETED FUND BALANCE                                           | 0.00              |                   |
|                                            | <b>Total Assets:</b>                                            | <b>131,561.25</b> | <b>131,561.25</b> |
| <b>Liability</b>                           |                                                                 |                   |                   |
| <a href="#">098-201-201000</a>             | VOUCHERS PAYABLE                                                | 0.00              |                   |
| <a href="#">098-201-201099</a>             | AP PENDING DUE TO POOL - POOLED CAS                             | 0.00              |                   |
| <a href="#">098-207-207010</a>             | DUE TO GENERAL FUND                                             | 0.00              |                   |
| <a href="#">098-207-207025</a>             | INCODE ADJUSTING ENTRY                                          | 0.00              |                   |
| <a href="#">098-230-230000</a>             | REC PRESERVATION GRANT                                          | 0.00              |                   |
| <a href="#">098-241-241100</a>             | BUDGETED FUND BALANCE                                           | 0.00              |                   |
| <a href="#">098-244-244000</a>             | RESERVE FOR ENCUMBERANCES                                       | 0.00              |                   |
|                                            | <b>Total Liability:</b>                                         | <b>0.00</b>       |                   |
| <b>Equity</b>                              |                                                                 |                   |                   |
| <a href="#">098-241-241000</a>             | APPROPRIATIONS                                                  | 0.00              |                   |
| <a href="#">098-243-243000</a>             | ENCUMBERANCES                                                   | 0.00              |                   |
| <a href="#">098-271-271000</a>             | FUND BALANCE                                                    | 129,138.14        |                   |
|                                            | <b>Total Beginning Equity:</b>                                  | <b>129,138.14</b> |                   |
| Total Revenue                              |                                                                 | 2,423.11          |                   |
| Total Expense                              |                                                                 | 0.00              |                   |
| Revenues Over/Under Expenses               |                                                                 | <b>2,423.11</b>   |                   |
|                                            | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>131,561.25</b> |                   |
|                                            | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b>131,561.25</b> |                   |

# Balance Sheet

As Of 10/31/2023

| Account                                                         | Name                                | Balance          |
|-----------------------------------------------------------------|-------------------------------------|------------------|
| <b>Fund: 099 - COUNTY &amp; DISTRICT COURT TECHNO</b>           |                                     |                  |
| <b>Assets</b>                                                   |                                     |                  |
| <a href="#">099-101-101000</a>                                  | CASH IN BANK                        | 0.00             |
| <a href="#">099-101-101199</a>                                  | CLAIM ON CASH - POOLED CASH         | 12,845.81        |
| <a href="#">099-115-115000</a>                                  | ACCOUNTS RECEIVABLE                 | 0.00             |
| <a href="#">099-131-131000</a>                                  | DUE FROM OTHER FUNDS                | 0.00             |
| <a href="#">099-151-151000</a>                                  | INVESTMENTS                         | 0.00             |
| <a href="#">099-171-171000</a>                                  | ESTIMATED REVENUES                  | 0.00             |
| <a href="#">099-171-171100</a>                                  | BUDGETED FUND BALANCE               | 0.00             |
| <b>Total Assets:</b>                                            |                                     | <b>12,845.81</b> |
|                                                                 |                                     | <b>12,845.81</b> |
| <b>Liability</b>                                                |                                     |                  |
| <a href="#">099-201-201000</a>                                  | ACCOUNTS PAYABLE                    | 0.00             |
| <a href="#">099-201-201099</a>                                  | AP PENDING DUE TO POOL - POOLED CAS | 0.00             |
| <a href="#">099-202-202100</a>                                  | SALARIES PAYABLE                    | 0.00             |
| <a href="#">099-207-207025</a>                                  | INCODE ADJUSTING ENTRY              | 0.00             |
| <a href="#">099-241-241100</a>                                  | BUDGETED FUND BALANCE               | 0.00             |
| <a href="#">099-244-244000</a>                                  | RESERVE FOR ENCUMBRANCES            | 0.00             |
| <b>Total Liability:</b>                                         |                                     | <b>0.00</b>      |
| <b>Equity</b>                                                   |                                     |                  |
| <a href="#">099-241-241000</a>                                  | APPROPRIATIONS                      | 0.00             |
| <a href="#">099-243-243000</a>                                  | ENCUMBRANCES                        | 0.00             |
| <a href="#">099-271-271000</a>                                  | FUND BALANCE                        | 12,698.98        |
| <b>Total Beginning Equity:</b>                                  |                                     | <b>12,698.98</b> |
| Total Revenue                                                   |                                     | 146.83           |
| Total Expense                                                   |                                     | 0.00             |
| <b>Revenues Over/Under Expenses</b>                             |                                     | <b>146.83</b>    |
| <b>Total Equity and Current Surplus (Deficit):</b>              |                                     | <b>12,845.81</b> |
| <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                                     | <b>12,845.81</b> |

# Balance Sheet

As Of 10/31/2023

| Account                                                         | Name                                | Balance         |
|-----------------------------------------------------------------|-------------------------------------|-----------------|
| <b>Fund: 101 - ADULT SUPERVISION</b>                            |                                     |                 |
| <b>Assets</b>                                                   |                                     |                 |
| <a href="#">101-101-101000</a>                                  | CASH IN BANK                        | 0.00            |
| <a href="#">101-101-101199</a>                                  | CLAIM ON CASH - POOLED CASH         | 9,124.21        |
| <a href="#">101-101-101500</a>                                  | DEPOSITS IN TRANSIT                 | 0.00            |
| <a href="#">101-115-115000</a>                                  | ACCOUNTS RECEIVABLE                 | 0.00            |
| <a href="#">101-131-131000</a>                                  | DUE FROM OTHER FUNDS                | 0.00            |
| <a href="#">101-171-171100</a>                                  | BUDGETED FUND BALANCE               | 0.00            |
| <b>Total Assets:</b>                                            |                                     | <b>9,124.21</b> |
|                                                                 |                                     | <b>9,124.21</b> |
| <b>Liability</b>                                                |                                     |                 |
| <a href="#">101-201-201000</a>                                  | VOUCHERS PAYABLE                    | 0.00            |
| <a href="#">101-201-201099</a>                                  | AP PENDING DUE TO POOL - POOLED CAS | 0.00            |
| <a href="#">101-202-202000</a>                                  | ACCOUNTS PAYABLE                    | 0.00            |
| <a href="#">101-202-202100</a>                                  | SALARIES PAYABLE                    | 348.04          |
| <a href="#">101-202-202900</a>                                  | P/R WASHOUT                         | 0.00            |
| <a href="#">101-207-207000</a>                                  | DUE TO OTHER FUNDS                  | 0.00            |
| <a href="#">101-207-207025</a>                                  | INCODE ADJUSTING ENTRY              | 8,767.74        |
| <a href="#">101-220-220203</a>                                  | REIMB/EMPLOYEE PAYMENT              | 0.00            |
| <a href="#">101-230-230000</a>                                  | WORKERS COMP PAYABLE                | 0.00            |
| <a href="#">101-241-241100</a>                                  | BUDGETED FUND BALANCE               | 0.00            |
| <a href="#">101-244-244000</a>                                  | RESERVE FOR ENCUMBERANCES           | 0.00            |
| <b>Total Liability:</b>                                         |                                     | <b>9,115.78</b> |
| <b>Equity</b>                                                   |                                     |                 |
| <a href="#">101-241-241000</a>                                  | ESTIMATED APPROPRIATIONS            | 0.00            |
| <a href="#">101-243-243000</a>                                  | ENCUMBERANCES                       | 0.00            |
| <a href="#">101-271-271000</a>                                  | FUND BALANCE                        | 8.29            |
| <b>Total Beginning Equity:</b>                                  |                                     | <b>8.29</b>     |
| Total Revenue                                                   |                                     | 78,282.02       |
| Total Expense                                                   |                                     | 78,281.88       |
| <b>Revenues Over/Under Expenses</b>                             |                                     | <b>0.14</b>     |
| <b>Total Equity and Current Surplus (Deficit):</b>              |                                     | <b>8.43</b>     |
| <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> |                                     | <b>9,124.21</b> |

## Balance Sheet

As Of 10/31/2023

| Account                                 | Name                                                            | Balance          |                  |
|-----------------------------------------|-----------------------------------------------------------------|------------------|------------------|
| <b>Fund: 185 - JUVENILE SUPERVISION</b> |                                                                 |                  |                  |
| <b>Assets</b>                           |                                                                 |                  |                  |
| <a href="#">185-101-101000</a>          | CASH IN BANK                                                    | 0.00             |                  |
| <a href="#">185-101-101199</a>          | CLAIM ON CASH - POOLED CASH                                     | 19,293.54        |                  |
| <a href="#">185-101-101500</a>          | DEPOSITS IN TRANSIT                                             | 0.00             |                  |
| <a href="#">185-115-115000</a>          | ACCOUNTS RECEIVABLE                                             | 0.00             |                  |
| <a href="#">185-171-171000</a>          | ESTIMATED REVENUES                                              | 0.00             |                  |
| <a href="#">185-171-171100</a>          | BUDGETED FUND BALANCE                                           | 0.00             |                  |
|                                         | <b>Total Assets:</b>                                            | <b>19,293.54</b> | <b>19,293.54</b> |
| <b>Liability</b>                        |                                                                 |                  |                  |
| <a href="#">185-201-201000</a>          | VOUCHERS PAYABLE                                                | 0.00             |                  |
| <a href="#">185-201-201099</a>          | AP PENDING DUE TO POOL - POOLED CAS                             | 16,031.15        |                  |
| <a href="#">185-202-202000</a>          | ACCOUNTS PAYABLE                                                | 0.00             |                  |
| <a href="#">185-202-202100</a>          | SALARIES PAYABLE                                                | 2,824.59         |                  |
| <a href="#">185-202-202900</a>          | P/R WASHOUT                                                     | 0.00             |                  |
| <a href="#">185-207-207000</a>          | DUE TO OTHER FUNDS                                              | 0.00             |                  |
| <a href="#">185-207-207025</a>          | INCODE ADJUSTING ENTRY                                          | 0.00             |                  |
| <a href="#">185-220-220203</a>          | EMPLOYEE PAYMENTS/REIMB                                         | 0.00             |                  |
| <a href="#">185-230-230000</a>          | WORKERS COMP PAYABLE                                            | 0.00             |                  |
| <a href="#">185-241-241100</a>          | BUDGETED FUND BALANCE                                           | 0.00             |                  |
| <a href="#">185-244-244000</a>          | RESERVE FOR ENCUMBERANCES                                       | 0.00             |                  |
|                                         | <b>Total Liability:</b>                                         | <b>18,855.74</b> |                  |
| <b>Equity</b>                           |                                                                 |                  |                  |
| <a href="#">185-241-241000</a>          | APPROPRIATIONS                                                  | 0.00             |                  |
| <a href="#">185-243-243000</a>          | ENCUMBERANCES                                                   | 0.00             |                  |
| <a href="#">185-271-271000</a>          | FUND BALANCE                                                    | 214.53           |                  |
|                                         | <b>Total Beginning Equity:</b>                                  | <b>214.53</b>    |                  |
| Total Revenue                           |                                                                 | 42,469.62        |                  |
| Total Expense                           |                                                                 | 42,246.35        |                  |
| <b>Revenues Over/Under Expenses</b>     |                                                                 | <b>223.27</b>    |                  |
|                                         | <b>Total Equity and Current Surplus (Deficit):</b>              | <b>437.80</b>    |                  |
|                                         | <b>Total Liabilities, Equity and Current Surplus (Deficit):</b> | <b>19,293.54</b> |                  |



Polk County, TX

# Budget Report

## Account Summary

For Fiscal: 2023-2024 Period Ending: 10/31/2023

|                                 |                                  | Original      | Current       | Period    | Fiscal    | Variance                   | Percent   |
|---------------------------------|----------------------------------|---------------|---------------|-----------|-----------|----------------------------|-----------|
|                                 |                                  | Total Budget  | Total Budget  | Activity  | Activity  | Favorable<br>(Unfavorable) | Remaining |
| <b>Fund: 010 - GENERAL FUND</b> |                                  |               |               |           |           |                            |           |
| <b>Revenue</b>                  |                                  |               |               |           |           |                            |           |
| <a href="#">010-310-1110</a>    | TAXES - CURRENT                  | 16,916,011.13 | 16,916,011.13 | 0.00      | 0.00      | -16,916,011.13             | 100.00 %  |
| <a href="#">010-310-1120</a>    | TAXES - DELINQUENT               | 630,273.00    | 630,273.00    | 0.00      | 0.00      | -630,273.00                | 100.00 %  |
| <a href="#">010-318-1150</a>    | SALES TAX                        | 3,800,000.00  | 3,800,000.00  | 0.00      | 0.00      | -3,800,000.00              | 100.00 %  |
| <a href="#">010-318-1152</a>    | VEHICLE SALES TAX COMM HB3588    | 330,000.00    | 330,000.00    | 0.00      | 0.00      | -330,000.00                | 100.00 %  |
| <a href="#">010-318-1155</a>    | MIXED BEVERAGE TAX ALLOCATION    | 60,000.00     | 60,000.00     | 0.00      | 0.00      | -60,000.00                 | 100.00 %  |
| <a href="#">010-320-2100</a>    | BEER & LIQUOR                    | 3,000.00      | 3,000.00      | 0.00      | 0.00      | -3,000.00                  | 100.00 %  |
| <a href="#">010-321-2100</a>    | SEWAGE/FLOOD PLAIN PERMITS       | 200,000.00    | 200,000.00    | 15,480.00 | 15,480.00 | -184,520.00                | 92.26 %   |
| <a href="#">010-321-2105</a>    | COMMERCIAL (LIFE SAFETY ) PERM   | 22,000.00     | 22,000.00     | 600.00    | 600.00    | -21,400.00                 | 97.27 %   |
| <a href="#">010-321-2200</a>    | UTILITY/PIPELINE PERMIT FEES     | 500.00        | 500.00        | 0.00      | 0.00      | -500.00                    | 100.00 %  |
| <a href="#">010-321-2501</a>    | CHILD SAFETY FEE                 | 80,000.00     | 80,000.00     | 4,409.23  | 4,409.23  | -75,590.77                 | 94.49 %   |
| <a href="#">010-321-2502</a>    | HAULERS LICENSING FEE            | 1,000.00      | 1,000.00      | 0.00      | 0.00      | -1,000.00                  | 100.00 %  |
| <a href="#">010-321-2560</a>    | WRECKER PERMIT FEES              | 275.00        | 275.00        | 0.00      | 0.00      | -275.00                    | 100.00 %  |
| <a href="#">010-321-2565</a>    | 911 ADDRESSING PERMIT FEES       | 21,000.00     | 21,000.00     | 1,200.00  | 1,200.00  | -19,800.00                 | 94.29 %   |
| <a href="#">010-325-2300</a>    | SERVICE FEES ON FINES            | 36,000.00     | 36,000.00     | 0.00      | 0.00      | -36,000.00                 | 100.00 %  |
| <a href="#">010-325-2455</a>    | SCOFFLAW FEES JP1                | 700.00        | 700.00        | 0.00      | 0.00      | -700.00                    | 100.00 %  |
| <a href="#">010-325-2456</a>    | SCOFFLAW FEES JP2                | 400.00        | 400.00        | 0.00      | 0.00      | -400.00                    | 100.00 %  |
| <a href="#">010-325-2457</a>    | SCOFFLAW FEES JP3                | 150.00        | 150.00        | 0.00      | 0.00      | -150.00                    | 100.00 %  |
| <a href="#">010-325-2458</a>    | SCOFFLAW FEES JP4                | 100.00        | 100.00        | 0.00      | 0.00      | -100.00                    | 100.00 %  |
| <a href="#">010-325-2801</a>    | JUSTICE OF PEACE PCT #1          | 140,000.00    | 140,000.00    | 7,184.53  | 7,184.53  | -132,815.47                | 94.87 %   |
| <a href="#">010-325-2802</a>    | JUSTICE OF PEACE PCT #2          | 110,000.00    | 110,000.00    | 7,833.17  | 7,833.17  | -102,166.83                | 92.88 %   |
| <a href="#">010-325-2803</a>    | JUSTICE OF PEACE PCT #3          | 70,000.00     | 70,000.00     | 3,997.59  | 3,997.59  | -66,002.41                 | 94.29 %   |
| <a href="#">010-325-2804</a>    | JUSTICE OF PEACE PCT #4          | 180,000.00    | 180,000.00    | 19,449.01 | 19,449.01 | -160,550.99                | 89.19 %   |
| <a href="#">010-325-2807</a>    | NONJAIL MISD LOCAL CCC           | 0.00          | 0.00          | 1,953.39  | 1,953.39  | 1,953.39                   | 0.00 %    |
| <a href="#">010-330-3475</a>    | VCLG - District Attorney C-00061 | 44,910.00     | 44,910.00     | 0.00      | 0.00      | -44,910.00                 | 100.00 %  |
| <a href="#">010-330-4125</a>    | SVL GRANT-SHERIFF 4297302 REVE   | 43,790.00     | 43,790.00     | 0.00      | 0.00      | -43,790.00                 | 100.00 %  |
| <a href="#">010-330-4126</a>    | VCLG-SHERIFF C-00062             | 43,865.00     | 43,865.00     | 0.00      | 0.00      | -43,865.00                 | 100.00 %  |
| <a href="#">010-332-3105</a>    | PILOT (PAYMENT IN LIEU OF TAXES) | 130,256.00    | 130,256.00    | 0.00      | 0.00      | -130,256.00                | 100.00 %  |
| <a href="#">010-332-3110</a>    | FED PAYMENT IN LIEU OF TAXES     | 53,000.00     | 53,000.00     | 0.00      | 0.00      | -53,000.00                 | 100.00 %  |
| <a href="#">010-332-3560</a>    | SSA-INCENTIVE PAYMENTS           | 5,800.00      | 5,800.00      | 0.00      | 0.00      | -5,800.00                  | 100.00 %  |
| <a href="#">010-333-3426</a>    | INDIGENT DEFENSE FORMULA GRA     | 48,807.00     | 48,807.00     | 0.00      | 0.00      | -48,807.00                 | 100.00 %  |
| <a href="#">010-340-4000</a>    | EDUCATION FEE - JUDGE            | 1,500.00      | 1,500.00      | 120.00    | 120.00    | -1,380.00                  | 92.00 %   |
| <a href="#">010-340-4100</a>    | COUNTY JUDGE                     | 2,000.00      | 2,000.00      | 46.00     | 46.00     | -1,954.00                  | 97.70 %   |
| <a href="#">010-340-4220</a>    | SHERIFFS FEES                    | 165,000.00    | 165,000.00    | 15,935.52 | 15,935.52 | -149,064.48                | 90.34 %   |
| <a href="#">010-340-4400</a>    | COUNTY CLERK FEES                | 450,000.00    | 450,000.00    | 34,366.87 | 34,366.87 | -415,633.13                | 92.36 %   |
| <a href="#">010-340-4450</a>    | ALT DISPUTE RESOLUTION SYSTEM    | 150.00        | 150.00        | 0.00      | 0.00      | -150.00                    | 100.00 %  |
| <a href="#">010-340-4500</a>    | TAX COLLECTOR FEES               | 300,000.00    | 300,000.00    | 0.00      | 0.00      | -300,000.00                | 100.00 %  |
| <a href="#">010-340-4555</a>    | CONSTABLE, PCT#1 SERVING FEE     | 8,000.00      | 8,000.00      | 800.00    | 800.00    | -7,200.00                  | 90.00 %   |
| <a href="#">010-340-4556</a>    | CONSTABLE, PCT#2 SERVING FEE     | 11,500.00     | 11,500.00     | 1,209.74  | 1,209.74  | -10,290.26                 | 89.48 %   |
| <a href="#">010-340-4557</a>    | CONSTABLE, PCT#3 SERVING FEE     | 3,000.00      | 3,000.00      | 400.00    | 400.00    | -2,600.00                  | 86.67 %   |
| <a href="#">010-340-4558</a>    | CONSTABLE, PCT#4 SERVING FEE     | 5,000.00      | 5,000.00      | 600.00    | 600.00    | -4,400.00                  | 88.00 %   |
| <a href="#">010-340-4600</a>    | DISTRICT ATTORNEY FEES           | 10,000.00     | 10,000.00     | 1,299.58  | 1,299.58  | -8,700.42                  | 87.00 %   |
| <a href="#">010-340-4700</a>    | DISTRICT CLERK FEES              | 300,000.00    | 300,000.00    | 27,009.67 | 27,009.67 | -272,990.33                | 91.00 %   |
| <a href="#">010-340-4701</a>    | DISTRICT CLERK COPY FEE          | 0.00          | 0.00          | 76.00     | 76.00     | 76.00                      | 0.00 %    |
| <a href="#">010-340-4710</a>    | DIST CRT RECORDS TECHNOLOGY      | 0.00          | 0.00          | 15.00     | 15.00     | 15.00                      | 0.00 %    |
| <a href="#">010-340-4720</a>    | TIME PAYMENT REIMBURSEMENT F     | 10,000.00     | 10,000.00     | 1,130.87  | 1,130.87  | -8,869.13                  | 88.69 %   |
| <a href="#">010-340-4725</a>    | JUV DELINQUENCY PREVENTION       | 0.00          | 0.00          | 0.76      | 0.76      | 0.76                       | 0.00 %    |
| <a href="#">010-340-4730</a>    | FAMILY PROTECTION FEE            | 2,000.00      | 2,000.00      | 0.00      | 0.00      | -2,000.00                  | 100.00 %  |
| <a href="#">010-340-4750</a>    | COURT REPORTER FEES              | 25,000.00     | 25,000.00     | 2,589.50  | 2,589.50  | -22,410.50                 | 89.64 %   |
| <a href="#">010-340-4900</a>    | SUPERVISION PRETRIAL FEE         | 4,000.00      | 4,000.00      | 0.00      | 0.00      | -4,000.00                  | 100.00 %  |
| <a href="#">010-340-4910</a>    | TRAFFIC FEE                      | 3,000.00      | 3,000.00      | 162.10    | 162.10    | -2,837.90                  | 94.60 %   |

## Budget Report

For Fiscal: 2023-2024 Period Ending: 10/31/2023

|                                        |                                | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|----------------------------------------|--------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <a href="#">010-340-4915</a>           | AUTOPSY COPY FEE               | 50.00                    | 50.00                   | 15.00              | 15.00              | -35.00                                 | 70.00 %              |
| <a href="#">010-340-4920</a>           | UA TEST FEE                    | 50.00                    | 50.00                   | 0.00               | 0.00               | -50.00                                 | 100.00 %             |
| <a href="#">010-340-4925</a>           | IGNITION INTERLOCK MONITORING  | 2,500.00                 | 2,500.00                | 0.00               | 0.00               | -2,500.00                              | 100.00 %             |
| <a href="#">010-340-4930</a>           | JURY FEES                      | 500.00                   | 500.00                  | 1,049.27           | 1,049.27           | 549.27                                 | 209.85 %             |
| <a href="#">010-340-4940</a>           | VISUAL RECORDING FEES          | 150.00                   | 150.00                  | 0.00               | 0.00               | -150.00                                | 100.00 %             |
| <a href="#">010-341-4100</a>           | DEPOSITORY INTEREST            | 350,000.00               | 350,000.00              | 95,119.12          | 95,119.12          | -254,880.88                            | 72.82 %              |
| <a href="#">010-341-4450</a>           | DEPOSITORY INTEREST-DIST CLERK | 0.00                     | 0.00                    | 200.00             | 200.00             | 200.00                                 | 0.00 %               |
| <a href="#">010-342-4391</a>           | REIMB.FOR INMATE MEDICAL       | 9,000.00                 | 9,000.00                | 0.00               | 0.00               | -9,000.00                              | 100.00 %             |
| <a href="#">010-342-4401</a>           | RURAL TRANSIT REIMBURSEMENT    | 5,565.00                 | 5,565.00                | 210.00             | 210.00             | -5,355.00                              | 96.23 %              |
| <a href="#">010-342-4402</a>           | BLACKBOARD CON REIMB           | 1,112.10                 | 1,112.10                | 0.00               | 0.00               | -1,112.10                              | 100.00 %             |
| <a href="#">010-342-4404</a>           | ELECTION EXPENSE REIMBURSEME   | 20,000.00                | 20,000.00               | 0.00               | 0.00               | -20,000.00                             | 100.00 %             |
| <a href="#">010-342-4426</a>           | REIMB TRANSPORT OF PRISONERS   | 0.00                     | 0.00                    | 607.39             | 607.39             | 607.39                                 | 0.00 %               |
| <a href="#">010-342-4440</a>           | UTILITIES REIMBURSEMENT        | 0.00                     | 0.00                    | 369.14             | 369.14             | 369.14                                 | 0.00 %               |
| <a href="#">010-342-4455</a>           | REIMBURSEMENT-EXTRADITION FE   | 0.00                     | 0.00                    | 171.60             | 171.60             | 171.60                                 | 0.00 %               |
| <a href="#">010-342-4465</a>           | TRINITY CO. PRO RATA REIMB.    | 92,029.73                | 92,029.73               | 0.00               | 0.00               | -92,029.73                             | 100.00 %             |
| <a href="#">010-342-4466</a>           | SAN JAC CO. PRO RATA REIMB.    | 166,089.16               | 166,089.16              | 0.00               | 0.00               | -166,089.16                            | 100.00 %             |
| <a href="#">010-342-4468</a>           | PROBATION FISCAL SERVICES REIM | 15,910.00                | 15,910.00               | 2,750.00           | 2,750.00           | -13,160.00                             | 82.72 %              |
| <a href="#">010-342-4470</a>           | ASST.PROSECUTORS-LONGEVITY PA  | 1,540.00                 | 1,540.00                | 0.00               | 0.00               | -1,540.00                              | 100.00 %             |
| <a href="#">010-342-4473</a>           | BOND FORFEITURE RECOVERY       | 0.00                     | 0.00                    | 700.00             | 700.00             | 700.00                                 | 0.00 %               |
| <a href="#">010-342-4485</a>           | SB1704 JUROR FEE REIMBURSEME   | 29,000.00                | 29,000.00               | 0.00               | 0.00               | -29,000.00                             | 100.00 %             |
| <a href="#">010-342-4525</a>           | SCHOLARSHIP SPONSORSHIPS       | 16,500.00                | 16,500.00               | 0.00               | 0.00               | -16,500.00                             | 100.00 %             |
| <a href="#">010-342-4549</a>           | DELQ.TAX-OFFICE REIMBURSEME    | 13,830.04                | 13,830.04               | 0.00               | 0.00               | -13,830.04                             | 100.00 %             |
| <a href="#">010-342-4550</a>           | DELQ.TAX-PERSONNEL REIMBURSE   | 215,761.33               | 215,761.33              | 0.00               | 0.00               | -215,761.33                            | 100.00 %             |
| <a href="#">010-342-4551</a>           | TRA PATROL REIMBURSEMENT       | 304,347.62               | 304,347.62              | 0.00               | 0.00               | -304,347.62                            | 100.00 %             |
| <a href="#">010-342-4552</a>           | TRA PATROL ADMINISTRATION FEE  | 45,652.14                | 45,652.14               | 0.00               | 0.00               | -45,652.14                             | 100.00 %             |
| <a href="#">010-342-4560</a>           | CH19 VOTER REGIS. REIMBURSE    | 7,000.00                 | 7,000.00                | 0.00               | 0.00               | -7,000.00                              | 100.00 %             |
| <a href="#">010-342-4565</a>           | REIMBURSEMENT-WORKERS COMP     | 0.00                     | 0.00                    | 4,018.91           | 4,018.91           | 4,018.91                               | 0.00 %               |
| <a href="#">010-342-4566</a>           | REFUND-UNEMPLOYMENT            | 4,000.00                 | 4,000.00                | 0.00               | 0.00               | -4,000.00                              | 100.00 %             |
| <a href="#">010-342-4571</a>           | SEXUAL ASSAULT KIT - ST REIMB  | 15,000.00                | 15,000.00               | 0.00               | 0.00               | -15,000.00                             | 100.00 %             |
| <a href="#">010-342-4600</a>           | INSURANCE CLAIMS               | 0.00                     | 9,526.98                | 7,939.13           | 7,939.13           | -1,587.85                              | 16.67 %              |
| <a href="#">010-342-4605</a>           | SHERIFF STATE TRAINING MONEY   | 5,000.00                 | 5,000.00                | 275.00             | 275.00             | -4,725.00                              | 94.50 %              |
| <a href="#">010-342-4620</a>           | INS REIMB-COLLEGE/COMMERCE C   | 25,000.00                | 25,000.00               | 0.00               | 0.00               | -25,000.00                             | 100.00 %             |
| <a href="#">010-342-4700</a>           | COURT APPD ATTY REIMBURSEME    | 10,000.00                | 10,000.00               | 0.00               | 0.00               | -10,000.00                             | 100.00 %             |
| <a href="#">010-342-4900</a>           | MISCELLANEOUS REVENUE          | 11,000.00                | 11,000.00               | 447.90             | 447.90             | -10,552.10                             | 95.93 %              |
| <a href="#">010-342-4950</a>           | HB 66 - COUNTY COURT AT LAW    | 84,000.00                | 84,000.00               | 0.00               | 0.00               | -84,000.00                             | 100.00 %             |
| <a href="#">010-342-4952</a>           | STATE SUPPLEMENT- CO. JUDGE    | 25,200.00                | 25,200.00               | 5,000.00           | 5,000.00           | -20,200.00                             | 80.16 %              |
| <a href="#">010-360-6200</a>           | MINERAL ROYALTY - NON-SCHOOL   | 400.00                   | 400.00                  | 121.81             | 121.81             | -278.19                                | 69.55 %              |
| <a href="#">010-367-6110</a>           | ANIMAL SHELTER                 | 150.00                   | 150.00                  | 0.00               | 0.00               | -150.00                                | 100.00 %             |
| <a href="#">010-367-6801</a>           | DETCOG 911 MAINTENANCE         | 28,000.00                | 28,000.00               | 0.00               | 0.00               | -28,000.00                             | 100.00 %             |
| <a href="#">010-370-7032</a>           | TRANSFER FROM WASTE MANAGE     | 430,000.00               | 430,000.00              | 0.00               | 0.00               | -430,000.00                            | 100.00 %             |
| <a href="#">010-370-7093</a>           | TRANSFER FROM CO CLERK RAP FU  | 157,146.42               | 157,146.42              | 0.00               | 0.00               | -157,146.42                            | 100.00 %             |
| <a href="#">010-370-7100</a>           | RENT - COUNTY PROPERTY         | 129,937.48               | 129,937.48              | 6,529.60           | 6,529.60           | -123,407.88                            | 94.97 %              |
| <a href="#">010-370-7175</a>           | COUNTY AUCTION SALE REV        | 8,000.00                 | 8,000.00                | 0.00               | 0.00               | -8,000.00                              | 100.00 %             |
| <a href="#">010-370-7420</a>           | INMATE PHONE - COUNTY JAIL     | 100,000.00               | 100,000.00              | 0.00               | 0.00               | -100,000.00                            | 100.00 %             |
| <a href="#">010-370-7425</a>           | INMATE PHONE-IAH DETENTION FA  | 300,000.00               | 300,000.00              | 0.00               | 0.00               | -300,000.00                            | 100.00 %             |
| <a href="#">010-370-7426</a>           | IAH DETENTION FAC PER DIEM     | 600,000.00               | 600,000.00              | 0.00               | 0.00               | -600,000.00                            | 100.00 %             |
| <a href="#">010-370-7695</a>           | TOBACCO SETTLEMENT             | 15,000.00                | 15,000.00               | 0.00               | 0.00               | -15,000.00                             | 100.00 %             |
| <a href="#">010-370-7696</a>           | SALE OF GIS/MAPPING DATA       | 250.00                   | 250.00                  | 0.00               | 0.00               | -250.00                                | 100.00 %             |
| Revenue Total:                         |                                | 27,516,658.15            | 27,526,185.13           | 273,392.40         | 273,392.40         | -27,252,792.73                         | 99.01%               |
| <b>Expense</b>                         |                                |                          |                         |                    |                    |                                        |                      |
| <b>Department: 1400 - COUNTY JUDGE</b> |                                |                          |                         |                    |                    |                                        |                      |
| <a href="#">010-1400-1010</a>          | SALARY-ELECTED OFFICIAL        | 65,711.47                | 65,711.47               | 3,791.04           | 3,791.04           | 61,920.43                              | 94.23 %              |
| <a href="#">010-1400-1020</a>          | SALARY SUPPLEMENT - CO JUDGE   | 20,577.15                | 20,577.15               | 1,187.14           | 1,187.14           | 19,390.01                              | 94.23 %              |
| <a href="#">010-1400-1050</a>          | SALARIES                       | 92,502.00                | 95,868.00               | 5,336.64           | 5,336.64           | 90,531.36                              | 94.43 %              |
| <a href="#">010-1400-1055</a>          | DISCRETIONARY SALARY           | 3,700.00                 | 334.00                  | 0.00               | 0.00               | 334.00                                 | 100.00 %             |
| <a href="#">010-1400-2000</a>          | LONGEVITY PAY                  | 2,500.00                 | 2,500.00                | 0.00               | 0.00               | 2,500.00                               | 100.00 %             |
| <a href="#">010-1400-2010</a>          | SOCIAL SECURITY                | 15,685.45                | 15,685.45               | 868.81             | 868.81             | 14,816.64                              | 94.46 %              |
| <a href="#">010-1400-2020</a>          | HEALTH INSURANCE               | 32,422.96                | 32,422.96               | 2,052.79           | 2,052.79           | 30,370.17                              | 93.67 %              |

## Budget Report

For Fiscal: 2023-2024 Period Ending: 10/31/2023

|                                                       |                                 | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|-------------------------------------------------------|---------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <a href="#">010-1400-2030</a>                         | RETIREMENT                      | 29,648.64                | 29,648.64               | 1,631.23           | 1,631.23           | 28,017.41                              | 94.50 %              |
| <a href="#">010-1400-2040</a>                         | WORKERS COMPENSATION            | 439.81                   | 439.81                  | 0.00               | 0.00               | 439.81                                 | 100.00 %             |
| <a href="#">010-1400-2060</a>                         | UNEMPLOYMENT INSURANCE          | 78.16                    | 78.16                   | 3.73               | 3.73               | 74.43                                  | 95.23 %              |
| <a href="#">010-1400-2250</a>                         | TRAVEL ALLOWANCE-CO JUDGE       | 20,048.25                | 20,048.25               | 1,156.62           | 1,156.62           | 18,891.63                              | 94.23 %              |
| <a href="#">010-1400-3150</a>                         | OFFICE SUPPLIES                 | 1,325.00                 | 1,325.00                | 0.00               | 0.00               | 1,325.00                               | 100.00 %             |
| <a href="#">010-1400-4200</a>                         | COMMUNICATIONS                  | 1,024.80                 | 1,024.80                | 0.00               | 0.00               | 1,024.80                               | 100.00 %             |
| <a href="#">010-1400-4270</a>                         | TRAVEL TRAINING                 | 2,500.00                 | 2,500.00                | 0.00               | 0.00               | 2,500.00                               | 100.00 %             |
| <a href="#">010-1400-4560</a>                         | SOFTWARE MAINTENANCE            | 1,440.00                 | 1,440.00                | 0.00               | 0.00               | 1,440.00                               | 100.00 %             |
| <a href="#">010-1400-4810</a>                         | DUES                            | 200.00                   | 200.00                  | 200.00             | 200.00             | 0.00                                   | 0.00 %               |
| <b>Department: 1400 - COUNTY JUDGE Total:</b>         |                                 | <b>289,803.69</b>        | <b>289,803.69</b>       | <b>16,228.00</b>   | <b>16,228.00</b>   | <b>273,575.69</b>                      | <b>94.40%</b>        |
| <b>Department: 1401 - COMMISSIONER'S COURT</b>        |                                 |                          |                         |                    |                    |                                        |                      |
| <a href="#">010-1401-1050</a>                         | SALARIES                        | 83,346.00                | 84,443.00               | 2,522.37           | 2,522.37           | 81,920.63                              | 97.01 %              |
| <a href="#">010-1401-1055</a>                         | DISCRETIONARY SALARY            | 1,749.00                 | 652.00                  | 0.00               | 0.00               | 652.00                                 | 100.00 %             |
| <a href="#">010-1401-1080</a>                         | SALARIES-PART TIME              | 1,083.20                 | 1,083.20                | 0.00               | 0.00               | 1,083.20                               | 100.00 %             |
| <a href="#">010-1401-1095</a>                         | DISCRETIONARY SALARY POOL       | 0.00                     | 14,253.00               | 0.00               | 0.00               | 14,253.00                              | 100.00 %             |
| <a href="#">010-1401-2000</a>                         | LONGEVITY PAY                   | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <a href="#">010-1401-2010</a>                         | SOCIAL SECURITY                 | 6,452.47                 | 6,452.47                | 192.96             | 192.96             | 6,259.51                               | 97.01 %              |
| <a href="#">010-1401-2020</a>                         | HEALTH INSURANCE                | 22,376.64                | 22,376.64               | 699.09             | 699.09             | 21,677.55                              | 96.88 %              |
| <a href="#">010-1401-2030</a>                         | RETIREMENT                      | 12,263.91                | 12,263.91               | 358.68             | 358.68             | 11,905.23                              | 97.08 %              |
| <a href="#">010-1401-2040</a>                         | WORKERS COMPENSATION            | 180.93                   | 180.93                  | 0.00               | 0.00               | 180.93                                 | 100.00 %             |
| <a href="#">010-1401-2060</a>                         | UNEMPLOYMENT INSURANCE          | 67.47                    | 67.47                   | 1.77               | 1.77               | 65.70                                  | 97.38 %              |
| <a href="#">010-1401-3150</a>                         | OFFICE SUPPLIES                 | 1,530.00                 | 1,530.00                | 0.00               | 0.00               | 1,530.00                               | 100.00 %             |
| <a href="#">010-1401-3520</a>                         | CONTINGENCIES                   | 180,000.00               | 180,000.00              | 0.00               | 0.00               | 180,000.00                             | 100.00 %             |
| <a href="#">010-1401-4000</a>                         | ATTORNEY CONSULTING FEES        | 50,000.00                | 50,000.00               | 1,250.00           | 1,250.00           | 48,750.00                              | 97.50 %              |
| <a href="#">010-1401-4010</a>                         | AUDITING FEES                   | 93,195.00                | 93,195.00               | 0.00               | 0.00               | 93,195.00                              | 100.00 %             |
| <a href="#">010-1401-4030</a>                         | GFOA BUDGET PROGRAM             | 1,185.00                 | 1,185.00                | 0.00               | 0.00               | 1,185.00                               | 100.00 %             |
| <a href="#">010-1401-4250</a>                         | RURAL TRANSIT                   | 36,750.00                | 36,750.00               | 6,125.00           | 6,125.00           | 30,625.00                              | 83.33 %              |
| <a href="#">010-1401-4270</a>                         | TRAVEL TRAINING                 | 3,000.00                 | 3,000.00                | 860.39             | 860.39             | 2,139.61                               | 71.32 %              |
| <a href="#">010-1401-4600</a>                         | INMATE PHONE CARDS-IAH          | 40,000.00                | 40,000.00               | 0.00               | 0.00               | 40,000.00                              | 100.00 %             |
| <a href="#">010-1401-4801</a>                         | SCHOLARSHIP DISBURSEMENTS       | 16,500.00                | 16,500.00               | 0.00               | 0.00               | 16,500.00                              | 100.00 %             |
| <a href="#">010-1401-4810</a>                         | DUES                            | 2,892.00                 | 2,892.00                | 0.00               | 0.00               | 2,892.00                               | 100.00 %             |
| <a href="#">010-1401-4830</a>                         | DEPT. HEAD DISCRETIONARY FUND   | 22,945.00                | 2,803.00                | 0.00               | 0.00               | 2,803.00                               | 100.00 %             |
| <a href="#">010-1401-4860</a>                         | BI-LINGUAL INCENTIVE            | 250.00                   | 250.00                  | 0.00               | 0.00               | 250.00                                 | 100.00 %             |
| <a href="#">010-1401-4870</a>                         | SERVICE AWARDS                  | 4,000.00                 | 4,000.00                | 0.00               | 0.00               | 4,000.00                               | 100.00 %             |
| <b>Department: 1401 - COMMISSIONER'S COURT Total:</b> |                                 | <b>580,766.62</b>        | <b>574,877.62</b>       | <b>12,010.26</b>   | <b>12,010.26</b>   | <b>562,867.36</b>                      | <b>97.91%</b>        |
| <b>Department: 1403 - COUNTY CLERK</b>                |                                 |                          |                         |                    |                    |                                        |                      |
| <a href="#">010-1403-1010</a>                         | SALARY-ELECTED OFFICIAL         | 56,994.59                | 56,994.59               | 3,288.15           | 3,288.15           | 53,706.44                              | 94.23 %              |
| <a href="#">010-1403-1050</a>                         | SALARIES                        | 407,756.00               | 417,435.00              | 22,109.00          | 22,109.00          | 395,326.00                             | 94.70 %              |
| <a href="#">010-1403-1055</a>                         | DISCRETIONARY SALARY            | 16,391.00                | 6,712.00                | 0.00               | 0.00               | 6,712.00                               | 100.00 %             |
| <a href="#">010-1403-1070</a>                         | ELECTION WORKERS                | 70,000.00                | 70,000.00               | 0.00               | 0.00               | 70,000.00                              | 100.00 %             |
| <a href="#">010-1403-2000</a>                         | LONGEVITY PAY                   | 11,500.00                | 11,500.00               | 4,000.00           | 4,000.00           | 7,500.00                               | 65.22 %              |
| <a href="#">010-1403-2010</a>                         | SOCIAL SECURITY                 | 43,042.25                | 43,042.25               | 2,146.54           | 2,146.54           | 40,895.71                              | 95.01 %              |
| <a href="#">010-1403-2020</a>                         | HEALTH INSURANCE                | 145,448.16               | 145,448.16              | 8,624.33           | 8,624.33           | 136,823.83                             | 94.07 %              |
| <a href="#">010-1403-2030</a>                         | RETIREMENT                      | 71,236.01                | 71,236.01               | 4,180.28           | 4,180.28           | 67,055.73                              | 94.13 %              |
| <a href="#">010-1403-2040</a>                         | WORKERS COMPENSATION            | 1,056.72                 | 1,056.72                | 0.00               | 0.00               | 1,056.72                               | 100.00 %             |
| <a href="#">010-1403-2060</a>                         | UNEMPLOYMENT INSURANCE          | 346.12                   | 346.12                  | 14.73              | 14.73              | 331.39                                 | 95.74 %              |
| <a href="#">010-1403-3150</a>                         | OFFICE SUPPLIES                 | 15,000.00                | 15,000.00               | 0.00               | 0.00               | 15,000.00                              | 100.00 %             |
| <a href="#">010-1403-3300</a>                         | FURNISHED TRANSPORTATION        | 500.00                   | 500.00                  | 76.79              | 76.79              | 423.21                                 | 84.64 %              |
| <a href="#">010-1403-4230</a>                         | COMMUNICATIONS EXPENSE          | 1,420.68                 | 1,420.68                | 0.00               | 0.00               | 1,420.68                               | 100.00 %             |
| <a href="#">010-1403-4270</a>                         | TRAVEL TRAINING                 | 6,000.00                 | 6,000.00                | 49.50              | 49.50              | 5,950.50                               | 99.18 %              |
| <a href="#">010-1403-4810</a>                         | DUES                            | 300.00                   | 300.00                  | 0.00               | 0.00               | 300.00                                 | 100.00 %             |
| <a href="#">010-1403-4840</a>                         | ELECTION EXPENSE                | 63,776.50                | 63,776.50               | 0.00               | 0.00               | 63,776.50                              | 100.00 %             |
| <a href="#">010-1403-4842</a>                         | (RESTRICTED USE) CHAPTER 19 VOT | 7,000.00                 | 7,000.00                | 0.00               | 0.00               | 7,000.00                               | 100.00 %             |
| <b>Department: 1403 - COUNTY CLERK Total:</b>         |                                 | <b>917,768.03</b>        | <b>917,768.03</b>       | <b>44,489.32</b>   | <b>44,489.32</b>   | <b>873,278.71</b>                      | <b>95.15%</b>        |
| <b>Department: 1409 - GENERAL OPERATIONS</b>          |                                 |                          |                         |                    |                    |                                        |                      |
| <a href="#">010-1409-2060</a>                         | UNEMPLOYMENT INSURANCE          | 10,000.00                | 10,000.00               | 0.00               | 0.00               | 10,000.00                              | 100.00 %             |
| <a href="#">010-1409-3110</a>                         | POSTAGE                         | 100,000.00               | 100,000.00              | 7.93               | 7.93               | 99,992.07                              | 99.99 %              |

## Budget Report

For Fiscal: 2023-2024 Period Ending: 10/31/2023

|                                                         |                               | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|---------------------------------------------------------|-------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <a href="#">010-1409-3150</a>                           | OFFICE SUPPLIES               | 18,000.00                | 18,000.00               | 2,276.00           | 2,276.00           | 15,724.00                              | 87.36 %              |
| <a href="#">010-1409-3290</a>                           | COPY/POSTAGE MACHINE EXPENSE  | 117,000.00               | 117,000.00              | 7,143.44           | 7,143.44           | 109,856.56                             | 93.89 %              |
| <a href="#">010-1409-4190</a>                           | CABLE TV JUDICIAL CENTER      | 775.00                   | 775.00                  | 63.46              | 63.46              | 711.54                                 | 91.81 %              |
| <a href="#">010-1409-4200</a>                           | COMMUNICATION EXP             | 200,000.00               | 200,000.00              | 11,061.45          | 11,061.45          | 188,938.55                             | 94.47 %              |
| <a href="#">010-1409-4400</a>                           | ELECTRICITY                   | 700,000.00               | 700,000.00              | 3,033.44           | 3,033.44           | 696,966.56                             | 99.57 %              |
| <a href="#">010-1409-4410</a>                           | GAS/HEAT                      | 82,600.00                | 82,600.00               | 3,162.04           | 3,162.04           | 79,437.96                              | 96.17 %              |
| <a href="#">010-1409-4420</a>                           | WATER                         | 95,000.00                | 95,000.00               | 0.00               | 0.00               | 95,000.00                              | 100.00 %             |
| <a href="#">010-1409-4820</a>                           | PROPERTY INSURANCE            | 300,000.00               | 300,000.00              | 0.00               | 0.00               | 300,000.00                             | 100.00 %             |
| <a href="#">010-1409-4822</a>                           | GENERAL LIABILITY INSURANCE   | 15,000.00                | 15,000.00               | 0.00               | 0.00               | 15,000.00                              | 100.00 %             |
| <a href="#">010-1409-4823</a>                           | PUBLIC OFFICIALS LIABILITY    | 50,000.00                | 50,000.00               | 0.00               | 0.00               | 50,000.00                              | 100.00 %             |
| <a href="#">010-1409-4901</a>                           | VEHICLE INSURANCE             | 95,000.00                | 95,000.00               | 0.00               | 0.00               | 95,000.00                              | 100.00 %             |
| <a href="#">010-1409-5720</a>                           | CAPITAL OUTLAY-OFFICE FURN/EQ | 5,000.00                 | 5,000.00                | 0.00               | 0.00               | 5,000.00                               | 100.00 %             |
| <b>Department: 1409 - GENERAL OPERATIONS Total:</b>     |                               | <b>1,788,375.00</b>      | <b>1,788,375.00</b>     | <b>26,747.76</b>   | <b>26,747.76</b>   | <b>1,761,627.24</b>                    | <b>98.50%</b>        |
| <b>Department: 1415 - GRANTS &amp; CONTRACTS</b>        |                               |                          |                         |                    |                    |                                        |                      |
| <a href="#">010-1415-1050</a>                           | SALARIES                      | 45,871.00                | 48,202.00               | 2,646.39           | 2,646.39           | 45,555.61                              | 94.51 %              |
| <a href="#">010-1415-2000</a>                           | LONGEVITY                     | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <a href="#">010-1415-2010</a>                           | SOCIAL SECURITY               | 3,726.00                 | 3,726.00                | 141.22             | 141.22             | 3,584.78                               | 96.21 %              |
| <a href="#">010-1415-2020</a>                           | HEALTH INSURANCE              | 11,188.32                | 11,188.32               | 699.27             | 699.27             | 10,489.05                              | 93.75 %              |
| <a href="#">010-1415-2030</a>                           | RETIREMENT                    | 7,042.86                 | 7,042.86                | 376.32             | 376.32             | 6,666.54                               | 94.66 %              |
| <a href="#">010-1415-2040</a>                           | WORKERS COMP                  | 104.47                   | 104.47                  | 0.00               | 0.00               | 104.47                                 | 100.00 %             |
| <a href="#">010-1415-2060</a>                           | UNEMPLOYMENT INSURANCE        | 38.96                    | 38.96                   | 1.84               | 1.84               | 37.12                                  | 95.28 %              |
| <a href="#">010-1415-3150</a>                           | OFFICE SUPPLIES               | 200.00                   | 200.00                  | 0.00               | 0.00               | 200.00                                 | 100.00 %             |
| <a href="#">010-1415-4270</a>                           | TRAVEL TRAINING               | 1,500.00                 | 1,500.00                | 0.00               | 0.00               | 1,500.00                               | 100.00 %             |
| <a href="#">010-1415-4560</a>                           | SOFTWARE MAINTENANCE          | 1,188.00                 | 1,188.00                | 0.00               | 0.00               | 1,188.00                               | 100.00 %             |
| <b>Department: 1415 - GRANTS &amp; CONTRACTS Total:</b> |                               | <b>71,859.61</b>         | <b>74,190.61</b>        | <b>3,865.04</b>    | <b>3,865.04</b>    | <b>70,325.57</b>                       | <b>94.79%</b>        |
| <b>Department: 1495 - COUNTY AUDITOR</b>                |                               |                          |                         |                    |                    |                                        |                      |
| <a href="#">010-1495-1030</a>                           | CELL PHONE ALLOWANCE - ASST A | 480.00                   | 480.00                  | 27.69              | 27.69              | 452.31                                 | 94.23 %              |
| <a href="#">010-1495-1050</a>                           | SALARIES                      | 207,090.72               | 207,090.72              | 9,728.47           | 9,728.47           | 197,362.25                             | 95.30 %              |
| <a href="#">010-1495-1080</a>                           | SALARIES-PART TIME            | 1,083.20                 | 1,083.20                | 0.00               | 0.00               | 1,083.20                               | 100.00 %             |
| <a href="#">010-1495-1100</a>                           | SALARY - COUNTY AUDITOR       | 72,737.37                | 72,737.37               | 4,196.38           | 4,196.38           | 68,540.99                              | 94.23 %              |
| <a href="#">010-1495-2000</a>                           | LONGEVITY PAY                 | 6,500.00                 | 6,500.00                | 0.00               | 0.00               | 6,500.00                               | 100.00 %             |
| <a href="#">010-1495-2010</a>                           | SOCIAL SECURITY               | 22,364.94                | 22,364.94               | 997.53             | 997.53             | 21,367.41                              | 95.54 %              |
| <a href="#">010-1495-2020</a>                           | HEALTH INSURANCE              | 67,129.92                | 67,129.92               | 3,496.35           | 3,496.35           | 63,633.57                              | 94.79 %              |
| <a href="#">010-1495-2030</a>                           | RETIREMENT                    | 42,274.12                | 42,274.12               | 2,020.71           | 2,020.71           | 40,253.41                              | 95.22 %              |
| <a href="#">010-1495-2040</a>                           | WORKERS COMPENSATION          | 627.10                   | 627.10                  | 0.00               | 0.00               | 627.10                                 | 100.00 %             |
| <a href="#">010-1495-2060</a>                           | UNEMPLOYMENT INSURANCE        | 233.88                   | 233.88                  | 9.96               | 9.96               | 223.92                                 | 95.74 %              |
| <a href="#">010-1495-2250</a>                           | TRAVEL ALLOWANCE- CO AUDITOR  | 4,469.75                 | 4,469.75                | 257.86             | 257.86             | 4,211.89                               | 94.23 %              |
| <a href="#">010-1495-3150</a>                           | OFFICE SUPPLIES               | 7,000.00                 | 7,000.00                | 0.00               | 0.00               | 7,000.00                               | 100.00 %             |
| <a href="#">010-1495-3900</a>                           | SUBSCRIPTIONS                 | 50.00                    | 50.00                   | 0.00               | 0.00               | 50.00                                  | 100.00 %             |
| <a href="#">010-1495-4270</a>                           | TRAVEL TRAINING               | 5,000.00                 | 5,000.00                | 0.00               | 0.00               | 5,000.00                               | 100.00 %             |
| <a href="#">010-1495-4400</a>                           | OUTSIDE CONTRACT SERVICES     | 20,447.53                | 20,447.53               | 0.00               | 0.00               | 20,447.53                              | 100.00 %             |
| <a href="#">010-1495-4800</a>                           | BONDS                         | 375.00                   | 375.00                  | 50.00              | 50.00              | 325.00                                 | 86.67 %              |
| <a href="#">010-1495-4810</a>                           | DUES                          | 400.00                   | 400.00                  | 0.00               | 0.00               | 400.00                                 | 100.00 %             |
| <a href="#">010-1495-4980</a>                           | OFFICE FURNISHINGS/EQUIPMENT  | 3,072.00                 | 3,072.00                | 0.00               | 0.00               | 3,072.00                               | 100.00 %             |
| <b>Department: 1495 - COUNTY AUDITOR Total:</b>         |                               | <b>461,335.53</b>        | <b>461,335.53</b>       | <b>20,784.95</b>   | <b>20,784.95</b>   | <b>440,550.58</b>                      | <b>95.49%</b>        |
| <b>Department: 1497 - COUNTY TREASURER</b>              |                               |                          |                         |                    |                    |                                        |                      |
| <a href="#">010-1497-1010</a>                           | SALARY-ELECTED OFFICIAL       | 56,994.59                | 56,994.59               | 3,288.15           | 3,288.15           | 53,706.44                              | 94.23 %              |
| <a href="#">010-1497-1050</a>                           | SALARIES                      | 70,931.00                | 73,756.00               | 4,255.15           | 4,255.15           | 69,500.85                              | 94.23 %              |
| <a href="#">010-1497-1055</a>                           | DISCRETIONARY SALARY          | 2,837.00                 | 12.00                   | 0.00               | 0.00               | 12.00                                  | 100.00 %             |
| <a href="#">010-1497-1080</a>                           | SALARIES-PART TIME            | 1,083.20                 | 1,083.20                | 0.00               | 0.00               | 1,083.20                               | 100.00 %             |
| <a href="#">010-1497-2000</a>                           | LONGEVITY PAY                 | 3,500.00                 | 3,500.00                | 2,000.00           | 2,000.00           | 1,500.00                               | 42.86 %              |
| <a href="#">010-1497-2010</a>                           | SOCIAL SECURITY               | 10,354.05                | 10,354.05               | 723.58             | 723.58             | 9,630.47                               | 93.01 %              |
| <a href="#">010-1497-2020</a>                           | HEALTH INSURANCE              | 33,564.96                | 33,564.96               | 2,097.81           | 2,097.81           | 31,467.15                              | 93.75 %              |
| <a href="#">010-1497-2030</a>                           | RETIREMENT                    | 19,571.19                | 19,571.19               | 1,357.06           | 1,357.06           | 18,214.13                              | 93.07 %              |
| <a href="#">010-1497-2040</a>                           | WORKERS COMPENSATION          | 290.32                   | 290.32                  | 0.00               | 0.00               | 290.32                                 | 100.00 %             |
| <a href="#">010-1497-2060</a>                           | UNEMPLOYMENT INSURANCE        | 61.08                    | 61.08                   | 2.98               | 2.98               | 58.10                                  | 95.12 %              |
| <a href="#">010-1497-3150</a>                           | OFFICE SUPPLIES               | 3,350.00                 | 3,350.00                | 118.40             | 118.40             | 3,231.60                               | 96.47 %              |

## Budget Report

For Fiscal: 2023-2024 Period Ending: 10/31/2023

|                                                            |                                 | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|------------------------------------------------------------|---------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <a href="#">010-1497-4200</a>                              | COMMUNICATIONS                  | 482.40                   | 482.40                  | 0.00               | 0.00               | 482.40                                 | 100.00 %             |
| <a href="#">010-1497-4270</a>                              | TRAVEL TRAINING                 | 4,000.00                 | 4,000.00                | 0.00               | 0.00               | 4,000.00                               | 100.00 %             |
| <a href="#">010-1497-4810</a>                              | DUES                            | 240.00                   | 240.00                  | 0.00               | 0.00               | 240.00                                 | 100.00 %             |
| <b>Department: 1497 - COUNTY TREASURER Total:</b>          |                                 | <b>207,259.79</b>        | <b>207,259.79</b>       | <b>13,843.13</b>   | <b>13,843.13</b>   | <b>193,416.66</b>                      | <b>93.32%</b>        |
| <b>Department: 1503 - INFORMATION TECHNOLOGY</b>           |                                 |                          |                         |                    |                    |                                        |                      |
| <a href="#">010-1503-1050</a>                              | SALARIES                        | 221,795.00               | 228,089.00              | 11,370.41          | 11,370.41          | 216,718.59                             | 95.01 %              |
| <a href="#">010-1503-1055</a>                              | DISCRETIONARY SALARY            | 6,610.00                 | 3,152.00                | 0.00               | 0.00               | 3,152.00                               | 100.00 %             |
| <a href="#">010-1503-1080</a>                              | SALARIES-PART TIME              | 1,083.20                 | 1,083.20                | 0.00               | 0.00               | 1,083.20                               | 100.00 %             |
| <a href="#">010-1503-2000</a>                              | LONGEVITY PAY                   | 4,500.00                 | 4,500.00                | 0.00               | 0.00               | 4,500.00                               | 100.00 %             |
| <a href="#">010-1503-2010</a>                              | SOCIAL SECURITY                 | 18,124.96                | 18,124.96               | 791.04             | 791.04             | 17,333.92                              | 95.64 %              |
| <a href="#">010-1503-2020</a>                              | HEALTH INSURANCE                | 55,941.60                | 55,941.60               | 2,797.08           | 2,797.08           | 53,144.52                              | 95.00 %              |
| <a href="#">010-1503-2030</a>                              | RETIREMENT                      | 34,187.56                | 34,187.56               | 1,616.86           | 1,616.86           | 32,570.70                              | 95.27 %              |
| <a href="#">010-1503-2040</a>                              | WORKERS COMPENSATION            | 541.12                   | 541.12                  | 0.00               | 0.00               | 541.12                                 | 100.00 %             |
| <a href="#">010-1503-2060</a>                              | UNEMPLOYMENT INSURANCE          | 189.54                   | 189.54                  | 7.96               | 7.96               | 181.58                                 | 95.80 %              |
| <a href="#">010-1503-3000</a>                              | UNIFORMS                        | 500.00                   | 500.00                  | 0.00               | 0.00               | 500.00                                 | 100.00 %             |
| <a href="#">010-1503-3150</a>                              | OFFICE SUPPLIES                 | 1,500.00                 | 1,500.00                | 0.00               | 0.00               | 1,500.00                               | 100.00 %             |
| <a href="#">010-1503-3300</a>                              | FURNISHED TRANSPORTATION        | 5,000.00                 | 5,000.00                | 233.07             | 233.07             | 4,766.93                               | 95.34 %              |
| <a href="#">010-1503-3520</a>                              | COMPUTER EXPENSES               | 10,500.00                | 10,500.00               | 335.15             | 335.15             | 10,164.85                              | 96.81 %              |
| <a href="#">010-1503-3560</a>                              | CONTRACTS                       | 428,851.83               | 428,851.83              | 58,818.79          | 58,818.79          | 370,033.04                             | 86.28 %              |
| <a href="#">010-1503-4230</a>                              | COMMUNICATIONS EXPENSE          | 2,412.00                 | 2,412.00                | 0.00               | 0.00               | 2,412.00                               | 100.00 %             |
| <a href="#">010-1503-4270</a>                              | TRAVEL TRAINING                 | 3,000.00                 | 3,000.00                | 0.00               | 0.00               | 3,000.00                               | 100.00 %             |
| <a href="#">010-1503-4520</a>                              | EQUIPMENT MAINTENANCE           | 15,000.00                | 15,000.00               | 0.00               | 0.00               | 15,000.00                              | 100.00 %             |
| <a href="#">010-1503-5770</a>                              | CAPITAL OUTLAY-TECH ROTATION    | 48,866.36                | 48,866.36               | 0.00               | 0.00               | 48,866.36                              | 100.00 %             |
| <a href="#">010-1503-5780</a>                              | CAPITAL OUTLAY-REPAIR/REPLACE I | 10,000.00                | 10,000.00               | 0.00               | 0.00               | 10,000.00                              | 100.00 %             |
| <b>Department: 1503 - INFORMATION TECHNOLOGY Total:</b>    |                                 | <b>868,603.17</b>        | <b>871,439.17</b>       | <b>75,970.36</b>   | <b>75,970.36</b>   | <b>795,468.81</b>                      | <b>91.28%</b>        |
| <b>Department: 1511 - MAINTENANCE</b>                      |                                 |                          |                         |                    |                    |                                        |                      |
| <a href="#">010-1511-1050</a>                              | SALARIES                        | 401,540.00               | 410,676.00              | 22,560.15          | 22,560.15          | 388,115.85                             | 94.51 %              |
| <a href="#">010-1511-1055</a>                              | DISCRETIONARY SALARY            | 16,984.00                | 10,075.00               | 0.00               | 0.00               | 10,075.00                              | 100.00 %             |
| <a href="#">010-1511-1080</a>                              | SALARIES-PART TIME              | 15,729.14                | 15,729.14               | 0.00               | 0.00               | 15,729.14                              | 100.00 %             |
| <a href="#">010-1511-2000</a>                              | LONGEVITY PAY                   | 9,500.00                 | 9,500.00                | 3,500.00           | 3,500.00           | 6,000.00                               | 63.16 %              |
| <a href="#">010-1511-2010</a>                              | SOCIAL SECURITY                 | 34,140.32                | 34,140.32               | 1,931.72           | 1,931.72           | 32,208.60                              | 94.34 %              |
| <a href="#">010-1511-2020</a>                              | HEALTH INSURANCE                | 123,071.52               | 123,071.52              | 5,361.07           | 5,361.07           | 117,710.45                             | 95.64 %              |
| <a href="#">010-1511-2030</a>                              | RETIREMENT                      | 64,531.89                | 64,531.89               | 3,705.75           | 3,705.75           | 60,826.14                              | 94.26 %              |
| <a href="#">010-1511-2040</a>                              | WORKERS COMPENSATION            | 10,135.89                | 10,135.89               | 0.00               | 0.00               | 10,135.89                              | 100.00 %             |
| <a href="#">010-1511-2060</a>                              | UNEMPLOYMENT INSURANCE          | 357.02                   | 357.02                  | 18.26              | 18.26              | 338.76                                 | 94.89 %              |
| <a href="#">010-1511-3000</a>                              | UNIFORMS                        | 1,500.00                 | 1,500.00                | 0.00               | 0.00               | 1,500.00                               | 100.00 %             |
| <a href="#">010-1511-3150</a>                              | OFFICE SUPPLIES                 | 1,200.00                 | 1,200.00                | 0.00               | 0.00               | 1,200.00                               | 100.00 %             |
| <a href="#">010-1511-3300</a>                              | FURNISHED TRANSPORTATION        | 25,000.00                | 25,000.00               | 1,257.15           | 1,257.15           | 23,742.85                              | 94.97 %              |
| <a href="#">010-1511-3350</a>                              | PEST CONTROL                    | 8,000.00                 | 8,000.00                | 0.00               | 0.00               | 8,000.00                               | 100.00 %             |
| <a href="#">010-1511-3450</a>                              | CUSTODIAL SUPPLIES/REPAIRS      | 40,000.00                | 40,000.00               | 1,964.90           | 1,964.90           | 38,035.10                              | 95.09 %              |
| <a href="#">010-1511-3770</a>                              | SIGNS                           | 4,500.00                 | 4,500.00                | 1,825.38           | 1,825.38           | 2,674.62                               | 59.44 %              |
| <a href="#">010-1511-4230</a>                              | COMMUNICATIONS EXPENSE          | 1,204.80                 | 1,204.80                | 0.00               | 0.00               | 1,204.80                               | 100.00 %             |
| <a href="#">010-1511-4270</a>                              | TRAVEL TRAINING                 | 500.00                   | 500.00                  | 0.00               | 0.00               | 500.00                                 | 100.00 %             |
| <a href="#">010-1511-4500</a>                              | REPAIR/REPLACE BUILDINGS        | 235,000.00               | 235,000.00              | 18,032.30          | 18,032.30          | 216,967.70                             | 92.33 %              |
| <a href="#">010-1511-4510</a>                              | INSPECTIONS                     | 50,000.00                | 50,000.00               | 788.50             | 788.50             | 49,211.50                              | 98.42 %              |
| <a href="#">010-1511-4520</a>                              | EQUIPMENT MAINTENANCE           | 3,000.00                 | 3,000.00                | 0.00               | 0.00               | 3,000.00                               | 100.00 %             |
| <a href="#">010-1511-4540</a>                              | VEHICLE MAINTENANCE             | 20,000.00                | 20,000.00               | 1,550.00           | 1,550.00           | 18,450.00                              | 92.25 %              |
| <a href="#">010-1511-4890</a>                              | TIRE DISPOSAL                   | 2,500.00                 | 2,500.00                | 0.00               | 0.00               | 2,500.00                               | 100.00 %             |
| <a href="#">010-1511-5700</a>                              | M&V FEE ENERGY SAVINGS PROGR    | 8,609.00                 | 8,609.00                | 0.00               | 0.00               | 8,609.00                               | 100.00 %             |
| <a href="#">010-1511-5740</a>                              | CAPITAL OUTLAY-BUILDINGS        | 220,000.00               | 220,000.00              | 0.00               | 0.00               | 220,000.00                             | 100.00 %             |
| <b>Department: 1511 - MAINTENANCE Total:</b>               |                                 | <b>1,297,003.58</b>      | <b>1,299,230.58</b>     | <b>62,495.18</b>   | <b>62,495.18</b>   | <b>1,236,735.40</b>                    | <b>95.19%</b>        |
| <b>Department: 1543 - VOLUNTEER FIRE DEPARTMENT</b>        |                                 |                          |                         |                    |                    |                                        |                      |
| <a href="#">010-1543-3300</a>                              | FURNISHED TRANSPORTATION        | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <a href="#">010-1543-4872</a>                              | FIRE DEPARTMENTS                | 201,127.26               | 201,127.26              | 0.00               | 0.00               | 201,127.26                             | 100.00 %             |
| <a href="#">010-1543-6900</a>                              | LIVINGSTON CITY FIRE AGREEMENT  | 51,397.19                | 51,397.19               | 0.00               | 0.00               | 51,397.19                              | 100.00 %             |
| <b>Department: 1543 - VOLUNTEER FIRE DEPARTMENT Total:</b> |                                 | <b>253,524.45</b>        | <b>253,524.45</b>       | <b>0.00</b>        | <b>0.00</b>        | <b>253,524.45</b>                      | <b>100.00%</b>       |

Budget Report

For Fiscal: 2023-2024 Period Ending: 10/31/2023

|                                                       |                              | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|-------------------------------------------------------|------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <b>Department: 1691 - ALL OTHER</b>                   |                              |                          |                         |                    |                    |                                        |                      |
| <a href="#">010-1691-4025</a>                         | MHMR/BURKE CENTER            | 43,629.00                | 43,629.00               | 43,629.00          | 43,629.00          | 0.00                                   | 0.00 %               |
| <a href="#">010-1691-4026</a>                         | AUTOPSIES                    | 200,000.00               | 200,000.00              | 850.00             | 850.00             | 199,150.00                             | 99.58 %              |
| <a href="#">010-1691-4027</a>                         | REGION 1 WATER PLANNING GROU | 149.00                   | 149.00                  | 0.00               | 0.00               | 149.00                                 | 100.00 %             |
| <a href="#">010-1691-4028</a>                         | INMATE MENTAL HEALTH ASSESSM | 150,000.00               | 150,000.00              | 4,000.00           | 4,000.00           | 146,000.00                             | 97.33 %              |
| <a href="#">010-1691-4061</a>                         | APPRAISAL DISTRICT           | 634,201.33               | 634,201.33              | 0.00               | 0.00               | 634,201.33                             | 100.00 %             |
| <a href="#">010-1691-4130</a>                         | RSVP PROGRAM                 | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <a href="#">010-1691-4150</a>                         | ADAC COUNSELING              | 2,500.00                 | 2,500.00                | 2,500.00           | 2,500.00           | 0.00                                   | 0.00 %               |
| <a href="#">010-1691-4300</a>                         | ADVERTISING                  | 9,000.00                 | 9,000.00                | 296.45             | 296.45             | 8,703.55                               | 96.71 %              |
| <a href="#">010-1691-4450</a>                         | CHILD WELFARE                | 10,000.00                | 10,000.00               | 0.00               | 0.00               | 10,000.00                              | 100.00 %             |
| <a href="#">010-1691-4660</a>                         | LEASE PAYMENTS               | 665,710.56               | 665,710.56              | 23,879.61          | 23,879.61          | 641,830.95                             | 96.41 %              |
| <a href="#">010-1691-4700</a>                         | MEMBERSHIPS                  | 18,376.50                | 18,376.50               | 5,500.00           | 5,500.00           | 12,876.50                              | 70.07 %              |
| <a href="#">010-1691-4810</a>                         | DUES                         | 5,201.92                 | 5,201.92                | 0.00               | 0.00               | 5,201.92                               | 100.00 %             |
| <a href="#">010-1691-4950</a>                         | COUNTY LANDSCAPING           | 46,000.00                | 46,000.00               | 0.00               | 0.00               | 46,000.00                              | 100.00 %             |
| <a href="#">010-1691-6700</a>                         | SOIL CONSERVATION            | 1,500.00                 | 1,500.00                | 1,500.00           | 1,500.00           | 0.00                                   | 0.00 %               |
| <b>Department: 1691 - ALL OTHER Total:</b>            |                              | <b>1,787,268.31</b>      | <b>1,787,268.31</b>     | <b>82,155.06</b>   | <b>82,155.06</b>   | <b>1,705,113.25</b>                    | <b>95.40%</b>        |
| <b>Department: 1695 - EMERGENCY MANAGEMENT</b>        |                              |                          |                         |                    |                    |                                        |                      |
| <a href="#">010-1695-1050</a>                         | SALARIES                     | 166,675.00               | 169,979.00              | 14,167.00          | 14,167.00          | 155,812.00                             | 91.67 %              |
| <a href="#">010-1695-1055</a>                         | DISCRETIONARY SALARY         | 4,538.00                 | 2,570.00                | 0.00               | 0.00               | 2,570.00                               | 100.00 %             |
| <a href="#">010-1695-1080</a>                         | SALARIES-PART TIME           | 1,083.20                 | 1,083.20                | 0.00               | 0.00               | 1,083.20                               | 100.00 %             |
| <a href="#">010-1695-1200</a>                         | CERTIFICATE PAY              | 0.00                     | 0.00                    | 103.84             | 103.84             | -103.84                                | 0.00 %               |
| <a href="#">010-1695-2000</a>                         | LONGEVITY PAY                | 5,000.00                 | 5,000.00                | 0.00               | 0.00               | 5,000.00                               | 100.00 %             |
| <a href="#">010-1695-2010</a>                         | SOCIAL SECURITY              | 13,726.11                | 13,726.11               | 1,007.51           | 1,007.51           | 12,718.60                              | 92.66 %              |
| <a href="#">010-1695-2020</a>                         | HEALTH INSURANCE             | 44,753.28                | 44,753.28               | 4,194.23           | 4,194.23           | 40,559.05                              | 90.63 %              |
| <a href="#">010-1695-2030</a>                         | RETIREMENT                   | 25,945.04                | 25,945.04               | 2,114.19           | 2,114.19           | 23,830.85                              | 91.85 %              |
| <a href="#">010-1695-2040</a>                         | WORKERS COMPENSATION         | 745.76                   | 745.76                  | 0.00               | 0.00               | 745.76                                 | 100.00 %             |
| <a href="#">010-1695-2060</a>                         | UNEMPLOYMENT INSURANCE       | 143.54                   | 143.54                  | 9.08               | 9.08               | 134.46                                 | 93.67 %              |
| <a href="#">010-1695-3000</a>                         | UNIFORMS                     | 500.00                   | 500.00                  | 0.00               | 0.00               | 500.00                                 | 100.00 %             |
| <a href="#">010-1695-3150</a>                         | OFFICE SUPPLIES              | 8,000.00                 | 8,000.00                | 212.86             | 212.86             | 7,787.14                               | 97.34 %              |
| <a href="#">010-1695-3300</a>                         | FURNISHED TRANSPORTATION     | 5,000.00                 | 5,000.00                | 1,063.90           | 1,063.90           | 3,936.10                               | 78.72 %              |
| <a href="#">010-1695-3900</a>                         | SUBSCRIPTIONS                | 29,462.13                | 29,462.13               | 0.00               | 0.00               | 29,462.13                              | 100.00 %             |
| <a href="#">010-1695-3940</a>                         | SAFETY/TRAINING SUPPLIES     | 20,500.00                | 20,500.00               | 0.00               | 0.00               | 20,500.00                              | 100.00 %             |
| <a href="#">010-1695-3960</a>                         | WEBSITE HOSTING/PROGRAMMIN   | 3,200.00                 | 3,200.00                | 0.00               | 0.00               | 3,200.00                               | 100.00 %             |
| <a href="#">010-1695-4200</a>                         | COMMUNICATION EXP            | 3,638.59                 | 3,638.59                | 0.00               | 0.00               | 3,638.59                               | 100.00 %             |
| <a href="#">010-1695-4270</a>                         | TRAVEL TRAINING              | 5,500.00                 | 5,500.00                | 515.11             | 515.11             | 4,984.89                               | 90.63 %              |
| <a href="#">010-1695-4630</a>                         | TOWER EXPENSES               | 396.00                   | 396.00                  | 0.00               | 0.00               | 396.00                                 | 100.00 %             |
| <a href="#">010-1695-4810</a>                         | DUES                         | 550.00                   | 550.00                  | 0.00               | 0.00               | 550.00                                 | 100.00 %             |
| <a href="#">010-1695-4910</a>                         | LONG TERM RECOVERY           | 5,000.00                 | 5,000.00                | 0.00               | 0.00               | 5,000.00                               | 100.00 %             |
| <a href="#">010-1695-4920</a>                         | 911 EXPENSES                 | 2,000.00                 | 2,000.00                | 0.00               | 0.00               | 2,000.00                               | 100.00 %             |
| <a href="#">010-1695-6940</a>                         | LEPC EXPENSES                | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <b>Department: 1695 - EMERGENCY MANAGEMENT Total:</b> |                              | <b>347,356.65</b>        | <b>348,692.65</b>       | <b>23,387.72</b>   | <b>23,387.72</b>   | <b>325,304.93</b>                      | <b>93.29%</b>        |
| <b>Department: 1696 - HUMAN RESOURCES</b>             |                              |                          |                         |                    |                    |                                        |                      |
| <a href="#">010-1696-1050</a>                         | SALARIES                     | 112,507.00               | 114,010.00              | 4,437.58           | 4,437.58           | 109,572.42                             | 96.11 %              |
| <a href="#">010-1696-1055</a>                         | DISCRETIONARY SALARY         | 3,068.00                 | 3,068.00                | 0.00               | 0.00               | 3,068.00                               | 100.00 %             |
| <a href="#">010-1696-1080</a>                         | SALARIES-PART TIME           | 7,040.80                 | 7,040.80                | 866.56             | 866.56             | 6,174.24                               | 87.69 %              |
| <a href="#">010-1696-2000</a>                         | LONGEVITY PAY                | 3,000.00                 | 3,000.00                | 500.00             | 500.00             | 2,500.00                               | 83.33 %              |
| <a href="#">010-1696-2010</a>                         | SOCIAL SECURITY              | 9,749.93                 | 9,749.93                | 392.52             | 392.52             | 9,357.41                               | 95.97 %              |
| <a href="#">010-1696-2020</a>                         | HEALTH INSURANCE             | 33,564.96                | 33,564.96               | 1,398.54           | 1,398.54           | 32,166.42                              | 95.83 %              |
| <a href="#">010-1696-2030</a>                         | RETIREMENT                   | 18,429.28                | 18,429.28               | 825.34             | 825.34             | 17,603.94                              | 95.52 %              |
| <a href="#">010-1696-2040</a>                         | WORKERS COMPENSATION         | 273.38                   | 273.38                  | 0.00               | 0.00               | 273.38                                 | 100.00 %             |
| <a href="#">010-1696-2060</a>                         | UNEMPLOYMENT INSURANCE       | 101.96                   | 101.96                  | 5.39               | 5.39               | 96.57                                  | 94.71 %              |
| <a href="#">010-1696-3150</a>                         | OFFICE SUPPLIES              | 3,000.00                 | 3,000.00                | 0.00               | 0.00               | 3,000.00                               | 100.00 %             |
| <a href="#">010-1696-3900</a>                         | SUBSCRIPTIONS                | 10,510.00                | 10,510.00               | 0.00               | 0.00               | 10,510.00                              | 100.00 %             |
| <a href="#">010-1696-4053</a>                         | EMPLOYEE PHYSICALS           | 25,000.00                | 25,000.00               | 645.00             | 645.00             | 24,355.00                              | 97.42 %              |
| <a href="#">010-1696-4200</a>                         | COMMUNICATIONS               | 482.40                   | 482.40                  | 0.00               | 0.00               | 482.40                                 | 100.00 %             |
| <a href="#">010-1696-4270</a>                         | TRAVEL TRAINING              | 3,500.00                 | 3,500.00                | 0.00               | 0.00               | 3,500.00                               | 100.00 %             |

## Budget Report

For Fiscal: 2023-2024 Period Ending: 10/31/2023

|                                                 |                              | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|-------------------------------------------------|------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <a href="#">010-1696-4300</a>                   | ADVERTISING                  | 2,000.00                 | 2,000.00                | 0.00               | 0.00               | 2,000.00                               | 100.00 %             |
| Department: 1696 - HUMAN RESOURCES Total:       |                              | 232,227.71               | 233,730.71              | 9,070.93           | 9,070.93           | 224,659.78                             | 96.12%               |
| Department: 2402 - STATE LAW ENFORCEMENT        |                              |                          |                         |                    |                    |                                        |                      |
| <a href="#">010-2402-1050</a>                   | SALARIES                     | 42,751.00                | 42,751.00               | 2,466.40           | 2,466.40           | 40,284.60                              | 94.23 %              |
| <a href="#">010-2402-1055</a>                   | DISCRETIONARY SALARY         | 1,710.00                 | 1,710.00                | 0.00               | 0.00               | 1,710.00                               | 100.00 %             |
| <a href="#">010-2402-1080</a>                   | SALARIES-PART TIME           | 1,083.20                 | 1,083.20                | 0.00               | 0.00               | 1,083.20                               | 100.00 %             |
| <a href="#">010-2402-2000</a>                   | LONGEVITY PAY                | 3,500.00                 | 3,500.00                | 0.00               | 0.00               | 3,500.00                               | 100.00 %             |
| <a href="#">010-2402-2010</a>                   | SOCIAL SECURITY              | 3,751.97                 | 3,751.97                | 188.67             | 188.67             | 3,563.30                               | 94.97 %              |
| <a href="#">010-2402-2020</a>                   | HEALTH INSURANCE             | 11,188.32                | 11,188.32               | 699.27             | 699.27             | 10,489.05                              | 93.75 %              |
| <a href="#">010-2402-2030</a>                   | RETIREMENT                   | 7,091.95                 | 7,091.95                | 350.72             | 350.72             | 6,741.23                               | 95.05 %              |
| <a href="#">010-2402-2040</a>                   | WORKERS COMPENSATION         | 105.20                   | 105.20                  | 0.00               | 0.00               | 105.20                                 | 100.00 %             |
| <a href="#">010-2402-2060</a>                   | UNEMPLOYMENT INSURANCE       | 39.24                    | 39.24                   | 1.72               | 1.72               | 37.52                                  | 95.62 %              |
| <a href="#">010-2402-4000</a>                   | DPS OPERATING                | 13,000.00                | 13,000.00               | 502.14             | 502.14             | 12,497.86                              | 96.14 %              |
| <a href="#">010-2402-4100</a>                   | GAME WARDEN-OPERATING        | 3,000.00                 | 3,000.00                | 0.00               | 0.00               | 3,000.00                               | 100.00 %             |
| <a href="#">010-2402-4300</a>                   | TX RANGER-OPERATING          | 1,710.00                 | 1,710.00                | 0.00               | 0.00               | 1,710.00                               | 100.00 %             |
| Department: 2402 - STATE LAW ENFORCEMENT Total: |                              | 88,930.88                | 88,930.88               | 4,208.92           | 4,208.92           | 84,721.96                              | 95.27%               |
| Department: 2426 - COUNTY COURT OF LAW          |                              |                          |                         |                    |                    |                                        |                      |
| <a href="#">010-2426-1010</a>                   | SALARY - ELECTED OFFICIAL    | 173,000.00               | 173,000.00              | 9,980.77           | 9,980.77           | 163,019.23                             | 94.23 %              |
| <a href="#">010-2426-1020</a>                   | SALARY SUPPLEMENT (EQUIPMENT | 10,000.00                | 10,000.00               | 475.33             | 475.33             | 9,524.67                               | 95.25 %              |
| <a href="#">010-2426-1050</a>                   | SALARIES                     | 192,947.00               | 199,553.00              | 11,512.68          | 11,512.68          | 188,040.32                             | 94.23 %              |
| <a href="#">010-2426-1055</a>                   | DISCRETIONARY SALARY         | 7,718.00                 | 1,112.00                | 0.00               | 0.00               | 1,112.00                               | 100.00 %             |
| <a href="#">010-2426-2000</a>                   | LONGEVITY PAY                | 6,500.00                 | 6,500.00                | 0.00               | 0.00               | 6,500.00                               | 100.00 %             |
| <a href="#">010-2426-2010</a>                   | SOCIAL SECURITY              | 29,847.61                | 29,847.61               | 1,573.27           | 1,573.27           | 28,274.34                              | 94.73 %              |
| <a href="#">010-2426-2020</a>                   | HEALTH INSURANCE             | 55,321.60                | 55,321.60               | 3,467.67           | 3,467.67           | 51,853.93                              | 93.73 %              |
| <a href="#">010-2426-2030</a>                   | RETIREMENT                   | 56,417.84                | 56,417.84               | 3,123.96           | 3,123.96           | 53,293.88                              | 94.46 %              |
| <a href="#">010-2426-2040</a>                   | WORKERS COMPENSATION         | 836.90                   | 836.90                  | 0.00               | 0.00               | 836.90                                 | 100.00 %             |
| <a href="#">010-2426-2060</a>                   | UNEMPLOYMENT INSURANCE       | 172.93                   | 172.93                  | 8.40               | 8.40               | 164.53                                 | 95.14 %              |
| <a href="#">010-2426-3150</a>                   | OFFICE SUPPLIES              | 3,000.00                 | 3,000.00                | 0.00               | 0.00               | 3,000.00                               | 100.00 %             |
| <a href="#">010-2426-4000</a>                   | ATTORNEY FEES                | 310,000.00               | 310,000.00              | 0.00               | 0.00               | 310,000.00                             | 100.00 %             |
| <a href="#">010-2426-4020</a>                   | INTERPRETER FEES             | 2,500.00                 | 2,500.00                | 0.00               | 0.00               | 2,500.00                               | 100.00 %             |
| <a href="#">010-2426-4050</a>                   | PSYCHOLOGICAL EVALUATIONS    | 2,500.00                 | 2,500.00                | 0.00               | 0.00               | 2,500.00                               | 100.00 %             |
| <a href="#">010-2426-4065</a>                   | APPEALS & TRANSCRIPTS        | 6,000.00                 | 6,000.00                | 0.00               | 0.00               | 6,000.00                               | 100.00 %             |
| <a href="#">010-2426-4080</a>                   | VISITING JUDGE               | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <a href="#">010-2426-4200</a>                   | COMMUNICATIONS               | 482.40                   | 482.40                  | 0.00               | 0.00               | 482.40                                 | 100.00 %             |
| <a href="#">010-2426-4270</a>                   | TRAVEL TRAINING              | 4,500.00                 | 4,500.00                | 0.00               | 0.00               | 4,500.00                               | 100.00 %             |
| <a href="#">010-2426-4520</a>                   | EQUIPMENT MAINTENANCE        | 1,800.00                 | 1,800.00                | 250.00             | 250.00             | 1,550.00                               | 86.11 %              |
| <a href="#">010-2426-4810</a>                   | DUES                         | 590.00                   | 590.00                  | 0.00               | 0.00               | 590.00                                 | 100.00 %             |
| <a href="#">010-2426-4861</a>                   | COURT REPORTER CONTRACT SERV | 2,500.00                 | 2,500.00                | 0.00               | 0.00               | 2,500.00                               | 100.00 %             |
| Department: 2426 - COUNTY COURT OF LAW Total:   |                              | 867,634.28               | 867,634.28              | 30,392.08          | 30,392.08          | 837,242.20                             | 96.50%               |
| Department: 2435 - JURY                         |                              |                          |                         |                    |                    |                                        |                      |
| <a href="#">010-2435-4080</a>                   | ADMINISTRATIVE JUDGE FEE     | 7,513.05                 | 7,513.05                | 7,341.68           | 7,341.68           | 171.37                                 | 2.28 %               |
| <a href="#">010-2435-4850</a>                   | JURY PAYMENTS                | 70,000.00                | 70,000.00               | 4,364.00           | 4,364.00           | 65,636.00                              | 93.77 %              |
| <a href="#">010-2435-4903</a>                   | JUROR SUPPLIES               | 35,153.38                | 35,153.38               | 38.96              | 38.96              | 35,114.42                              | 99.89 %              |
| Department: 2435 - JURY Total:                  |                              | 112,666.43               | 112,666.43              | 11,744.64          | 11,744.64          | 100,921.79                             | 89.58%               |
| Department: 2450 - DISTRICT CLERK               |                              |                          |                         |                    |                    |                                        |                      |
| <a href="#">010-2450-1010</a>                   | SALARY-ELECTED OFFICIAL      | 56,994.59                | 56,994.59               | 3,288.15           | 3,288.15           | 53,706.44                              | 94.23 %              |
| <a href="#">010-2450-1050</a>                   | SALARIES                     | 335,416.00               | 343,431.00              | 19,672.47          | 19,672.47          | 323,758.53                             | 94.27 %              |
| <a href="#">010-2450-1055</a>                   | DISCRETIONARY SALARY         | 14,843.00                | 6,828.00                | 0.00               | 0.00               | 6,828.00                               | 100.00 %             |
| <a href="#">010-2450-1080</a>                   | SALARIES-PART TIME           | 15,394.25                | 15,394.25               | 853.20             | 853.20             | 14,541.05                              | 94.46 %              |
| <a href="#">010-2450-2000</a>                   | LONGEVITY PAY                | 10,500.00                | 10,500.00               | 1,000.00           | 1,000.00           | 9,500.00                               | 90.48 %              |
| <a href="#">010-2450-2010</a>                   | SOCIAL SECURITY              | 33,135.78                | 33,135.78               | 1,813.92           | 1,813.92           | 31,321.86                              | 94.53 %              |
| <a href="#">010-2450-2020</a>                   | HEALTH INSURANCE             | 123,071.52               | 123,071.52              | 7,691.97           | 7,691.97           | 115,379.55                             | 93.75 %              |
| <a href="#">010-2450-2030</a>                   | RETIREMENT                   | 62,633.12                | 62,633.12               | 3,528.54           | 3,528.54           | 59,104.58                              | 94.37 %              |
| <a href="#">010-2450-2040</a>                   | WORKERS COMPENSATION         | 929.10                   | 929.10                  | 0.00               | 0.00               | 929.10                                 | 100.00 %             |
| <a href="#">010-2450-2060</a>                   | UNEMPLOYMENT INSURANCE       | 300.12                   | 300.12                  | 15.10              | 15.10              | 285.02                                 | 94.97 %              |
| <a href="#">010-2450-3150</a>                   | OFFICE SUPPLIES              | 15,000.00                | 15,000.00               | 0.00               | 0.00               | 15,000.00                              | 100.00 %             |
| <a href="#">010-2450-3510</a>                   | EQUIPMENT MAINTENANCE        | 1,825.00                 | 1,825.00                | 0.00               | 0.00               | 1,825.00                               | 100.00 %             |

## Budget Report

For Fiscal: 2023-2024 Period Ending: 10/31/2023

|                                                 |                               | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|-------------------------------------------------|-------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <a href="#">010-2450-4200</a>                   | COMMUNICATION EXP             | 938.28                   | 938.28                  | 0.00               | 0.00               | 938.28                                 | 100.00 %             |
| <a href="#">010-2450-4270</a>                   | TRAVEL TRAINING               | 7,500.00                 | 7,500.00                | 50.00              | 50.00              | 7,450.00                               | 99.33 %              |
| <a href="#">010-2450-4800</a>                   | BONDS                         | 412.00                   | 412.00                  | 0.00               | 0.00               | 412.00                                 | 100.00 %             |
| <a href="#">010-2450-4810</a>                   | DUES                          | 275.00                   | 275.00                  | 0.00               | 0.00               | 275.00                                 | 100.00 %             |
| <a href="#">010-2450-5720</a>                   | CAPITAL OUTLAY-OFFICE FURN/EQ | 8,802.37                 | 8,802.37                | 0.00               | 0.00               | 8,802.37                               | 100.00 %             |
| <b>Department: 2450 - DISTRICT CLERK Total:</b> |                               | <b>687,970.13</b>        | <b>687,970.13</b>       | <b>37,913.35</b>   | <b>37,913.35</b>   | <b>650,056.78</b>                      | <b>94.49 %</b>       |
| <b>Department: 2455 - JP #1</b>                 |                               |                          |                         |                    |                    |                                        |                      |
| <a href="#">010-2455-1010</a>                   | SALARY-ELECTED OFFICIAL       | 56,994.59                | 56,994.59               | 3,288.15           | 3,288.15           | 53,706.44                              | 94.23 %              |
| <a href="#">010-2455-1050</a>                   | SALARIES                      | 110,151.00               | 110,151.00              | 6,362.90           | 6,362.90           | 103,788.10                             | 94.22 %              |
| <a href="#">010-2455-1055</a>                   | DISCRETIONARY SALARY          | 4,406.00                 | 4,406.00                | 0.00               | 0.00               | 4,406.00                               | 100.00 %             |
| <a href="#">010-2455-1080</a>                   | SALARIES-PART TIME            | 1,083.20                 | 1,083.20                | 0.00               | 0.00               | 1,083.20                               | 100.00 %             |
| <a href="#">010-2455-2000</a>                   | LONGEVITY PAY                 | 7,000.00                 | 7,000.00                | 0.00               | 0.00               | 7,000.00                               | 100.00 %             |
| <a href="#">010-2455-2010</a>                   | SOCIAL SECURITY               | 14,124.65                | 14,124.65               | 688.76             | 688.76             | 13,435.89                              | 95.12 %              |
| <a href="#">010-2455-2020</a>                   | HEALTH INSURANCE              | 44,753.28                | 44,753.28               | 2,799.99           | 2,799.99           | 41,953.29                              | 93.74 %              |
| <a href="#">010-2455-2030</a>                   | RETIREMENT                    | 26,698.35                | 26,698.35               | 1,402.26           | 1,402.26           | 25,296.09                              | 94.75 %              |
| <a href="#">010-2455-2040</a>                   | WORKERS COMPENSATION          | 396.04                   | 396.04                  | 0.00               | 0.00               | 396.04                                 | 100.00 %             |
| <a href="#">010-2455-2060</a>                   | UNEMPLOYMENT INSURANCE        | 95.71                    | 95.71                   | 4.37               | 4.37               | 91.34                                  | 95.43 %              |
| <a href="#">010-2455-2250</a>                   | TRAVEL ALLOWANCE- JP1         | 5,000.00                 | 5,000.00                | 317.32             | 317.32             | 4,682.68                               | 93.65 %              |
| <a href="#">010-2455-3150</a>                   | OFFICE SUPPLIES               | 1,870.00                 | 1,870.00                | 0.00               | 0.00               | 1,870.00                               | 100.00 %             |
| <a href="#">010-2455-3510</a>                   | EQUIPMENT MAINTENANCE         | 750.00                   | 750.00                  | 0.00               | 0.00               | 750.00                                 | 100.00 %             |
| <a href="#">010-2455-4230</a>                   | COMMUNICATIONS EXPENSE        | 482.40                   | 482.40                  | 0.00               | 0.00               | 482.40                                 | 100.00 %             |
| <a href="#">010-2455-4250</a>                   | INTERNET EXPENSE              | 230.00                   | 230.00                  | 0.00               | 0.00               | 230.00                                 | 100.00 %             |
| <a href="#">010-2455-4270</a>                   | TRAVEL TRAINING               | 5,000.00                 | 5,000.00                | 500.00             | 500.00             | 4,500.00                               | 90.00 %              |
| <a href="#">010-2455-4800</a>                   | BONDS                         | 75.00                    | 75.00                   | 0.00               | 0.00               | 75.00                                  | 100.00 %             |
| <a href="#">010-2455-4810</a>                   | DUES                          | 170.00                   | 170.00                  | 0.00               | 0.00               | 170.00                                 | 100.00 %             |
| <b>Department: 2455 - JP #1 Total:</b>          |                               | <b>279,280.22</b>        | <b>279,280.22</b>       | <b>15,363.75</b>   | <b>15,363.75</b>   | <b>263,916.47</b>                      | <b>94.50 %</b>       |
| <b>Department: 2456 - JP #2</b>                 |                               |                          |                         |                    |                    |                                        |                      |
| <a href="#">010-2456-1010</a>                   | SALARY-ELECTED OFFICIAL       | 56,994.59                | 56,994.59               | 3,288.15           | 3,288.15           | 53,706.44                              | 94.23 %              |
| <a href="#">010-2456-1050</a>                   | SALARIES                      | 73,881.00                | 75,895.00               | 4,262.37           | 4,262.37           | 71,632.63                              | 94.38 %              |
| <a href="#">010-2456-1055</a>                   | DISCRETIONARY SALARY          | 2,955.00                 | 791.49                  | 0.00               | 0.00               | 791.49                                 | 100.00 %             |
| <a href="#">010-2456-1080</a>                   | SALARIES-PART TIME            | 16,096.89                | 16,246.40               | 832.80             | 832.80             | 15,413.60                              | 94.87 %              |
| <a href="#">010-2456-2000</a>                   | LONGEVITY PAY                 | 4,500.00                 | 4,500.00                | 1,000.00           | 1,000.00           | 3,500.00                               | 77.78 %              |
| <a href="#">010-2456-2010</a>                   | SOCIAL SECURITY               | 12,196.22                | 12,196.22               | 729.96             | 729.96             | 11,466.26                              | 94.01 %              |
| <a href="#">010-2456-2020</a>                   | HEALTH INSURANCE              | 33,564.96                | 33,564.96               | 2,097.81           | 2,097.81           | 31,467.15                              | 93.75 %              |
| <a href="#">010-2456-2030</a>                   | RETIREMENT                    | 23,053.25                | 23,053.25               | 1,379.43           | 1,379.43           | 21,673.82                              | 94.02 %              |
| <a href="#">010-2456-2040</a>                   | WORKERS COMPENSATION          | 341.97                   | 341.97                  | 0.00               | 0.00               | 341.97                                 | 100.00 %             |
| <a href="#">010-2456-2060</a>                   | UNEMPLOYMENT INSURANCE        | 77.15                    | 77.15                   | 4.27               | 4.27               | 72.88                                  | 94.47 %              |
| <a href="#">010-2456-2250</a>                   | TRAVEL ALLOWANCE- JP2         | 5,000.00                 | 5,000.00                | 317.31             | 317.31             | 4,682.69                               | 93.65 %              |
| <a href="#">010-2456-3150</a>                   | OFFICE SUPPLIES               | 2,000.00                 | 2,000.00                | 0.00               | 0.00               | 2,000.00                               | 100.00 %             |
| <a href="#">010-2456-4250</a>                   | COMMUNICATIONS EXPENSE        | 1,200.00                 | 1,200.00                | 0.00               | 0.00               | 1,200.00                               | 100.00 %             |
| <a href="#">010-2456-4270</a>                   | TRAVEL TRAINING               | 2,000.00                 | 2,000.00                | 315.00             | 315.00             | 1,685.00                               | 84.25 %              |
| <a href="#">010-2456-4800</a>                   | BONDS                         | 75.00                    | 75.00                   | 0.00               | 0.00               | 75.00                                  | 100.00 %             |
| <a href="#">010-2456-4810</a>                   | DUES                          | 170.00                   | 170.00                  | 0.00               | 0.00               | 170.00                                 | 100.00 %             |
| <b>Department: 2456 - JP #2 Total:</b>          |                               | <b>234,106.03</b>        | <b>234,106.03</b>       | <b>14,227.10</b>   | <b>14,227.10</b>   | <b>219,878.93</b>                      | <b>93.92 %</b>       |
| <b>Department: 2457 - JP #3</b>                 |                               |                          |                         |                    |                    |                                        |                      |
| <a href="#">010-2457-1010</a>                   | SALARY-ELECTED OFFICIAL       | 56,994.59                | 56,994.59               | 3,288.15           | 3,288.15           | 53,706.44                              | 94.23 %              |
| <a href="#">010-2457-1050</a>                   | SALARIES                      | 75,057.00                | 75,057.00               | 4,330.21           | 4,330.21           | 70,726.79                              | 94.23 %              |
| <a href="#">010-2457-1055</a>                   | DISCRETIONARY SALARY          | 3,002.00                 | 3,002.00                | 0.00               | 0.00               | 3,002.00                               | 100.00 %             |
| <a href="#">010-2457-1080</a>                   | SALARIES-PART TIME            | 1,083.20                 | 1,083.20                | 0.00               | 0.00               | 1,083.20                               | 100.00 %             |
| <a href="#">010-2457-2000</a>                   | LONGEVITY PAY                 | 3,000.00                 | 3,000.00                | 0.00               | 0.00               | 3,000.00                               | 100.00 %             |
| <a href="#">010-2457-2010</a>                   | SOCIAL SECURITY               | 11,026.57                | 11,026.57               | 598.67             | 598.67             | 10,427.90                              | 94.57 %              |
| <a href="#">010-2457-2020</a>                   | HEALTH INSURANCE              | 33,564.96                | 33,564.96               | 2,097.81           | 2,097.81           | 31,467.15                              | 93.75 %              |
| <a href="#">010-2457-2030</a>                   | RETIREMENT                    | 20,842.38                | 20,842.38               | 1,128.45           | 1,128.45           | 19,713.93                              | 94.59 %              |
| <a href="#">010-2457-2040</a>                   | WORKERS COMPENSATION          | 309.18                   | 309.18                  | 0.00               | 0.00               | 309.18                                 | 100.00 %             |
| <a href="#">010-2457-2060</a>                   | UNEMPLOYMENT INSURANCE        | 64.91                    | 64.91                   | 3.03               | 3.03               | 61.88                                  | 95.33 %              |
| <a href="#">010-2457-2250</a>                   | TRAVEL ALLOWANCE- JP3         | 5,000.00                 | 5,000.00                | 317.31             | 317.31             | 4,682.69                               | 93.65 %              |
| <a href="#">010-2457-3150</a>                   | OFFICE SUPPLIES               | 1,500.00                 | 1,500.00                | 64.13              | 64.13              | 1,435.87                               | 95.72 %              |

## Budget Report

For Fiscal: 2023-2024 Period Ending: 10/31/2023

|                                                |                                 | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|------------------------------------------------|---------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <a href="#">010-2457-4020</a>                  | INTERPRETER FEES                | 500.00                   | 500.00                  | 0.00               | 0.00               | 500.00                                 | 100.00 %             |
| <a href="#">010-2457-4270</a>                  | TRAVEL TRAINING                 | 2,000.00                 | 2,000.00                | 835.00             | 835.00             | 1,165.00                               | 58.25 %              |
| <a href="#">010-2457-4810</a>                  | DUES                            | 160.00                   | 160.00                  | 0.00               | 0.00               | 160.00                                 | 100.00 %             |
| <a href="#">010-2457-4980</a>                  | OFFICE FURNISHINGS/EQUIPMENT    | 850.00                   | 850.00                  | 0.00               | 0.00               | 850.00                                 | 100.00 %             |
| <b>Department: 2457 - JP #3 Total:</b>         |                                 | <b>214,954.79</b>        | <b>214,954.79</b>       | <b>12,662.76</b>   | <b>12,662.76</b>   | <b>202,292.03</b>                      | <b>94.11%</b>        |
| <b>Department: 2458 - JP #4</b>                |                                 |                          |                         |                    |                    |                                        |                      |
| <a href="#">010-2458-1010</a>                  | SALARY-ELECTED OFFICIAL         | 56,994.59                | 56,994.59               | 3,288.15           | 3,288.15           | 53,706.44                              | 94.23 %              |
| <a href="#">010-2458-1050</a>                  | SALARIES                        | 108,159.00               | 111,777.00              | 6,231.91           | 6,231.91           | 105,545.09                             | 94.42 %              |
| <a href="#">010-2458-1055</a>                  | DISCRETIONARY SALARY            | 4,326.00                 | 708.00                  | 0.00               | 0.00               | 708.00                                 | 100.00 %             |
| <a href="#">010-2458-1080</a>                  | SALARIES-PART TIME              | 1,083.20                 | 1,083.20                | 0.00               | 0.00               | 1,083.20                               | 100.00 %             |
| <a href="#">010-2458-2000</a>                  | LONGEVITY PAY                   | 4,000.00                 | 4,000.00                | 0.00               | 0.00               | 4,000.00                               | 100.00 %             |
| <a href="#">010-2458-2010</a>                  | SOCIAL SECURITY                 | 13,736.66                | 13,736.66               | 735.90             | 735.90             | 13,000.76                              | 94.64 %              |
| <a href="#">010-2458-2020</a>                  | HEALTH INSURANCE                | 44,753.28                | 44,753.28               | 2,794.16           | 2,794.16           | 41,959.12                              | 93.76 %              |
| <a href="#">010-2458-2030</a>                  | RETIREMENT                      | 25,964.99                | 25,964.99               | 1,398.88           | 1,398.88           | 24,566.11                              | 94.61 %              |
| <a href="#">010-2458-2040</a>                  | WORKERS COMPENSATION            | 385.17                   | 385.17                  | 0.00               | 0.00               | 385.17                                 | 100.00 %             |
| <a href="#">010-2458-2060</a>                  | UNEMPLOYMENT INSURANCE          | 93.26                    | 93.26                   | 4.37               | 4.37               | 88.89                                  | 95.31 %              |
| <a href="#">010-2458-2250</a>                  | TRAVEL ALLOWANCE- JP4           | 5,000.00                 | 5,000.00                | 317.31             | 317.31             | 4,682.69                               | 93.65 %              |
| <a href="#">010-2458-3150</a>                  | OFFICE SUPPLIES                 | 3,000.00                 | 3,000.00                | 0.00               | 0.00               | 3,000.00                               | 100.00 %             |
| <a href="#">010-2458-3900</a>                  | SUBSCRIPTIONS                   | 135.00                   | 135.00                  | 0.00               | 0.00               | 135.00                                 | 100.00 %             |
| <a href="#">010-2458-4230</a>                  | COMMUNICATIONS EXPENSE          | 482.40                   | 482.40                  | 0.00               | 0.00               | 482.40                                 | 100.00 %             |
| <a href="#">010-2458-4270</a>                  | TRAVEL TRAINING                 | 2,000.00                 | 2,000.00                | 0.00               | 0.00               | 2,000.00                               | 100.00 %             |
| <a href="#">010-2458-4800</a>                  | BONDS                           | 75.00                    | 75.00                   | 0.00               | 0.00               | 75.00                                  | 100.00 %             |
| <a href="#">010-2458-4810</a>                  | DUES                            | 170.00                   | 170.00                  | 0.00               | 0.00               | 170.00                                 | 100.00 %             |
| <b>Department: 2458 - JP #4 Total:</b>         |                                 | <b>270,358.55</b>        | <b>270,358.55</b>       | <b>14,770.68</b>   | <b>14,770.68</b>   | <b>255,587.87</b>                      | <b>94.54%</b>        |
| <b>Department: 2465 - JUDICIAL</b>             |                                 |                          |                         |                    |                    |                                        |                      |
| <a href="#">010-2465-1010</a>                  | SUBSIDIES-DIST/COUNTY JUDGES    | 29,400.00                | 29,400.00               | 1,696.13           | 1,696.13           | 27,703.87                              | 94.23 %              |
| <a href="#">010-2465-2010</a>                  | SOCIAL SECURITY                 | 2,249.12                 | 2,249.12                | 127.17             | 127.17             | 2,121.95                               | 94.35 %              |
| <a href="#">010-2465-2020</a>                  | HEALTH INSURANCE                | 1,240.00                 | 1,240.00                | 73.70              | 73.70              | 1,166.30                               | 94.06 %              |
| <a href="#">010-2465-2030</a>                  | RETIREMENT                      | 2,125.62                 | 2,125.62                | 120.60             | 120.60             | 2,005.02                               | 94.33 %              |
| <a href="#">010-2465-2040</a>                  | WORKERS COMPENSATION            | 38.54                    | 38.54                   | 0.00               | 0.00               | 38.54                                  | 100.00 %             |
| <a href="#">010-2465-4080</a>                  | VISITING JUDGE                  | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <a href="#">010-2465-4170</a>                  | CAPITAL TRIAL EXPENSES          | 19,652.00                | 19,652.00               | 19,652.00          | 19,652.00          | 0.00                                   | 0.00 %               |
| <a href="#">010-2465-4201</a>                  | MEDIATION FEES-CPS              | 500.00                   | 500.00                  | 0.00               | 0.00               | 500.00                                 | 100.00 %             |
| <a href="#">010-2465-4750</a>                  | JUVENILE PROBATION              | 44,115.00                | 44,115.00               | 28.18              | 28.18              | 44,086.82                              | 99.94 %              |
| <a href="#">010-2465-4760</a>                  | JUVENILE DETENTION EXPENSE      | 25,885.00                | 25,885.00               | 0.00               | 0.00               | 25,885.00                              | 100.00 %             |
| <a href="#">010-2465-4770</a>                  | CHILDRENZ HAVEN                 | 5,000.00                 | 5,000.00                | 0.00               | 0.00               | 5,000.00                               | 100.00 %             |
| <a href="#">010-2465-4780</a>                  | CASA                            | 5,000.00                 | 5,000.00                | 5,000.00           | 5,000.00           | 0.00                                   | 0.00 %               |
| <a href="#">010-2465-4802</a>                  | ADULT PROBATION PHONE           | 1,300.56                 | 1,300.56                | 0.00               | 0.00               | 1,300.56                               | 100.00 %             |
| <a href="#">010-2465-4850</a>                  | HOUSE ARREST MONITORING         | 1,500.00                 | 1,500.00                | 0.00               | 0.00               | 1,500.00                               | 100.00 %             |
| <b>Department: 2465 - JUDICIAL Total:</b>      |                                 | <b>139,005.84</b>        | <b>139,005.84</b>       | <b>26,697.78</b>   | <b>26,697.78</b>   | <b>112,308.06</b>                      | <b>80.79%</b>        |
| <b>Department: 2466 - 258th DISTRICT COURT</b> |                                 |                          |                         |                    |                    |                                        |                      |
| <a href="#">010-2466-1030</a>                  | CELL PHONE ALLOWANCE - BAILIFF  | 480.00                   | 480.00                  | 27.69              | 27.69              | 452.31                                 | 94.23 %              |
| <a href="#">010-2466-1050</a>                  | SALARIES                        | 177,059.00               | 177,059.00              | 5,611.05           | 5,611.05           | 171,447.95                             | 96.83 %              |
| <a href="#">010-2466-1080</a>                  | SALARIES-PART TIME              | 2,050.00                 | 2,050.00                | 0.00               | 0.00               | 2,050.00                               | 100.00 %             |
| <a href="#">010-2466-1200</a>                  | CERTIFICATE PAY                 | 1,800.00                 | 1,800.00                | 103.84             | 103.84             | 1,696.16                               | 94.23 %              |
| <a href="#">010-2466-2010</a>                  | SOCIAL SECURITY                 | 14,243.50                | 14,243.50               | 441.64             | 441.64             | 13,801.86                              | 96.90 %              |
| <a href="#">010-2466-2020</a>                  | HEALTH INSURANCE                | 33,564.96                | 33,564.96               | 1,398.72           | 1,398.72           | 32,166.24                              | 95.83 %              |
| <a href="#">010-2466-2030</a>                  | RETIREMENT                      | 26,923.02                | 26,923.02               | 836.28             | 836.28             | 26,086.74                              | 96.89 %              |
| <a href="#">010-2466-2040</a>                  | WORKERS COMPENSATION            | 1,218.08                 | 1,218.08                | 0.00               | 0.00               | 1,218.08                               | 100.00 %             |
| <a href="#">010-2466-2060</a>                  | UNEMPLOYMENT INSURANCE          | 148.95                   | 148.95                  | 4.12               | 4.12               | 144.83                                 | 97.23 %              |
| <a href="#">010-2466-2250</a>                  | TRAVEL ALLOWANCE- BAILIFF & CO  | 4,800.00                 | 4,800.00                | 138.45             | 138.45             | 4,661.55                               | 97.12 %              |
| <a href="#">010-2466-3110</a>                  | POSTAGE                         | 800.00                   | 800.00                  | 0.00               | 0.00               | 800.00                                 | 100.00 %             |
| <a href="#">010-2466-3150</a>                  | OFFICE SUPPLIES                 | 2,500.00                 | 2,500.00                | 0.00               | 0.00               | 2,500.00                               | 100.00 %             |
| <a href="#">010-2466-4000</a>                  | ATTORNEY FEES - POLK CASES ONLY | 300,000.00               | 300,000.00              | 150.00             | 150.00             | 299,850.00                             | 99.95 %              |
| <a href="#">010-2466-4020</a>                  | INTERPRETER FEES - POLK CASES O | 5,000.00                 | 5,000.00                | 0.00               | 0.00               | 5,000.00                               | 100.00 %             |
| <a href="#">010-2466-4040</a>                  | INVESTIGATION - POLK CASES ONLY | 25,000.00                | 25,000.00               | 0.00               | 0.00               | 25,000.00                              | 100.00 %             |
| <a href="#">010-2466-4050</a>                  | PSYCHOLOGICAL EVALUATIONS - P   | 15,000.00                | 15,000.00               | 0.00               | 0.00               | 15,000.00                              | 100.00 %             |

## Budget Report

For Fiscal: 2023-2024 Period Ending: 10/31/2023

|                                                       |                                 | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|-------------------------------------------------------|---------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <a href="#">010-2466-4065</a>                         | APPEALS & TRANSCRIPTS - POLK CA | 15,000.00                | 15,000.00               | 0.00               | 0.00               | 15,000.00                              | 100.00 %             |
| <a href="#">010-2466-4200</a>                         | COMMUNICATION EXP               | 984.00                   | 984.00                  | 81.97              | 81.97              | 902.03                                 | 91.67 %              |
| <a href="#">010-2466-4270</a>                         | TRAVEL TRAINING                 | 2,500.00                 | 2,500.00                | 0.00               | 0.00               | 2,500.00                               | 100.00 %             |
| <a href="#">010-2466-4861</a>                         | COURT REPORTER CONTRACT SERV    | 3,000.00                 | 3,000.00                | 0.00               | 0.00               | 3,000.00                               | 100.00 %             |
| <b>Department: 2466 - 258th DISTRICT COURT Total:</b> |                                 | <b>632,071.51</b>        | <b>632,071.51</b>       | <b>8,793.76</b>    | <b>8,793.76</b>    | <b>623,277.75</b>                      | <b>98.61%</b>        |
| <b>Department: 2467 - 411th DISTRICT COURT</b>        |                                 |                          |                         |                    |                    |                                        |                      |
| <a href="#">010-2467-1030</a>                         | CELL PHONE ALLOWANCE - BAILIFF  | 480.00                   | 480.00                  | 27.69              | 27.69              | 452.31                                 | 94.23 %              |
| <a href="#">010-2467-1050</a>                         | SALARIES                        | 177,059.00               | 177,059.00              | 10,214.94          | 10,214.94          | 166,844.06                             | 94.23 %              |
| <a href="#">010-2467-1080</a>                         | SALARIES-PART TIME              | 2,050.00                 | 2,050.00                | 0.00               | 0.00               | 2,050.00                               | 100.00 %             |
| <a href="#">010-2467-2010</a>                         | SOCIAL SECURITY                 | 14,105.80                | 14,105.80               | 803.26             | 803.26             | 13,302.54                              | 94.31 %              |
| <a href="#">010-2467-2020</a>                         | HEALTH INSURANCE                | 33,564.96                | 33,564.96               | 2,097.81           | 2,097.81           | 31,467.15                              | 93.75 %              |
| <a href="#">010-2467-2030</a>                         | RETIREMENT                      | 26,662.74                | 26,662.74               | 1,495.87           | 1,495.87           | 25,166.87                              | 94.39 %              |
| <a href="#">010-2467-2040</a>                         | WORKERS COMPENSATION            | 1,185.49                 | 1,185.49                | 0.00               | 0.00               | 1,185.49                               | 100.00 %             |
| <a href="#">010-2467-2060</a>                         | UNEMPLOYMENT INSURANCE          | 147.51                   | 147.51                  | 7.36               | 7.36               | 140.15                                 | 95.01 %              |
| <a href="#">010-2467-2250</a>                         | TRAVEL ALLOWANCE- BAILIFF & CO  | 4,800.00                 | 4,800.00                | 276.93             | 276.93             | 4,523.07                               | 94.23 %              |
| <a href="#">010-2467-3110</a>                         | POSTAGE                         | 800.00                   | 800.00                  | 0.00               | 0.00               | 800.00                                 | 100.00 %             |
| <a href="#">010-2467-3150</a>                         | OFFICE SUPPLIES                 | 2,500.00                 | 2,500.00                | 0.00               | 0.00               | 2,500.00                               | 100.00 %             |
| <a href="#">010-2467-4000</a>                         | ATTORNEY FEES - POLK CASES ONLY | 300,000.00               | 300,000.00              | 0.00               | 0.00               | 300,000.00                             | 100.00 %             |
| <a href="#">010-2467-4020</a>                         | INTERPRETER FEES - POLK CASES O | 5,000.00                 | 5,000.00                | 0.00               | 0.00               | 5,000.00                               | 100.00 %             |
| <a href="#">010-2467-4040</a>                         | INVESTIGATION - POLK CASES ONLY | 25,000.00                | 25,000.00               | 0.00               | 0.00               | 25,000.00                              | 100.00 %             |
| <a href="#">010-2467-4050</a>                         | PSYCHOLOGICAL EVALUATIONS - P   | 15,000.00                | 15,000.00               | 0.00               | 0.00               | 15,000.00                              | 100.00 %             |
| <a href="#">010-2467-4065</a>                         | APPEALS & TRANSCRIPTS - POLK CA | 15,000.00                | 15,000.00               | 0.00               | 0.00               | 15,000.00                              | 100.00 %             |
| <a href="#">010-2467-4200</a>                         | COMMUNICATION EXP               | 984.00                   | 984.00                  | 81.97              | 81.97              | 902.03                                 | 91.67 %              |
| <a href="#">010-2467-4270</a>                         | TRAVEL TRAINING                 | 2,500.00                 | 2,500.00                | 0.00               | 0.00               | 2,500.00                               | 100.00 %             |
| <a href="#">010-2467-4861</a>                         | COURT REPORTER CONTRACT SERV    | 3,000.00                 | 3,000.00                | 0.00               | 0.00               | 3,000.00                               | 100.00 %             |
| <b>Department: 2467 - 411th DISTRICT COURT Total:</b> |                                 | <b>629,839.50</b>        | <b>629,839.50</b>       | <b>15,005.83</b>   | <b>15,005.83</b>   | <b>614,833.67</b>                      | <b>97.62%</b>        |
| <b>Department: 2475 - DISTRICT ATTORNEY</b>           |                                 |                          |                         |                    |                    |                                        |                      |
| <a href="#">010-2475-1010</a>                         | SALARY-ELECTED OFFICIAL         | 7,350.00                 | 7,350.00                | 424.03             | 424.03             | 6,925.97                               | 94.23 %              |
| <a href="#">010-2475-1050</a>                         | SALARIES                        | 905,337.00               | 921,119.00              | 47,480.87          | 47,480.87          | 873,638.13                             | 94.85 %              |
| <a href="#">010-2475-1055</a>                         | DISCRETIONARY SALARY            | 40,767.00                | 24,985.00               | 0.00               | 0.00               | 24,985.00                              | 100.00 %             |
| <a href="#">010-2475-1200</a>                         | CERTIFICATE PAY                 | 5,400.00                 | 5,400.00                | 311.53             | 311.53             | 5,088.47                               | 94.23 %              |
| <a href="#">010-2475-2000</a>                         | LONGEVITY PAY                   | 4,500.00                 | 4,500.00                | 0.00               | 0.00               | 4,500.00                               | 100.00 %             |
| <a href="#">010-2475-2010</a>                         | SOCIAL SECURITY                 | 73,516.49                | 73,516.49               | 3,540.28           | 3,540.28           | 69,976.21                              | 95.18 %              |
| <a href="#">010-2475-2020</a>                         | HEALTH INSURANCE                | 190,201.44               | 190,201.44              | 10,489.05          | 10,489.05          | 179,712.39                             | 94.49 %              |
| <a href="#">010-2475-2030</a>                         | RETIREMENT                      | 139,300.97               | 139,300.97              | 6,769.70           | 6,769.70           | 132,531.27                             | 95.14 %              |
| <a href="#">010-2475-2040</a>                         | WORKERS COMPENSATION            | 3,646.03                 | 3,646.03                | 0.00               | 0.00               | 3,646.03                               | 100.00 %             |
| <a href="#">010-2475-2060</a>                         | UNEMPLOYMENT INSURANCE          | 762.92                   | 762.92                  | 33.33              | 33.33              | 729.59                                 | 95.63 %              |
| <a href="#">010-2475-3150</a>                         | OFFICE SUPPLIES                 | 25,000.00                | 25,000.00               | 33.60              | 33.60              | 24,966.40                              | 99.87 %              |
| <a href="#">010-2475-3300</a>                         | FURNISHED TRANSPORTATION        | 12,000.00                | 12,000.00               | 606.82             | 606.82             | 11,393.18                              | 94.94 %              |
| <a href="#">010-2475-4230</a>                         | COMMUNICATIONS EXPENSE          | 6,191.64                 | 6,191.64                | 0.00               | 0.00               | 6,191.64                               | 100.00 %             |
| <a href="#">010-2475-4270</a>                         | TRAVEL TRAINING                 | 22,000.00                | 22,000.00               | 1,100.00           | 1,100.00           | 20,900.00                              | 95.00 %              |
| <a href="#">010-2475-4370</a>                         | ONLINE RESEARCH                 | 7,500.00                 | 7,500.00                | 0.00               | 0.00               | 7,500.00                               | 100.00 %             |
| <a href="#">010-2475-4810</a>                         | DUES                            | 3,500.00                 | 3,500.00                | 0.00               | 0.00               | 3,500.00                               | 100.00 %             |
| <b>Department: 2475 - DISTRICT ATTORNEY Total:</b>    |                                 | <b>1,446,973.49</b>      | <b>1,446,973.49</b>     | <b>70,789.21</b>   | <b>70,789.21</b>   | <b>1,376,184.28</b>                    | <b>95.11%</b>        |
| <b>Department: 2512 - JAIL</b>                        |                                 |                          |                         |                    |                    |                                        |                      |
| <a href="#">010-2512-1050</a>                         | SALARIES                        | 2,011,461.00             | 2,033,272.00            | 91,139.21          | 91,139.21          | 1,942,132.79                           | 95.52 %              |
| <a href="#">010-2512-1055</a>                         | DISCRETIONARY SALARY            | 84,223.00                | 54,254.00               | 0.00               | 0.00               | 54,254.00                              | 100.00 %             |
| <a href="#">010-2512-1080</a>                         | SALARIES-PART TIME              | 30,000.00                | 30,000.00               | 1,602.86           | 1,602.86           | 28,397.14                              | 94.66 %              |
| <a href="#">010-2512-1200</a>                         | CERTIFICATE PAY                 | 6,600.00                 | 6,600.00                | 207.69             | 207.69             | 6,392.31                               | 96.85 %              |
| <a href="#">010-2512-2000</a>                         | LONGEVITY PAY                   | 25,000.00                | 25,000.00               | 2,000.00           | 2,000.00           | 23,000.00                              | 92.00 %              |
| <a href="#">010-2512-2010</a>                         | SOCIAL SECURITY                 | 165,032.12               | 165,032.12              | 7,175.72           | 7,175.72           | 157,856.40                             | 95.65 %              |
| <a href="#">010-2512-2020</a>                         | HEALTH INSURANCE                | 581,792.64               | 581,792.64              | 19,811.93          | 19,811.93          | 561,980.71                             | 96.59 %              |
| <a href="#">010-2512-2030</a>                         | RETIREMENT                      | 311,943.03               | 311,943.03              | 13,220.98          | 13,220.98          | 298,722.05                             | 95.76 %              |
| <a href="#">010-2512-2040</a>                         | WORKERS COMPENSATION            | 38,450.30                | 38,450.30               | 0.00               | 0.00               | 38,450.30                              | 100.00 %             |
| <a href="#">010-2512-2060</a>                         | UNEMPLOYMENT INSURANCE          | 1,725.83                 | 1,725.83                | 66.42              | 66.42              | 1,659.41                               | 96.15 %              |
| <a href="#">010-2512-3000</a>                         | UNIFORMS                        | 6,500.00                 | 6,500.00                | 44.00              | 44.00              | 6,456.00                               | 99.32 %              |
| <a href="#">010-2512-3150</a>                         | OFFICE SUPPLIES                 | 10,000.00                | 10,000.00               | 0.00               | 0.00               | 10,000.00                              | 100.00 %             |

## Budget Report

For Fiscal: 2023-2024 Period Ending: 10/31/2023

|                                               |                               | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|-----------------------------------------------|-------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <a href="#">010-2512-3320</a>                 | PAPER/SUNDRIES                | 48,000.00                | 48,000.00               | 0.00               | 0.00               | 48,000.00                              | 100.00 %             |
| <a href="#">010-2512-3330</a>                 | FOOD-INMATES                  | 401,250.00               | 401,250.00              | 14,393.99          | 14,393.99          | 386,856.01                             | 96.41 %              |
| <a href="#">010-2512-3420</a>                 | LAUNDRY SUPPLIES              | 14,440.00                | 14,440.00               | 1,248.00           | 1,248.00           | 13,192.00                              | 91.36 %              |
| <a href="#">010-2512-3910</a>                 | MEDICAL SERVICES              | 150,000.00               | 150,000.00              | 534.44             | 534.44             | 149,465.56                             | 99.64 %              |
| <a href="#">010-2512-3920</a>                 | MEDICAL SUPPLIES              | 30,000.00                | 30,000.00               | 1,958.09           | 1,958.09           | 28,041.91                              | 93.47 %              |
| <a href="#">010-2512-3990</a>                 | PHARMACY                      | 120,000.00               | 120,000.00              | 381.58             | 381.58             | 119,618.42                             | 99.68 %              |
| <a href="#">010-2512-4052</a>                 | MEDICAL DR'S/NURSES           | 116,400.00               | 116,400.00              | 8,000.00           | 8,000.00           | 108,400.00                             | 93.13 %              |
| <a href="#">010-2512-4260</a>                 | TRAVEL EXP-PRISONER TRANSPORT | 12,000.00                | 12,000.00               | 0.00               | 0.00               | 12,000.00                              | 100.00 %             |
| <a href="#">010-2512-4270</a>                 | TRAVEL TRAINING               | 15,000.00                | 15,000.00               | 177.08             | 177.08             | 14,822.92                              | 98.82 %              |
| <a href="#">010-2512-4520</a>                 | EQUIPMENT MAINTENANCE         | 12,500.00                | 12,500.00               | 32.53              | 32.53              | 12,467.47                              | 99.74 %              |
| <a href="#">010-2512-4560</a>                 | INMATE WORK CREW EXP          | 10,000.00                | 10,000.00               | 99.95              | 99.95              | 9,900.05                               | 99.00 %              |
| <a href="#">010-2512-4905</a>                 | CORRECTIONAL SECURITY EQUIPM  | 10,000.00                | 10,000.00               | 33.95              | 33.95              | 9,966.05                               | 99.66 %              |
| <a href="#">010-2512-4910</a>                 | INMATE SUPPLIES               | 25,000.00                | 25,000.00               | 0.00               | 0.00               | 25,000.00                              | 100.00 %             |
| <a href="#">010-2512-5640</a>                 | SCAAP EXPENSES                | 0.00                     | 3,711.97                | 0.00               | 0.00               | 3,711.97                               | 100.00 %             |
| <b>Department: 2512 - JAIL Total:</b>         |                               | <b>4,237,317.92</b>      | <b>4,232,871.89</b>     | <b>162,128.42</b>  | <b>162,128.42</b>  | <b>4,070,743.47</b>                    | <b>96.17%</b>        |
| <b>Department: 2551 - CONSTABLE #1</b>        |                               |                          |                         |                    |                    |                                        |                      |
| <a href="#">010-2551-1010</a>                 | SALARY-ELECTED OFFICIAL       | 28,755.15                | 28,755.15               | 1,082.02           | 1,082.02           | 27,673.13                              | 96.24 %              |
| <a href="#">010-2551-2000</a>                 | LONGEVITY PAY                 | 2,000.00                 | 2,000.00                | 0.00               | 0.00               | 2,000.00                               | 100.00 %             |
| <a href="#">010-2551-2010</a>                 | SOCIAL SECURITY               | 2,352.77                 | 2,352.77                | 55.62              | 55.62              | 2,297.15                               | 97.64 %              |
| <a href="#">010-2551-2020</a>                 | HEALTH INSURANCE              | 11,188.32                | 11,188.32               | 699.27             | 699.27             | 10,489.05                              | 93.75 %              |
| <a href="#">010-2551-2030</a>                 | RETIREMENT                    | 4,447.19                 | 4,447.19                | 235.90             | 235.90             | 4,211.29                               | 94.70 %              |
| <a href="#">010-2551-2040</a>                 | WORKERS COMPENSATION          | 556.88                   | 556.88                  | 0.00               | 0.00               | 556.88                                 | 100.00 %             |
| <a href="#">010-2551-2150</a>                 | WARRANT SALARY SUPPLEMENT     | 0.00                     | 0.00                    | 576.93             | 576.93             | -576.93                                | 0.00 %               |
| <a href="#">010-2551-3000</a>                 | UNIFORMS                      | 500.00                   | 500.00                  | 0.00               | 0.00               | 500.00                                 | 100.00 %             |
| <a href="#">010-2551-3150</a>                 | OFFICE SUPPLIES               | 2,750.00                 | 2,750.00                | 0.00               | 0.00               | 2,750.00                               | 100.00 %             |
| <a href="#">010-2551-3300</a>                 | FURNISHED TRANSPORTATION      | 12,952.76                | 14,540.61               | 546.91             | 546.91             | 13,993.70                              | 96.24 %              |
| <a href="#">010-2551-4230</a>                 | COMMUNICATIONS EXPENSE        | 3,297.24                 | 3,297.24                | 0.00               | 0.00               | 3,297.24                               | 100.00 %             |
| <a href="#">010-2551-4270</a>                 | TRAVEL TRAINING               | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <b>Department: 2551 - CONSTABLE #1 Total:</b> |                               | <b>69,800.31</b>         | <b>71,388.16</b>        | <b>3,196.65</b>    | <b>3,196.65</b>    | <b>68,191.51</b>                       | <b>95.52%</b>        |
| <b>Department: 2552 - CONSTABLE #2</b>        |                               |                          |                         |                    |                    |                                        |                      |
| <a href="#">010-2552-1010</a>                 | SALARY-ELECTED OFFICIAL       | 28,755.15                | 28,755.15               | 1,082.02           | 1,082.02           | 27,673.13                              | 96.24 %              |
| <a href="#">010-2552-2000</a>                 | LONGEVITY PAY                 | 3,500.00                 | 3,500.00                | 0.00               | 0.00               | 3,500.00                               | 100.00 %             |
| <a href="#">010-2552-2010</a>                 | SOCIAL SECURITY               | 2,467.52                 | 2,467.52                | 77.23              | 77.23              | 2,390.29                               | 96.87 %              |
| <a href="#">010-2552-2020</a>                 | HEALTH INSURANCE              | 11,188.32                | 11,188.32               | 699.27             | 699.27             | 10,489.05                              | 93.75 %              |
| <a href="#">010-2552-2030</a>                 | RETIREMENT                    | 4,664.09                 | 4,664.09                | 235.90             | 235.90             | 4,428.19                               | 94.94 %              |
| <a href="#">010-2552-2040</a>                 | WORKERS COMPENSATION          | 584.04                   | 584.04                  | 0.00               | 0.00               | 584.04                                 | 100.00 %             |
| <a href="#">010-2552-2150</a>                 | WARRANT SALARY SUPPLEMENT     | 0.00                     | 0.00                    | 576.93             | 576.93             | -576.93                                | 0.00 %               |
| <a href="#">010-2552-3000</a>                 | UNIFORMS                      | 1,150.00                 | 1,150.00                | 0.00               | 0.00               | 1,150.00                               | 100.00 %             |
| <a href="#">010-2552-3150</a>                 | OFFICE SUPPLIES               | 2,750.00                 | 2,750.00                | 0.00               | 0.00               | 2,750.00                               | 100.00 %             |
| <a href="#">010-2552-3300</a>                 | FURNISHED TRANSPORTATION      | 14,232.36                | 14,232.36               | 32.23              | 32.23              | 14,200.13                              | 99.77 %              |
| <a href="#">010-2552-4230</a>                 | COMMUNICATIONS EXPENSE        | 1,367.64                 | 1,367.64                | 0.00               | 0.00               | 1,367.64                               | 100.00 %             |
| <a href="#">010-2552-4270</a>                 | TRAVEL TRAINING               | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <b>Department: 2552 - CONSTABLE #2 Total:</b> |                               | <b>71,659.12</b>         | <b>71,659.12</b>        | <b>2,703.58</b>    | <b>2,703.58</b>    | <b>68,955.54</b>                       | <b>96.23%</b>        |
| <b>Department: 2553 - CONSTABLE #3</b>        |                               |                          |                         |                    |                    |                                        |                      |
| <a href="#">010-2553-1010</a>                 | SALARY-ELECTED OFFICIAL       | 28,755.15                | 28,755.15               | 1,082.02           | 1,082.02           | 27,673.13                              | 96.24 %              |
| <a href="#">010-2553-2000</a>                 | LONGEVITY PAY                 | 4,000.00                 | 4,000.00                | 0.00               | 0.00               | 4,000.00                               | 100.00 %             |
| <a href="#">010-2553-2010</a>                 | SOCIAL SECURITY               | 2,505.77                 | 2,505.77                | 123.31             | 123.31             | 2,382.46                               | 95.08 %              |
| <a href="#">010-2553-2020</a>                 | HEALTH INSURANCE              | 11,188.32                | 11,188.32               | 699.27             | 699.27             | 10,489.05                              | 93.75 %              |
| <a href="#">010-2553-2030</a>                 | RETIREMENT                    | 4,736.39                 | 4,736.39                | 235.90             | 235.90             | 4,500.49                               | 95.02 %              |
| <a href="#">010-2553-2040</a>                 | WORKERS COMPENSATION          | 593.10                   | 593.10                  | 0.00               | 0.00               | 593.10                                 | 100.00 %             |
| <a href="#">010-2553-2150</a>                 | WARRANT SALARY SUPPLEMENT     | 0.00                     | 0.00                    | 576.93             | 576.93             | -576.93                                | 0.00 %               |
| <a href="#">010-2553-3000</a>                 | UNIFORMS                      | 1,664.00                 | 1,664.00                | 0.00               | 0.00               | 1,664.00                               | 100.00 %             |
| <a href="#">010-2553-3150</a>                 | OFFICE SUPPLIES               | 2,500.00                 | 2,500.00                | 0.00               | 0.00               | 2,500.00                               | 100.00 %             |
| <a href="#">010-2553-3300</a>                 | FURNISHED TRANSPORTATION      | 13,030.08                | 13,030.08               | 59.08              | 59.08              | 12,971.00                              | 99.55 %              |
| <a href="#">010-2553-4230</a>                 | COMMUNICATIONS EXPENSE        | 2,305.92                 | 2,305.92                | 0.00               | 0.00               | 2,305.92                               | 100.00 %             |
| <a href="#">010-2553-4270</a>                 | TRAVEL TRAINING               | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <b>Department: 2553 - CONSTABLE #3 Total:</b> |                               | <b>72,278.73</b>         | <b>72,278.73</b>        | <b>2,776.51</b>    | <b>2,776.51</b>    | <b>69,502.22</b>                       | <b>96.16%</b>        |

## Budget Report

For Fiscal: 2023-2024 Period Ending: 10/31/2023

|                                                       |                                | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|-------------------------------------------------------|--------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <b>Department: 2554 - CONSTABLE #4</b>                |                                |                          |                         |                    |                    |                                        |                      |
| <a href="#">010-2554-1010</a>                         | SALARY-ELECTED OFFICIAL        | 28,755.15                | 28,755.15               | 1,082.02           | 1,082.02           | 27,673.13                              | 96.24 %              |
| <a href="#">010-2554-2000</a>                         | LONGEVITY PAY                  | 500.00                   | 500.00                  | 0.00               | 0.00               | 500.00                                 | 100.00 %             |
| <a href="#">010-2554-2010</a>                         | SOCIAL SECURITY                | 2,238.02                 | 2,238.02                | 126.91             | 126.91             | 2,111.11                               | 94.33 %              |
| <a href="#">010-2554-2020</a>                         | HEALTH INSURANCE               | 11,188.32                | 11,188.32               | 699.27             | 699.27             | 10,489.05                              | 93.75 %              |
| <a href="#">010-2554-2030</a>                         | RETIREMENT                     | 4,230.29                 | 4,230.29                | 235.90             | 235.90             | 3,994.39                               | 94.42 %              |
| <a href="#">010-2554-2040</a>                         | WORKERS COMPENSATION           | 529.72                   | 529.72                  | 0.00               | 0.00               | 529.72                                 | 100.00 %             |
| <a href="#">010-2554-2150</a>                         | WARRANT SALARY SUPPLEMENT      | 0.00                     | 0.00                    | 576.93             | 576.93             | -576.93                                | 0.00 %               |
| <a href="#">010-2554-3000</a>                         | UNIFORMS                       | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <a href="#">010-2554-3150</a>                         | OFFICE SUPPLIES                | 3,570.00                 | 3,570.00                | 0.00               | 0.00               | 3,570.00                               | 100.00 %             |
| <a href="#">010-2554-3300</a>                         | FURNISHED TRANSPORTATION       | 13,079.96                | 13,079.96               | 198.13             | 198.13             | 12,881.83                              | 98.49 %              |
| <a href="#">010-2554-4230</a>                         | COMMUNICATIONS EXPENSE         | 1,850.04                 | 1,850.04                | 0.00               | 0.00               | 1,850.04                               | 100.00 %             |
| <a href="#">010-2554-4270</a>                         | TRAVEL TRAINING                | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <b>Department: 2554 - CONSTABLE #4 Total:</b>         |                                | <b>67,941.50</b>         | <b>67,941.50</b>        | <b>2,919.16</b>    | <b>2,919.16</b>    | <b>65,022.34</b>                       | <b>95.70%</b>        |
| <b>Department: 2560 - SHERIFF'S DEPARTMENT</b>        |                                |                          |                         |                    |                    |                                        |                      |
| <a href="#">010-2560-1010</a>                         | SALARY-ELECTED OFFICIAL        | 77,042.84                | 77,042.84               | 4,444.78           | 4,444.78           | 72,598.06                              | 94.23 %              |
| <a href="#">010-2560-1050</a>                         | SALARIES                       | 2,575,042.00             | 2,585,435.00            | 142,315.58         | 142,315.58         | 2,443,119.42                           | 94.50 %              |
| <a href="#">010-2560-1055</a>                         | DISCRETIONARY SALARY           | 96,871.00                | 52,861.00               | 0.00               | 0.00               | 52,861.00                              | 100.00 %             |
| <a href="#">010-2560-1060</a>                         | TRA-OT SALARIES                | 245,282.00               | 245,282.00              | 15,893.45          | 15,893.45          | 229,388.55                             | 93.52 %              |
| <a href="#">010-2560-1080</a>                         | SALARIES-PART TIME             | 50,000.00                | 50,000.00               | 670.95             | 670.95             | 49,329.05                              | 98.66 %              |
| <a href="#">010-2560-1200</a>                         | CERTIFICATE PAY                | 31,800.00                | 31,800.00               | 1,661.48           | 1,661.48           | 30,138.52                              | 94.78 %              |
| <a href="#">010-2560-2000</a>                         | LONGEVITY PAY                  | 50,000.00                | 50,000.00               | 4,000.00           | 4,000.00           | 46,000.00                              | 92.00 %              |
| <a href="#">010-2560-2010</a>                         | SOCIAL SECURITY                | 241,268.12               | 241,268.12              | 12,565.58          | 12,565.58          | 228,702.54                             | 94.79 %              |
| <a href="#">010-2560-2020</a>                         | HEALTH INSURANCE               | 682,487.52               | 682,487.52              | 30,768.42          | 30,768.42          | 651,719.10                             | 95.49 %              |
| <a href="#">010-2560-2030</a>                         | RETIREMENT                     | 458,567.10               | 458,567.10              | 22,914.59          | 22,914.59          | 435,652.51                             | 95.00 %              |
| <a href="#">010-2560-2040</a>                         | WORKERS COMPENSATION           | 46,127.81                | 46,127.81               | 0.00               | 0.00               | 46,127.81                              | 100.00 %             |
| <a href="#">010-2560-2060</a>                         | UNEMPLOYMENT INSURANCE         | 2,457.57                 | 2,457.57                | 113.15             | 113.15             | 2,344.42                               | 95.40 %              |
| <a href="#">010-2560-3000</a>                         | UNIFORMS                       | 25,000.00                | 25,000.00               | 2,189.86           | 2,189.86           | 22,810.14                              | 91.24 %              |
| <a href="#">010-2560-3150</a>                         | OFFICE SUPPLIES                | 4,000.00                 | 4,000.00                | 0.00               | 0.00               | 4,000.00                               | 100.00 %             |
| <a href="#">010-2560-3300</a>                         | FURNISHED TRANSPORTATION       | 280,000.00               | 280,000.00              | 27,579.25          | 27,579.25          | 252,420.75                             | 90.15 %              |
| <a href="#">010-2560-3540</a>                         | TIRES                          | 30,000.00                | 30,000.00               | 1,418.16           | 1,418.16           | 28,581.84                              | 95.27 %              |
| <a href="#">010-2560-3930</a>                         | LAW ENFORCEMENT SUPPLIES       | 40,000.00                | 40,000.00               | 1,042.24           | 1,042.24           | 38,957.76                              | 97.39 %              |
| <a href="#">010-2560-3960</a>                         | SEXUAL ASSAULT KITS            | 15,000.00                | 15,000.00               | 0.00               | 0.00               | 15,000.00                              | 100.00 %             |
| <a href="#">010-2560-3970</a>                         | ANIMAL SHELTER                 | 15,000.00                | 15,000.00               | 151.88             | 151.88             | 14,848.12                              | 98.99 %              |
| <a href="#">010-2560-3980</a>                         | K9 EXPENSES                    | 6,000.00                 | 6,000.00                | 1,012.99           | 1,012.99           | 4,987.01                               | 83.12 %              |
| <a href="#">010-2560-4200</a>                         | COMMUNICATION EXP              | 47,862.60                | 47,862.60               | 0.00               | 0.00               | 47,862.60                              | 100.00 %             |
| <a href="#">010-2560-4210</a>                         | TXDPS REMOTE RECORDS           | 32,624.00                | 32,624.00               | 0.00               | 0.00               | 32,624.00                              | 100.00 %             |
| <a href="#">010-2560-4270</a>                         | TRAVEL TRAINING                | 25,000.00                | 25,000.00               | 1,905.50           | 1,905.50           | 23,094.50                              | 92.38 %              |
| <a href="#">010-2560-4280</a>                         | INVESTIGATOR SPECIAL TRAINING  | 5,000.00                 | 5,000.00                | 0.00               | 0.00               | 5,000.00                               | 100.00 %             |
| <a href="#">010-2560-4500</a>                         | VEHICLE REPAIRS-INSURANCE CLAI | 0.00                     | 13,500.85               | 875.80             | 875.80             | 12,625.05                              | 93.51 %              |
| <a href="#">010-2560-4520</a>                         | EQUIPMENT MAINTENANCE          | 10,000.00                | 10,000.00               | 0.00               | 0.00               | 10,000.00                              | 100.00 %             |
| <a href="#">010-2560-4540</a>                         | VEHICLE MAINTENANCE            | 60,000.00                | 60,000.00               | 3,450.52           | 3,450.52           | 56,549.48                              | 94.25 %              |
| <a href="#">010-2560-4630</a>                         | TOWER EXPENSES                 | 10,080.00                | 10,080.00               | 0.00               | 0.00               | 10,080.00                              | 100.00 %             |
| <a href="#">010-2560-4800</a>                         | BONDS/INSURANCE                | 63,000.00                | 63,000.00               | 0.00               | 0.00               | 63,000.00                              | 100.00 %             |
| <a href="#">010-2560-4980</a>                         | FURNISHINGS/EQUIPMENT          | 7,400.00                 | 7,400.00                | 0.00               | 0.00               | 7,400.00                               | 100.00 %             |
| <a href="#">010-2560-5750</a>                         | CAPITAL OUTLAY-VEHICLES        | 0.00                     | 70,058.96               | 0.00               | 0.00               | 70,058.96                              | 100.00 %             |
| <b>Department: 2560 - SHERIFF'S DEPARTMENT Total:</b> |                                | <b>5,232,912.56</b>      | <b>5,282,855.37</b>     | <b>274,974.18</b>  | <b>274,974.18</b>  | <b>5,007,881.19</b>                    | <b>94.79%</b>        |
| <b>Department: 3405 - VETERAN SERVICES</b>            |                                |                          |                         |                    |                    |                                        |                      |
| <a href="#">010-3405-1050</a>                         | SALARIES                       | 45,943.00                | 47,096.00               | 2,650.55           | 2,650.55           | 44,445.45                              | 94.37 %              |
| <a href="#">010-3405-1080</a>                         | SALARIES-PART TIME             | 1,083.20                 | 1,083.20                | 0.00               | 0.00               | 1,083.20                               | 100.00 %             |
| <a href="#">010-3405-2000</a>                         | LONGEVITY PAY                  | 2,500.00                 | 2,500.00                | 0.00               | 0.00               | 2,500.00                               | 100.00 %             |
| <a href="#">010-3405-2010</a>                         | SOCIAL SECURITY                | 3,929.42                 | 3,929.42                | 195.85             | 195.85             | 3,733.57                               | 95.02 %              |
| <a href="#">010-3405-2020</a>                         | HEALTH INSURANCE               | 11,188.32                | 11,188.32               | 699.27             | 699.27             | 10,489.05                              | 93.75 %              |
| <a href="#">010-3405-2030</a>                         | RETIREMENT                     | 7,427.38                 | 7,427.38                | 376.90             | 376.90             | 7,050.48                               | 94.93 %              |
| <a href="#">010-3405-2040</a>                         | WORKERS COMPENSATION           | 110.18                   | 110.18                  | 0.00               | 0.00               | 110.18                                 | 100.00 %             |
| <a href="#">010-3405-2060</a>                         | UNEMPLOYMENT INSURANCE         | 41.09                    | 41.09                   | 1.86               | 1.86               | 39.23                                  | 95.47 %              |
| <a href="#">010-3405-3150</a>                         | OFFICE SUPPLIES                | 1,500.00                 | 1,500.00                | 0.00               | 0.00               | 1,500.00                               | 100.00 %             |
| <a href="#">010-3405-3520</a>                         | COMPUTER EXPENSES              | 886.00                   | 886.00                  | 0.00               | 0.00               | 886.00                                 | 100.00 %             |

## Budget Report

For Fiscal: 2023-2024 Period Ending: 10/31/2023

|                                            |                             | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|--------------------------------------------|-----------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <a href="#">O10-3405-4200</a>              | COMMUNICATIONS              | 542.40                   | 542.40                  | 0.00               | 0.00               | 542.40                                 | 100.00 %             |
| <a href="#">O10-3405-4270</a>              | TRAVEL TRAINING             | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <a href="#">O10-3405-4810</a>              | DUES                        | 100.00                   | 100.00                  | 0.00               | 0.00               | 100.00                                 | 100.00 %             |
| Department: 3405 - VETERAN SERVICES Total: |                             | 76,250.99                | 77,403.99               | 3,924.43           | 3,924.43           | 73,479.56                              | 94.93%               |
| Department: 3645 - SOCIAL SERVICES         |                             |                          |                         |                    |                    |                                        |                      |
| <a href="#">O10-3645-1050</a>              | SALARIES                    | 76,614.00                | 80,078.00               | 4,462.89           | 4,462.89           | 75,615.11                              | 94.43 %              |
| <a href="#">O10-3645-1055</a>              | DISCRETIONARY SALARY        | 1,927.00                 | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| <a href="#">O10-3645-1080</a>              | SALARIES-PART TIME          | 1,083.20                 | 726.20                  | 0.00               | 0.00               | 726.20                                 | 100.00 %             |
| <a href="#">O10-3645-2000</a>              | LONGEVITY PAY               | 1,500.00                 | 1,500.00                | 500.00             | 500.00             | 1,000.00                               | 66.67 %              |
| <a href="#">O10-3645-2010</a>              | SOCIAL SECURITY             | 6,349.95                 | 6,349.95                | 369.22             | 369.22             | 5,980.73                               | 94.19 %              |
| <a href="#">O10-3645-2020</a>              | HEALTH INSURANCE            | 22,376.64                | 22,376.64               | 1,398.54           | 1,398.54           | 20,978.10                              | 93.75 %              |
| <a href="#">O10-3645-2030</a>              | RETIREMENT                  | 12,002.64                | 12,002.64               | 705.72             | 705.72             | 11,296.92                              | 94.12 %              |
| <a href="#">O10-3645-2040</a>              | WORKERS COMPENSATION        | 178.05                   | 178.05                  | 0.00               | 0.00               | 178.05                                 | 100.00 %             |
| <a href="#">O10-3645-2060</a>              | UNEMPLOYMENT INSURANCE      | 66.40                    | 66.40                   | 3.48               | 3.48               | 62.92                                  | 94.76 %              |
| <a href="#">O10-3645-3150</a>              | OFFICE SUPPLIES             | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <a href="#">O10-3645-3520</a>              | COMPUTER EXPENSES           | 800.00                   | 800.00                  | 0.00               | 0.00               | 800.00                                 | 100.00 %             |
| <a href="#">O10-3645-3560</a>              | CONTRACTS                   | 19,692.00                | 19,692.00               | 1,516.00           | 1,516.00           | 18,176.00                              | 92.30 %              |
| <a href="#">O10-3645-4045</a>              | INDIGENT HEALTH CARE        | 300,000.00               | 300,000.00              | 6,798.75           | 6,798.75           | 293,201.25                             | 97.73 %              |
| <a href="#">O10-3645-4110</a>              | PAUPER CARE/LUNACY          | 10,500.00                | 10,500.00               | 0.00               | 0.00               | 10,500.00                              | 100.00 %             |
| <a href="#">O10-3645-4270</a>              | TRAVEL TRAINING             | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <a href="#">O10-3645-4810</a>              | DUES                        | 300.00                   | 300.00                  | 0.00               | 0.00               | 300.00                                 | 100.00 %             |
| Department: 3645 - SOCIAL SERVICES Total:  |                             | 455,389.88               | 456,569.88              | 15,754.60          | 15,754.60          | 440,815.28                             | 96.55%               |
| Department: 3650 - MUSEUM                  |                             |                          |                         |                    |                    |                                        |                      |
| <a href="#">O10-3650-1050</a>              | SALARIES                    | 40,620.00                | 42,684.00               | 2,343.46           | 2,343.46           | 40,340.54                              | 94.51 %              |
| <a href="#">O10-3650-1080</a>              | SALARIES-PART TIME          | 3,043.07                 | 3,043.07                | 121.86             | 121.86             | 2,921.21                               | 96.00 %              |
| <a href="#">O10-3650-2000</a>              | LONGEVITY PAY               | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <a href="#">O10-3650-2010</a>              | SOCIAL SECURITY             | 3,541.02                 | 3,541.02                | 185.79             | 185.79             | 3,355.23                               | 94.75 %              |
| <a href="#">O10-3650-2020</a>              | HEALTH INSURANCE            | 11,188.32                | 11,188.32               | 699.27             | 699.27             | 10,489.05                              | 93.75 %              |
| <a href="#">O10-3650-2030</a>              | RETIREMENT                  | 6,693.23                 | 6,693.23                | 350.57             | 350.57             | 6,342.66                               | 94.76 %              |
| <a href="#">O10-3650-2040</a>              | WORKERS COMPENSATION        | 58.08                    | 58.08                   | 0.00               | 0.00               | 58.08                                  | 100.00 %             |
| <a href="#">O10-3650-2060</a>              | UNEMPLOYMENT INSURANCE      | 37.03                    | 37.03                   | 1.71               | 1.71               | 35.32                                  | 95.38 %              |
| <a href="#">O10-3650-3150</a>              | OFFICE SUPPLIES             | 1,500.00                 | 1,500.00                | 0.00               | 0.00               | 1,500.00                               | 100.00 %             |
| <a href="#">O10-3650-3900</a>              | SUBSCRIPTIONS               | 350.00                   | 350.00                  | 0.00               | 0.00               | 350.00                                 | 100.00 %             |
| <a href="#">O10-3650-4270</a>              | TRAVEL TRAINING             | 1,500.00                 | 1,500.00                | 0.00               | 0.00               | 1,500.00                               | 100.00 %             |
| <a href="#">O10-3650-4300</a>              | ADVERTISING                 | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <a href="#">O10-3650-4360</a>              | CONSERVATION/PRESERVATION   | 1,500.00                 | 1,500.00                | 645.40             | 645.40             | 854.60                                 | 56.97 %              |
| <a href="#">O10-3650-4950</a>              | SECURITY ALARM EXPENSE      | 500.00                   | 500.00                  | 0.00               | 0.00               | 500.00                                 | 100.00 %             |
| Department: 3650 - MUSEUM Total:           |                             | 72,530.75                | 74,594.75               | 4,348.06           | 4,348.06           | 70,246.69                              | 94.17%               |
| Department: 3665 - EXTENSION               |                             |                          |                         |                    |                    |                                        |                      |
| <a href="#">O10-3665-1050</a>              | SALARIES                    | 85,911.00                | 86,618.00               | 4,984.97           | 4,984.97           | 81,633.03                              | 94.24 %              |
| <a href="#">O10-3665-1055</a>              | DISCRETIONARY SALARY        | 1,126.00                 | 419.00                  | 0.00               | 0.00               | 419.00                                 | 100.00 %             |
| <a href="#">O10-3665-1080</a>              | SALARIES-PART TIME          | 1,083.20                 | 1,083.20                | 40.62              | 40.62              | 1,042.58                               | 96.25 %              |
| <a href="#">O10-3665-2000</a>              | LONGEVITY PAY               | 500.00                   | 500.00                  | 0.00               | 0.00               | 500.00                                 | 100.00 %             |
| <a href="#">O10-3665-2010</a>              | SOCIAL SECURITY             | 7,238.56                 | 7,238.56                | 408.13             | 408.13             | 6,830.43                               | 94.36 %              |
| <a href="#">O10-3665-2020</a>              | HEALTH INSURANCE            | 11,188.32                | 11,188.32               | 699.27             | 699.27             | 10,489.05                              | 93.75 %              |
| <a href="#">O10-3665-2030</a>              | RETIREMENT                  | 4,464.05                 | 4,464.05                | 240.86             | 240.86             | 4,223.19                               | 94.60 %              |
| <a href="#">O10-3665-2040</a>              | WORKERS COMPENSATION        | 66.22                    | 66.22                   | 0.00               | 0.00               | 66.22                                  | 100.00 %             |
| <a href="#">O10-3665-2060</a>              | UNEMPLOYMENT INSURANCE      | 75.70                    | 75.70                   | 3.77               | 3.77               | 71.93                                  | 95.02 %              |
| <a href="#">O10-3665-2250</a>              | TRAVEL ALLOWANCE- EXTENSION | 6,000.00                 | 6,000.00                | 346.14             | 346.14             | 5,653.86                               | 94.23 %              |
| <a href="#">O10-3665-3150</a>              | OFFICE SUPPLIES             | 2,000.00                 | 2,000.00                | 0.00               | 0.00               | 2,000.00                               | 100.00 %             |
| <a href="#">O10-3665-3340</a>              | OPERATING EXPENSES          | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <a href="#">O10-3665-4240</a>              | CEA-4H SPECIAL TRAVEL       | 3,000.00                 | 3,000.00                | 0.00               | 0.00               | 3,000.00                               | 100.00 %             |
| <a href="#">O10-3665-4250</a>              | CEA SPECIAL TRAVEL          | 3,000.00                 | 3,000.00                | 101.51             | 101.51             | 2,898.49                               | 96.62 %              |
| <a href="#">O10-3665-4270</a>              | TRAVEL TRAINING             | 180.00                   | 180.00                  | 0.00               | 0.00               | 180.00                                 | 100.00 %             |
| <a href="#">O10-3665-4520</a>              | EQUIPMENT MAINTENANCE       | 500.00                   | 500.00                  | 0.00               | 0.00               | 500.00                                 | 100.00 %             |
| <a href="#">O10-3665-4540</a>              | FURNISHED TRANSPORTATION    | 1,200.00                 | 1,200.00                | 0.00               | 0.00               | 1,200.00                               | 100.00 %             |

## Budget Report

For Fiscal: 2023-2024 Period Ending: 10/31/2023

|                                                            |                          | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|------------------------------------------------------------|--------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <a href="#">010-3665-4904</a>                              | 4H EQUIPMENT/SUPPLIES    | 5,000.00                 | 5,000.00                | 0.00               | 0.00               | 5,000.00                               | 100.00 %             |
| <b>Department: 3665 - EXTENSION Total:</b>                 |                          | <b>133,533.05</b>        | <b>133,533.05</b>       | <b>6,825.27</b>    | <b>6,825.27</b>    | <b>126,707.78</b>                      | <b>94.89%</b>        |
| <b>Department: 3694 - PERMITS/INSPECTIONS</b>              |                          |                          |                         |                    |                    |                                        |                      |
| <a href="#">010-3694-1050</a>                              | SALARIES                 | 71,198.00                | 76,877.00               | 4,107.57           | 4,107.57           | 72,769.43                              | 94.66 %              |
| <a href="#">010-3694-1055</a>                              | DISCRETIONARY SALARY     | 2,062.00                 | 558.00                  | 0.00               | 0.00               | 558.00                                 | 100.00 %             |
| <a href="#">010-3694-1080</a>                              | SALARIES-PART TIME       | 2,168.57                 | 2,168.57                | 595.76             | 595.76             | 1,572.81                               | 72.53 %              |
| <a href="#">010-3694-2000</a>                              | LONGEVITY PAY            | 2,000.00                 | 2,000.00                | 2,000.00           | 2,000.00           | 0.00                                   | 0.00 %               |
| <a href="#">010-3694-2010</a>                              | SOCIAL SECURITY          | 6,050.58                 | 6,050.58                | 487.37             | 487.37             | 5,563.21                               | 91.95 %              |
| <a href="#">010-3694-2020</a>                              | HEALTH INSURANCE         | 22,376.64                | 22,376.64               | 1,398.54           | 1,398.54           | 20,978.10                              | 93.75 %              |
| <a href="#">010-3694-2030</a>                              | RETIREMENT               | 11,436.77                | 11,436.77               | 953.20             | 953.20             | 10,483.57                              | 91.67 %              |
| <a href="#">010-3694-2040</a>                              | WORKERS COMPENSATION     | 158.86                   | 158.86                  | 0.00               | 0.00               | 158.86                                 | 100.00 %             |
| <a href="#">010-3694-2060</a>                              | UNEMPLOYMENT INSURANCE   | 63.27                    | 63.27                   | 4.70               | 4.70               | 58.57                                  | 92.57 %              |
| <a href="#">010-3694-3000</a>                              | UNIFORMS                 | 400.00                   | 400.00                  | 0.00               | 0.00               | 400.00                                 | 100.00 %             |
| <a href="#">010-3694-3110</a>                              | POSTAGE                  | 50.00                    | 50.00                   | 0.00               | 0.00               | 50.00                                  | 100.00 %             |
| <a href="#">010-3694-3150</a>                              | OFFICE SUPPLIES          | 2,000.00                 | 2,000.00                | 0.00               | 0.00               | 2,000.00                               | 100.00 %             |
| <a href="#">010-3694-3300</a>                              | FURNISHED TRANSPORTATION | 4,800.00                 | 4,800.00                | 178.69             | 178.69             | 4,621.31                               | 96.28 %              |
| <a href="#">010-3694-4230</a>                              | COMMUNICATIONS EXPENSE   | 938.28                   | 938.28                  | 0.00               | 0.00               | 938.28                                 | 100.00 %             |
| <a href="#">010-3694-4270</a>                              | TRAVEL TRAINING          | 1,800.00                 | 1,800.00                | 0.00               | 0.00               | 1,800.00                               | 100.00 %             |
| <a href="#">010-3694-4520</a>                              | EQUIPMENT MAINTENANCE    | 440.00                   | 440.00                  | 0.00               | 0.00               | 440.00                                 | 100.00 %             |
| <a href="#">010-3694-4560</a>                              | SOFTWARE MAINTENANCE     | 450.00                   | 450.00                  | 0.00               | 0.00               | 450.00                                 | 100.00 %             |
| <a href="#">010-3694-4810</a>                              | DUES                     | 250.00                   | 250.00                  | 0.00               | 0.00               | 250.00                                 | 100.00 %             |
| <a href="#">010-3694-4911</a>                              | STATE SEWAGE FEES        | 3,000.00                 | 3,000.00                | 0.00               | 0.00               | 3,000.00                               | 100.00 %             |
| <b>Department: 3694 - PERMITS/INSPECTIONS Total:</b>       |                          | <b>131,642.97</b>        | <b>135,817.97</b>       | <b>9,725.83</b>    | <b>9,725.83</b>    | <b>126,092.14</b>                      | <b>92.84%</b>        |
| <b>Department: 3697 - ENVIRONMENTAL ENFORCEMENT</b>        |                          |                          |                         |                    |                    |                                        |                      |
| <a href="#">010-3697-1050</a>                              | SALARIES                 | 72,653.00                | 72,653.00               | 541.60             | 541.60             | 72,111.40                              | 99.25 %              |
| <a href="#">010-3697-1055</a>                              | DISCRETIONARY SALARY     | 1,242.00                 | 1,242.00                | 0.00               | 0.00               | 1,242.00                               | 100.00 %             |
| <a href="#">010-3697-1200</a>                              | CERTIFICATE PAY          | 1,800.00                 | 1,800.00                | 0.00               | 0.00               | 1,800.00                               | 100.00 %             |
| <a href="#">010-3697-2010</a>                              | SOCIAL SECURITY          | 5,917.97                 | 5,917.97                | 41.43              | 41.43              | 5,876.54                               | 99.30 %              |
| <a href="#">010-3697-2020</a>                              | HEALTH INSURANCE         | 22,376.64                | 22,376.64               | 0.18               | 0.18               | 22,376.46                              | 100.00 %             |
| <a href="#">010-3697-2030</a>                              | RETIREMENT               | 11,186.13                | 11,186.13               | -7.88              | -7.88              | 11,194.01                              | 100.07 %             |
| <a href="#">010-3697-2040</a>                              | WORKERS COMPENSATION     | 885.35                   | 885.35                  | 0.00               | 0.00               | 885.35                                 | 100.00 %             |
| <a href="#">010-3697-2060</a>                              | UNEMPLOYMENT INSURANCE   | 61.89                    | 61.89                   | -0.05              | -0.05              | 61.94                                  | 100.08 %             |
| <a href="#">010-3697-3000</a>                              | UNIFORMS                 | 500.00                   | 500.00                  | 0.00               | 0.00               | 500.00                                 | 100.00 %             |
| <a href="#">010-3697-3150</a>                              | OFFICE SUPPLIES          | 1,500.00                 | 1,500.00                | 0.00               | 0.00               | 1,500.00                               | 100.00 %             |
| <a href="#">010-3697-3300</a>                              | FURNISHED TRANSPORTATION | 3,500.00                 | 3,500.00                | 0.00               | 0.00               | 3,500.00                               | 100.00 %             |
| <a href="#">010-3697-3900</a>                              | SUBSCRIPTIONS            | 1,691.00                 | 1,691.00                | 0.00               | 0.00               | 1,691.00                               | 100.00 %             |
| <a href="#">010-3697-4230</a>                              | COMMUNICATIONS EXPENSE   | 938.28                   | 938.28                  | 0.00               | 0.00               | 938.28                                 | 100.00 %             |
| <a href="#">010-3697-4270</a>                              | TRAVEL TRAINING          | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <a href="#">010-3697-4520</a>                              | EQUIPMENT MAINTENANCE    | 1,500.00                 | 1,500.00                | 0.00               | 0.00               | 1,500.00                               | 100.00 %             |
| <a href="#">010-3697-4800</a>                              | BONDS                    | 70.00                    | 70.00                   | 0.00               | 0.00               | 70.00                                  | 100.00 %             |
| <b>Department: 3697 - ENVIRONMENTAL ENFORCEMENT Total:</b> |                          | <b>126,822.26</b>        | <b>126,822.26</b>       | <b>575.28</b>      | <b>575.28</b>      | <b>126,246.98</b>                      | <b>99.55%</b>        |
| <b>Department: 3698 - FIRE MARSHAL</b>                     |                          |                          |                         |                    |                    |                                        |                      |
| <a href="#">010-3698-1050</a>                              | SALARIES                 | 45,871.00                | 47,022.00               | 0.00               | 0.00               | 47,022.00                              | 100.00 %             |
| <a href="#">010-3698-1200</a>                              | CERTIFICATE PAY          | 1,800.00                 | 1,800.00                | 0.00               | 0.00               | 1,800.00                               | 100.00 %             |
| <a href="#">010-3698-2000</a>                              | LONGEVITY PAY            | 500.00                   | 500.00                  | 0.00               | 0.00               | 500.00                                 | 100.00 %             |
| <a href="#">010-3698-2010</a>                              | SOCIAL SECURITY          | 3,825.45                 | 3,825.45                | 0.00               | 0.00               | 3,825.45                               | 100.00 %             |
| <a href="#">010-3698-2020</a>                              | HEALTH INSURANCE         | 11,188.32                | 11,188.32               | 0.00               | 0.00               | 11,188.32                              | 100.00 %             |
| <a href="#">010-3698-2030</a>                              | RETIREMENT               | 7,230.84                 | 7,230.84                | 0.00               | 0.00               | 7,230.84                               | 100.00 %             |
| <a href="#">010-3698-2040</a>                              | WORKERS COMPENSATION     | 905.46                   | 905.46                  | 0.00               | 0.00               | 905.46                                 | 100.00 %             |
| <a href="#">010-3698-2060</a>                              | UNEMPLOYMENT INSURANCE   | 40.00                    | 40.00                   | 0.00               | 0.00               | 40.00                                  | 100.00 %             |
| <a href="#">010-3698-3000</a>                              | UNIFORMS                 | 750.00                   | 750.00                  | 0.00               | 0.00               | 750.00                                 | 100.00 %             |
| <a href="#">010-3698-3150</a>                              | OFFICE SUPPLIES          | 1,825.00                 | 1,825.00                | 0.00               | 0.00               | 1,825.00                               | 100.00 %             |
| <a href="#">010-3698-3300</a>                              | FURNISHED TRANSPORTATION | 4,500.00                 | 4,500.00                | 245.40             | 245.40             | 4,254.60                               | 94.55 %              |
| <a href="#">010-3698-3900</a>                              | SUBSCRIPTIONS            | 1,500.00                 | 1,500.00                | 0.00               | 0.00               | 1,500.00                               | 100.00 %             |
| <a href="#">010-3698-4230</a>                              | COMMUNICATIONS EXPENSE   | 938.28                   | 938.28                  | 0.00               | 0.00               | 938.28                                 | 100.00 %             |
| <a href="#">010-3698-4270</a>                              | TRAVEL TRAINING          | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <a href="#">010-3698-4560</a>                              | EQUIPMENT PRTS/REPAIRS   | 1,500.00                 | 1,500.00                | 0.00               | 0.00               | 1,500.00                               | 100.00 %             |

## Budget Report

For Fiscal: 2023-2024 Period Ending: 10/31/2023

|                                                     |                              | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|-----------------------------------------------------|------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <a href="#">010-3698-4800</a>                       | BONDS                        | 70.00                    | 70.00                   | 0.00               | 0.00               | 70.00                                  | 100.00 %             |
| <a href="#">010-3698-4810</a>                       | DUES                         | 355.00                   | 355.00                  | 0.00               | 0.00               | 355.00                                 | 100.00 %             |
| <a href="#">010-3698-4889</a>                       | INVESTIGATION EXP            | 2,500.00                 | 2,500.00                | 0.00               | 0.00               | 2,500.00                               | 100.00 %             |
| Department: 3698 - FIRE MARSHAL Total:              |                              | 86,299.35                | 87,450.35               | 245.40             | 245.40             | 87,204.95                              | 99.72%               |
| Department: 4499 - TAX ASSESSOR COLLECTOR           |                              |                          |                         |                    |                    |                                        |                      |
| <a href="#">010-4499-1010</a>                       | SALARY-ELECTED OFFICIAL      | 56,994.59                | 56,994.59               | 3,288.15           | 3,288.15           | 53,706.44                              | 94.23 %              |
| <a href="#">010-4499-1050</a>                       | SALARIES                     | 441,310.00               | 464,736.00              | 26,351.66          | 26,351.66          | 438,384.34                             | 94.33 %              |
| <a href="#">010-4499-1055</a>                       | DISCRETIONARY SALARY         | 25,700.00                | 3,084.38                | 0.00               | 0.00               | 3,084.38                               | 100.00 %             |
| <a href="#">010-4499-1080</a>                       | SALARIES-PART TIME           | 18,459.50                | 18,645.12               | 560.25             | 560.25             | 18,084.87                              | 97.00 %              |
| <a href="#">010-4499-2000</a>                       | LONGEVITY PAY                | 16,500.00                | 16,500.00               | 0.00               | 0.00               | 16,500.00                              | 100.00 %             |
| <a href="#">010-4499-2010</a>                       | SOCIAL SECURITY              | 42,760.78                | 42,760.78               | 2,195.94           | 2,195.94           | 40,564.84                              | 94.86 %              |
| <a href="#">010-4499-2020</a>                       | HEALTH INSURANCE             | 156,636.48               | 156,636.48              | 8,390.38           | 8,390.38           | 148,246.10                             | 94.64 %              |
| <a href="#">010-4499-2030</a>                       | RETIREMENT                   | 80,826.27                | 80,826.27               | 4,069.70           | 4,069.70           | 76,756.57                              | 94.96 %              |
| <a href="#">010-4499-2040</a>                       | WORKERS COMPENSATION         | 1,198.98                 | 1,198.98                | 0.00               | 0.00               | 1,198.98                               | 100.00 %             |
| <a href="#">010-4499-2060</a>                       | UNEMPLOYMENT INSURANCE       | 401.58                   | 401.58                  | 18.88              | 18.88              | 382.70                                 | 95.30 %              |
| <a href="#">010-4499-3150</a>                       | OFFICE SUPPLIES              | 10,000.00                | 10,000.00               | 331.75             | 331.75             | 9,668.25                               | 96.68 %              |
| <a href="#">010-4499-3300</a>                       | FURNISHED TRANSPORTATION     | 0.00                     | 0.00                    | 54.00              | 54.00              | -54.00                                 | 0.00 %               |
| <a href="#">010-4499-4270</a>                       | TRAVEL TRAINING              | 6,500.00                 | 6,500.00                | 0.00               | 0.00               | 6,500.00                               | 100.00 %             |
| <a href="#">010-4499-4520</a>                       | EQUIPMENT MAINTENANCE        | 29,337.37                | 29,337.37               | 0.00               | 0.00               | 29,337.37                              | 100.00 %             |
| <a href="#">010-4499-4810</a>                       | DUES                         | 1,465.00                 | 1,465.00                | 0.00               | 0.00               | 1,465.00                               | 100.00 %             |
| <a href="#">010-4499-4871</a>                       | TAX STATEMENT EXPENSES       | 47,000.00                | 47,000.00               | 0.00               | 0.00               | 47,000.00                              | 100.00 %             |
| Department: 4499 - TAX ASSESSOR COLLECTOR Total:    |                              | 935,090.55               | 936,086.55              | 45,260.71          | 45,260.71          | 890,825.84                             | 95.16%               |
| Department: 4501 - DELINQUENT TAX COLLECTION        |                              |                          |                         |                    |                    |                                        |                      |
| <a href="#">010-4501-1050</a>                       | SALARIES                     | 135,135.00               | 139,889.00              | 5,670.18           | 5,670.18           | 134,218.82                             | 95.95 %              |
| <a href="#">010-4501-1055</a>                       | DISCRETIONARY SALARY         | 8,633.00                 | 3,879.00                | 0.00               | 0.00               | 3,879.00                               | 100.00 %             |
| <a href="#">010-4501-2000</a>                       | LONGEVITY PAY                | 4,000.00                 | 4,000.00                | 0.00               | 0.00               | 4,000.00                               | 100.00 %             |
| <a href="#">010-4501-2010</a>                       | SOCIAL SECURITY              | 11,304.28                | 11,304.28               | 364.83             | 364.83             | 10,939.45                              | 96.77 %              |
| <a href="#">010-4501-2020</a>                       | HEALTH INSURANCE             | 33,564.96                | 33,564.96               | 1,398.54           | 1,398.54           | 32,166.42                              | 95.83 %              |
| <a href="#">010-4501-2030</a>                       | RETIREMENT                   | 21,367.31                | 21,367.31               | 806.29             | 806.29             | 20,561.02                              | 96.23 %              |
| <a href="#">010-4501-2040</a>                       | WORKERS COMPENSATION         | 316.96                   | 316.96                  | 0.00               | 0.00               | 316.96                                 | 100.00 %             |
| <a href="#">010-4501-2060</a>                       | UNEMPLOYMENT INSURANCE       | 118.21                   | 118.21                  | 3.97               | 3.97               | 114.24                                 | 96.64 %              |
| <a href="#">010-4501-3150</a>                       | OFFICE SUPPLIES              | 3,000.00                 | 3,000.00                | 0.00               | 0.00               | 3,000.00                               | 100.00 %             |
| <a href="#">010-4501-4200</a>                       | COMMUNICATION EXP            | 4,580.04                 | 4,580.04                | 381.67             | 381.67             | 4,198.37                               | 91.67 %              |
| <a href="#">010-4501-4270</a>                       | TRAVEL TRAINING              | 3,000.00                 | 3,000.00                | 0.00               | 0.00               | 3,000.00                               | 100.00 %             |
| <a href="#">010-4501-4810</a>                       | DUES                         | 250.00                   | 250.00                  | 0.00               | 0.00               | 250.00                                 | 100.00 %             |
| <a href="#">010-4501-4980</a>                       | OFFICE FURNISHINGS/EQUIPMENT | 3,000.00                 | 3,000.00                | 0.00               | 0.00               | 3,000.00                               | 100.00 %             |
| Department: 4501 - DELINQUENT TAX COLLECTION Total: |                              | 228,269.76               | 228,269.76              | 8,625.48           | 8,625.48           | 219,644.28                             | 96.22%               |
| Department: 8700 - TRANSFERS                        |                              |                          |                         |                    |                    |                                        |                      |
| <a href="#">010-8700-0130</a>                       | TRANSFER TO JUSTICE CRT TECH | 60,640.00                | 60,640.00               | 0.00               | 0.00               | 60,640.00                              | 100.00 %             |
| <a href="#">010-8700-0270</a>                       | TRANSFER TO CRTHOUSE SECU    | 167,382.36               | 167,382.36              | 0.00               | 0.00               | 167,382.36                             | 100.00 %             |
| <a href="#">010-8700-0510</a>                       | TRANSFER TO AGING            | 83,835.82                | 85,015.82               | 0.00               | 0.00               | 85,015.82                              | 100.00 %             |
| <a href="#">010-8700-0830</a>                       | TRANSFER TO HEALTH TRUST083  | 500,000.00               | 500,000.00              | 0.00               | 0.00               | 500,000.00                             | 100.00 %             |
| Department: 8700 - TRANSFERS Total:                 |                              | 811,858.18               | 813,038.18              | 0.00               | 0.00               | 813,038.18                             | 100.00%              |
| Expense Total:                                      |                              | 27,516,541.67            | 27,579,869.30           | 1,197,601.13       | 1,197,601.13       | 26,382,268.17                          | 95.66%               |
| Fund: 010 - GENERAL FUND Surplus (Deficit):         |                              | 116.48                   | -53,684.17              | -924,208.73        | -924,208.73        | -870,524.56                            | -1,621.57%           |
| Fund: 011 - HOTEL OCCUPANCY TAX FUND                |                              |                          |                         |                    |                    |                                        |                      |
| Revenue                                             |                              |                          |                         |                    |                    |                                        |                      |
| <a href="#">011-318-1140</a>                        | HOTEL OCCUPANCY TAX          | 25,000.00                | 25,000.00               | 0.00               | 0.00               | -25,000.00                             | 100.00 %             |
| Revenue Total:                                      |                              | 25,000.00                | 25,000.00               | 0.00               | 0.00               | -25,000.00                             | 100.00%              |
| Expense                                             |                              |                          |                         |                    |                    |                                        |                      |
| Department: 7800 - 7800                             |                              |                          |                         |                    |                    |                                        |                      |
| <a href="#">011-7800-4880</a>                       | HOTEL TAX DISTRIBUTION       | 17,500.00                | 17,500.00               | 0.00               | 0.00               | 17,500.00                              | 100.00 %             |
| <a href="#">011-7800-4881</a>                       | PRO-RATA HOTEL TAX SHARE     | 7,500.00                 | 7,500.00                | 1,800.00           | 1,800.00           | 5,700.00                               | 76.00 %              |

## Budget Report

For Fiscal: 2023-2024 Period Ending: 10/31/2023

|                                                            |                                | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|------------------------------------------------------------|--------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| Department: 7800 - 7800 Total:                             |                                | 25,000.00                | 25,000.00               | 1,800.00           | 1,800.00           | 23,200.00                              | 92.80%               |
| Expense Total:                                             |                                | 25,000.00                | 25,000.00               | 1,800.00           | 1,800.00           | 23,200.00                              | 92.80%               |
| Fund: 011 - HOTEL OCCUPANCY TAX FUND Surplus (Deficit):    |                                | 0.00                     | 0.00                    | -1,800.00          | -1,800.00          | -1,800.00                              | 0.00%                |
| <b>Fund: 013 - JP JUSTICE COURT TECHNOLOGY</b>             |                                |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                             |                                |                          |                         |                    |                    |                                        |                      |
| <a href="#">013-325-2805</a>                               | LOCAL CONSOL COURT COSTS       | 4,000.00                 | 4,000.00                | 0.00               | 0.00               | -4,000.00                              | 100.00 %             |
| <a href="#">013-340-4010</a>                               | TRANSFER FROM GEN FUND         | 60,640.00                | 60,640.00               | 0.00               | 0.00               | -60,640.00                             | 100.00 %             |
| <a href="#">013-340-4801</a>                               | JUSTICE COURT TECH FEES JP1    | 285.00                   | 285.00                  | 32.90              | 32.90              | -252.10                                | 88.46 %              |
| <a href="#">013-340-4802</a>                               | JUSTICE COURT TECH FEES JP2    | 125.00                   | 125.00                  | 0.80               | 0.80               | -124.20                                | 99.36 %              |
| <a href="#">013-340-4803</a>                               | JUSTICE COURT TECH FEES JP3    | 600.00                   | 600.00                  | 18.62              | 18.62              | -581.38                                | 96.90 %              |
| <a href="#">013-340-4804</a>                               | JUSTICE COURT TECH FEES JP4    | 180.00                   | 180.00                  | 21.59              | 21.59              | -158.41                                | 88.01 %              |
| Revenue Total:                                             |                                | 65,830.00                | 65,830.00               | 73.91              | 73.91              | -65,756.09                             | 99.89%               |
| <b>Expense</b>                                             |                                |                          |                         |                    |                    |                                        |                      |
| <b>Department: 7450 - 7450</b>                             |                                |                          |                         |                    |                    |                                        |                      |
| <a href="#">013-7450-5030</a>                              | JP COURT SOFTWARE              | 65,830.00                | 65,830.00               | 65,830.00          | 65,830.00          | 0.00                                   | 0.00 %               |
| Department: 7450 - 7450 Total:                             |                                | 65,830.00                | 65,830.00               | 65,830.00          | 65,830.00          | 0.00                                   | 0.00%                |
| Expense Total:                                             |                                | 65,830.00                | 65,830.00               | 65,830.00          | 65,830.00          | 0.00                                   | 0.00%                |
| Fund: 013 - JP JUSTICE COURT TECHNOLOGY Surplus (Deficit): |                                | 0.00                     | 0.00                    | -65,756.09         | -65,756.09         | -65,756.09                             | 0.00%                |
| <b>Fund: 014 - CO CHILD ABUSE PREVENTION FUND</b>          |                                |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                             |                                |                          |                         |                    |                    |                                        |                      |
| <a href="#">014-340-4740</a>                               | CHILD ABUSE PREVENTION FEE     | 400.00                   | 400.00                  | 0.00               | 0.00               | -400.00                                | 100.00 %             |
| Revenue Total:                                             |                                | 400.00                   | 400.00                  | 0.00               | 0.00               | -400.00                                | 100.00%              |
| Fund: 014 - CO CHILD ABUSE PREVENTION FUND Total:          |                                | 400.00                   | 400.00                  | 0.00               | 0.00               | -400.00                                | 100.00%              |
| <b>Fund: 015 - ROAD &amp; BRIDGE LEASE FUND</b>            |                                |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                             |                                |                          |                         |                    |                    |                                        |                      |
| <a href="#">015-380-8611</a>                               | PCT#1 BUY BACK PROCEEDS        | 302,080.00               | 302,080.00              | 0.00               | 0.00               | -302,080.00                            | 100.00 %             |
| <a href="#">015-380-8612</a>                               | PCT#2 BUY BACK PROCEEDS        | 302,080.00               | 302,080.00              | 0.00               | 0.00               | -302,080.00                            | 100.00 %             |
| <a href="#">015-380-8613</a>                               | PCT#3 BUY BACK PROCEEDS        | 302,080.00               | 302,080.00              | 0.00               | 0.00               | -302,080.00                            | 100.00 %             |
| <a href="#">015-380-8614</a>                               | PCT#4 BUY BACK PROCEEDS        | 302,080.00               | 302,080.00              | 0.00               | 0.00               | -302,080.00                            | 100.00 %             |
| <a href="#">015-380-8621</a>                               | PCT#1 LEASE PROCEEDS           | 365,288.00               | 365,288.00              | 0.00               | 0.00               | -365,288.00                            | 100.00 %             |
| <a href="#">015-380-8622</a>                               | PCT#2 LEASE PROCEEDS           | 365,288.00               | 365,288.00              | 0.00               | 0.00               | -365,288.00                            | 100.00 %             |
| <a href="#">015-380-8623</a>                               | PCT#3 LEASE PROCEEDS           | 365,288.00               | 365,288.00              | 0.00               | 0.00               | -365,288.00                            | 100.00 %             |
| <a href="#">015-380-8624</a>                               | PCT#4 LEASE PROCEEDS           | 365,288.00               | 365,288.00              | 0.00               | 0.00               | -365,288.00                            | 100.00 %             |
| <a href="#">015-390-9621</a>                               | TRANSFER FROM PCT#1 - LEASE BA | 108,551.47               | 108,551.47              | 0.00               | 0.00               | -108,551.47                            | 100.00 %             |
| <a href="#">015-390-9622</a>                               | TRANSFER FROM PCT#2 - LEASE BA | 50,643.97                | 50,643.97               | 0.00               | 0.00               | -50,643.97                             | 100.00 %             |
| <a href="#">015-390-9623</a>                               | TRANSFER FROM PCT#3 - LEASE BA | 50,643.97                | 50,643.97               | 0.00               | 0.00               | -50,643.97                             | 100.00 %             |
| <a href="#">015-390-9624</a>                               | TRANSFER FROM PCT#4 - LEASE BA | 50,643.97                | 50,643.97               | 0.00               | 0.00               | -50,643.97                             | 100.00 %             |
| Revenue Total:                                             |                                | 2,929,955.38             | 2,929,955.38            | 0.00               | 0.00               | -2,929,955.38                          | 100.00%              |
| <b>Expense</b>                                             |                                |                          |                         |                    |                    |                                        |                      |
| <b>Department: 7621 - 7621</b>                             |                                |                          |                         |                    |                    |                                        |                      |
| <a href="#">015-7621-5690</a>                              | LEASE INTEREST PAYMENT         | 25,177.12                | 27,133.32               | 6,489.35           | 6,489.35           | 20,643.97                              | 76.08 %              |
| <a href="#">015-7621-5700</a>                              | LEASE PAYMENT                  | 385,454.35               | 383,498.15              | 51,418.15          | 51,418.15          | 332,080.00                             | 86.59 %              |
| <a href="#">015-7621-5710</a>                              | CAPITAL OUTLAY                 | 365,288.00               | 365,288.00              | 0.00               | 0.00               | 365,288.00                             | 100.00 %             |
| Department: 7621 - 7621 Total:                             |                                | 775,919.47               | 775,919.47              | 57,907.50          | 57,907.50          | 718,011.97                             | 92.54%               |
| <b>Department: 7622 - 7622</b>                             |                                |                          |                         |                    |                    |                                        |                      |
| <a href="#">015-7622-5690</a>                              | LEASE INTEREST PAYMENT         | 20,643.97                | 20,643.97               | 0.00               | 0.00               | 20,643.97                              | 100.00 %             |
| <a href="#">015-7622-5700</a>                              | LEASE PAYMENT                  | 332,080.00               | 332,080.00              | 0.00               | 0.00               | 332,080.00                             | 100.00 %             |
| <a href="#">015-7622-5710</a>                              | CAPITAL OUTLAY                 | 365,288.00               | 365,288.00              | 0.00               | 0.00               | 365,288.00                             | 100.00 %             |
| Department: 7622 - 7622 Total:                             |                                | 718,011.97               | 718,011.97              | 0.00               | 0.00               | 718,011.97                             | 100.00%              |
| <b>Department: 7623 - 7623</b>                             |                                |                          |                         |                    |                    |                                        |                      |
| <a href="#">015-7623-5690</a>                              | LEASE INTEREST PAYMENT         | 20,643.97                | 20,643.97               | 0.00               | 0.00               | 20,643.97                              | 100.00 %             |
| <a href="#">015-7623-5700</a>                              | LEASE PAYMENT                  | 332,080.00               | 332,080.00              | 0.00               | 0.00               | 332,080.00                             | 100.00 %             |
| <a href="#">015-7623-5710</a>                              | CAPITAL OUTLAY                 | 365,288.00               | 365,288.00              | 0.00               | 0.00               | 365,288.00                             | 100.00 %             |
| Department: 7623 - 7623 Total:                             |                                | 718,011.97               | 718,011.97              | 0.00               | 0.00               | 718,011.97                             | 100.00%              |

## Budget Report

For Fiscal: 2023-2024 Period Ending: 10/31/2023

|                                                                        |                              | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|------------------------------------------------------------------------|------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <b>Department: 7624 - 7624</b>                                         |                              |                          |                         |                    |                    |                                        |                      |
| <a href="#">015-7624-5690</a>                                          | LEASE INTEREST PAYMENT       | 20,643.97                | 20,643.97               | 0.00               | 0.00               | 20,643.97                              | 100.00 %             |
| <a href="#">015-7624-5700</a>                                          | LEASE PAYMENT                | 332,080.00               | 332,080.00              | 0.00               | 0.00               | 332,080.00                             | 100.00 %             |
| <a href="#">015-7624-5710</a>                                          | CAPITAL OUTLAY               | 365,288.00               | 365,288.00              | 0.00               | 0.00               | 365,288.00                             | 100.00 %             |
| <b>Department: 7624 - 7624 Total:</b>                                  |                              | <b>718,011.97</b>        | <b>718,011.97</b>       | <b>0.00</b>        | <b>0.00</b>        | <b>718,011.97</b>                      | <b>100.00%</b>       |
| <b>Expense Total:</b>                                                  |                              | <b>2,929,955.38</b>      | <b>2,929,955.38</b>     | <b>57,907.50</b>   | <b>57,907.50</b>   | <b>2,872,047.88</b>                    | <b>98.02%</b>        |
| <b>Fund: 015 - ROAD &amp; BRIDGE LEASE FUND Surplus (Deficit):</b>     |                              | <b>0.00</b>              | <b>0.00</b>             | <b>-57,907.50</b>  | <b>-57,907.50</b>  | <b>-57,907.50</b>                      | <b>0.00%</b>         |
| <b>Fund: 017 - FIRE MARSHAL INSPECTION FEE FUND</b>                    |                              |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                                         |                              |                          |                         |                    |                    |                                        |                      |
| <a href="#">017-340-4550</a>                                           | FIRE MARSHAL FEES            | 5,000.00                 | 5,000.00                | 625.00             | 625.00             | -4,375.00                              | 87.50 %              |
| <b>Revenue Total:</b>                                                  |                              | <b>5,000.00</b>          | <b>5,000.00</b>         | <b>625.00</b>      | <b>625.00</b>      | <b>-4,375.00</b>                       | <b>87.50%</b>        |
| <b>Expense</b>                                                         |                              |                          |                         |                    |                    |                                        |                      |
| <b>Department: 3698 - FIRE MARSHAL</b>                                 |                              |                          |                         |                    |                    |                                        |                      |
| <a href="#">017-3698-3150</a>                                          | FIRE MARSHALL EXPENSES       | 5,000.00                 | 5,000.00                | 0.00               | 0.00               | 5,000.00                               | 100.00 %             |
| <b>Department: 3698 - FIRE MARSHAL Total:</b>                          |                              | <b>5,000.00</b>          | <b>5,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>5,000.00</b>                        | <b>100.00%</b>       |
| <b>Expense Total:</b>                                                  |                              | <b>5,000.00</b>          | <b>5,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>5,000.00</b>                        | <b>100.00%</b>       |
| <b>Fund: 017 - FIRE MARSHAL INSPECTION FEE FUND Surplus (Deficit):</b> |                              | <b>0.00</b>              | <b>0.00</b>             | <b>625.00</b>      | <b>625.00</b>      | <b>625.00</b>                          | <b>0.00%</b>         |
| <b>Fund: 019 - GUARDIANSHIP FUND</b>                                   |                              |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                                         |                              |                          |                         |                    |                    |                                        |                      |
| <a href="#">019-340-4401</a>                                           | GUARDIANSHIP SUPPLEMENT      | 5,000.00                 | 5,000.00                | 750.00             | 750.00             | -4,250.00                              | 85.00 %              |
| <b>Revenue Total:</b>                                                  |                              | <b>5,000.00</b>          | <b>5,000.00</b>         | <b>750.00</b>      | <b>750.00</b>      | <b>-4,250.00</b>                       | <b>85.00%</b>        |
| <b>Expense</b>                                                         |                              |                          |                         |                    |                    |                                        |                      |
| <b>Department: 2465 - JUDICIAL</b>                                     |                              |                          |                         |                    |                    |                                        |                      |
| <a href="#">019-2465-3150</a>                                          | GUARDIANSHIP SUPPLEMENTAL EX | 5,000.00                 | 5,000.00                | 0.00               | 0.00               | 5,000.00                               | 100.00 %             |
| <b>Department: 2465 - JUDICIAL Total:</b>                              |                              | <b>5,000.00</b>          | <b>5,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>5,000.00</b>                        | <b>100.00%</b>       |
| <b>Expense Total:</b>                                                  |                              | <b>5,000.00</b>          | <b>5,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>5,000.00</b>                        | <b>100.00%</b>       |
| <b>Fund: 019 - GUARDIANSHIP FUND Surplus (Deficit):</b>                |                              | <b>0.00</b>              | <b>0.00</b>             | <b>750.00</b>      | <b>750.00</b>      | <b>750.00</b>                          | <b>0.00%</b>         |
| <b>Fund: 020 - COURT FACILITY FEE FUND</b>                             |                              |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                                         |                              |                          |                         |                    |                    |                                        |                      |
| <a href="#">020-340-2900</a>                                           | COURT FACILITY FEE           | 0.00                     | 0.00                    | 2,071.60           | 2,071.60           | 2,071.60                               | 0.00 %               |
| <b>Revenue Total:</b>                                                  |                              | <b>0.00</b>              | <b>0.00</b>             | <b>2,071.60</b>    | <b>2,071.60</b>    | <b>2,071.60</b>                        | <b>0.00%</b>         |
| <b>Fund: 020 - COURT FACILITY FEE FUND Total:</b>                      |                              | <b>0.00</b>              | <b>0.00</b>             | <b>2,071.60</b>    | <b>2,071.60</b>    | <b>2,071.60</b>                        | <b>0.00%</b>         |
| <b>Fund: 021 - ROAD &amp; BRIDGE #1</b>                                |                              |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                                         |                              |                          |                         |                    |                    |                                        |                      |
| <a href="#">021-310-1110</a>                                           | TAXES - CURRENT              | 1,497,788.00             | 1,497,788.00            | 0.00               | 0.00               | -1,497,788.00                          | 100.00 %             |
| <a href="#">021-310-1120</a>                                           | TAXES - DELINQUENT           | 55,806.00                | 55,806.00               | 0.00               | 0.00               | -55,806.00                             | 100.00 %             |
| <a href="#">021-319-1300</a>                                           | FINES                        | 18,700.00                | 18,700.00               | 1,774.69           | 1,774.69           | -16,925.31                             | 90.51 %              |
| <a href="#">021-321-2200</a>                                           | AUTO REGISTRATION FEES       | 79,200.00                | 79,200.00               | 0.00               | 0.00               | -79,200.00                             | 100.00 %             |
| <a href="#">021-321-2300</a>                                           | LICENSE TAX                  | 115,500.00               | 115,500.00              | 6,711.40           | 6,711.40           | -108,788.60                            | 94.19 %              |
| <a href="#">021-321-2400</a>                                           | TXDOT GROSS WEIGHT & AXLE    | 18,700.00                | 18,700.00               | 10,822.32          | 10,822.32          | -7,877.68                              | 42.13 %              |
| <a href="#">021-333-3330</a>                                           | LATERAL RD (STATE) MONIES    | 10,846.00                | 10,846.00               | 11,054.30          | 11,054.30          | 208.30                                 | 101.92 %             |
| <a href="#">021-360-6100</a>                                           | DEPOSITORY INTEREST          | 10,000.00                | 10,000.00               | 1,646.26           | 1,646.26           | -8,353.74                              | 83.54 %              |
| <a href="#">021-360-6102</a>                                           | LATERAL ROAD INTEREST        | 0.00                     | 0.00                    | 392.70             | 392.70             | 392.70                                 | 0.00 %               |
| <b>Revenue Total:</b>                                                  |                              | <b>1,806,540.00</b>      | <b>1,806,540.00</b>     | <b>32,401.67</b>   | <b>32,401.67</b>   | <b>-1,774,138.33</b>                   | <b>98.21%</b>        |
| <b>Expense</b>                                                         |                              |                          |                         |                    |                    |                                        |                      |
| <b>Department: 6621 - 6621</b>                                         |                              |                          |                         |                    |                    |                                        |                      |
| <a href="#">021-6621-1010</a>                                          | SALARY-ELECTED OFFICIAL      | 56,994.59                | 56,994.59               | 3,288.15           | 3,288.15           | 53,706.44                              | 94.23 %              |
| <a href="#">021-6621-1050</a>                                          | SALARIES                     | 286,170.00               | 286,170.00              | 11,827.47          | 11,827.47          | 274,342.53                             | 95.87 %              |
| <a href="#">021-6621-1080</a>                                          | SALARIES-PART TIME           | 18,035.71                | 18,035.71               | 974.88             | 974.88             | 17,060.83                              | 94.59 %              |
| <a href="#">021-6621-2000</a>                                          | LONGEVITY PAY                | 4,000.00                 | 4,000.00                | 2,000.00           | 2,000.00           | 2,000.00                               | 50.00 %              |
| <a href="#">021-6621-2010</a>                                          | SOCIAL SECURITY              | 28,314.78                | 28,314.78               | 1,401.37           | 1,401.37           | 26,913.41                              | 95.05 %              |
| <a href="#">021-6621-2020</a>                                          | HEALTH INSURANCE             | 89,506.56                | 89,506.56               | 3,962.53           | 3,962.53           | 85,544.03                              | 95.57 %              |
| <a href="#">021-6621-2030</a>                                          | RETIREMENT                   | 53,098.98                | 53,098.98               | 2,665.82           | 2,665.82           | 50,433.16                              | 94.98 %              |
| <a href="#">021-6621-2040</a>                                          | WORKERS COMPENSATION         | 4,900.14                 | 4,900.14                | 0.00               | 0.00               | 4,900.14                               | 100.00 %             |

## Budget Report

For Fiscal: 2023-2024 Period Ending: 10/31/2023

|                                                 |                             | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|-------------------------------------------------|-----------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <a href="#">021-6621-2060</a>                   | UNEMPLOYMENT INSURANCE      | 234.07                   | 234.07                  | 10.01              | 10.01              | 224.06                                 | 95.72 %              |
| <a href="#">021-6621-2250</a>                   | TRAVEL ALLOWANCE- COMMISSIO | 20,048.25                | 20,048.25               | 1,156.62           | 1,156.62           | 18,891.63                              | 94.23 %              |
| <a href="#">021-6621-3000</a>                   | UNIFORMS                    | 14,000.00                | 14,000.00               | 176.96             | 176.96             | 13,823.04                              | 98.74 %              |
| <a href="#">021-6621-3150</a>                   | OFFICE SUPPLIES             | 300.00                   | 300.00                  | 0.00               | 0.00               | 300.00                                 | 100.00 %             |
| <a href="#">021-6621-3300</a>                   | FURNISHED TRANSPORTATION    | 50,000.00                | 50,000.00               | 0.00               | 0.00               | 50,000.00                              | 100.00 %             |
| <a href="#">021-6621-3370</a>                   | SHOP MATERIALS/SUPPLIES     | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <a href="#">021-6621-3380</a>                   | CULVERTS                    | 7,000.00                 | 7,000.00                | 0.00               | 0.00               | 7,000.00                               | 100.00 %             |
| <a href="#">021-6621-3390</a>                   | ROAD MATERIALS              | 804,667.25               | 804,667.25              | 5,258.26           | 5,258.26           | 799,408.99                             | 99.35 %              |
| <a href="#">021-6621-3540</a>                   | TIRES                       | 10,000.00                | 10,000.00               | 0.00               | 0.00               | 10,000.00                              | 100.00 %             |
| <a href="#">021-6621-3770</a>                   | SIGNS                       | 3,000.00                 | 3,000.00                | 0.00               | 0.00               | 3,000.00                               | 100.00 %             |
| <a href="#">021-6621-4200</a>                   | COMMUNICATION EXP           | 5,162.40                 | 5,162.40                | 0.00               | 0.00               | 5,162.40                               | 100.00 %             |
| <a href="#">021-6621-4270</a>                   | TRAVEL TRAINING             | 200.00                   | 200.00                  | 0.00               | 0.00               | 200.00                                 | 100.00 %             |
| <a href="#">021-6621-4400</a>                   | ELECTRICITY                 | 3,500.00                 | 3,500.00                | 261.10             | 261.10             | 3,238.90                               | 92.54 %              |
| <a href="#">021-6621-4410</a>                   | GAS/HEAT                    | 600.00                   | 600.00                  | 0.00               | 0.00               | 600.00                                 | 100.00 %             |
| <a href="#">021-6621-4420</a>                   | WATER                       | 600.00                   | 600.00                  | 0.00               | 0.00               | 600.00                                 | 100.00 %             |
| <a href="#">021-6621-4560</a>                   | PARTS & REPAIRS             | 50,000.00                | 50,000.00               | 0.00               | 0.00               | 50,000.00                              | 100.00 %             |
| <a href="#">021-6621-4610</a>                   | EQUIPMENT RENTAL            | 2,000.00                 | 2,000.00                | 0.00               | 0.00               | 2,000.00                               | 100.00 %             |
| <a href="#">021-6621-4630</a>                   | TOWER EXPENSES              | 396.00                   | 396.00                  | 0.00               | 0.00               | 396.00                                 | 100.00 %             |
| <a href="#">021-6621-4660</a>                   | LEASE PAYMENTS              | 30,259.80                | 30,259.80               | 2,521.65           | 2,521.65           | 27,738.15                              | 91.67 %              |
| <a href="#">021-6621-4821</a>                   | MOBILE EQUIPM INSURANCE     | 4,000.00                 | 4,000.00                | 0.00               | 0.00               | 4,000.00                               | 100.00 %             |
| <a href="#">021-6621-4912</a>                   | NUISANCE ABATEMENT          | 150,000.00               | 150,000.00              | 0.00               | 0.00               | 150,000.00                             | 100.00 %             |
| Department: 6621 - 6621 Total:                  |                             | 1,697,988.53             | 1,697,988.53            | 35,504.82          | 35,504.82          | 1,662,483.71                           | 97.91%               |
| Department: 8700 - TRANSFERS                    |                             |                          |                         |                    |                    |                                        |                      |
| <a href="#">021-8700-0150</a>                   | TRANSFER TO LEASE PMT       | 108,551.47               | 108,551.47              | 0.00               | 0.00               | 108,551.47                             | 100.00 %             |
| Department: 8700 - TRANSFERS Total:             |                             | 108,551.47               | 108,551.47              | 0.00               | 0.00               | 108,551.47                             | 100.00%              |
| Expense Total:                                  |                             | 1,806,540.00             | 1,806,540.00            | 35,504.82          | 35,504.82          | 1,771,035.18                           | 98.03%               |
| Fund: 021 - ROAD & BRIDGE #1 Surplus (Deficit): |                             | 0.00                     | 0.00                    | -3,103.15          | -3,103.15          | -3,103.15                              | 0.00%                |
| Fund: 022 - ROAD & BRIDGE #2                    |                             |                          |                         |                    |                    |                                        |                      |
| Revenue                                         |                             |                          |                         |                    |                    |                                        |                      |
| <a href="#">022-310-1110</a>                    | TAXES - CURRENT             | 1,569,394.00             | 1,569,394.00            | 0.00               | 0.00               | -1,569,394.00                          | 100.00 %             |
| <a href="#">022-310-1120</a>                    | TAXES - DELINQUENT          | 58,474.00                | 58,474.00               | 0.00               | 0.00               | -58,474.00                             | 100.00 %             |
| <a href="#">022-319-1300</a>                    | FINES                       | 19,550.00                | 19,550.00               | 1,774.69           | 1,774.69           | -17,775.31                             | 90.92 %              |
| <a href="#">022-321-2200</a>                    | AUTO REGISTRATION FEES      | 82,800.00                | 82,800.00               | 0.00               | 0.00               | -82,800.00                             | 100.00 %             |
| <a href="#">022-321-2300</a>                    | LICENSE TAX                 | 120,750.00               | 120,750.00              | 6,711.40           | 6,711.40           | -114,038.60                            | 94.44 %              |
| <a href="#">022-321-2400</a>                    | TXDOT GROSS WEIGHT & AXLE   | 19,550.00                | 19,550.00               | 11,314.25          | 11,314.25          | -8,235.75                              | 42.13 %              |
| <a href="#">022-333-3330</a>                    | LATERAL RD (STATE) MONIES   | 11,339.00                | 11,339.00               | 11,556.77          | 11,556.77          | 217.77                                 | 101.92 %             |
| <a href="#">022-360-6100</a>                    | DEPOSITORY INTEREST         | 3,800.00                 | 3,800.00                | 99.71              | 99.71              | -3,700.29                              | 97.38 %              |
| <a href="#">022-360-6102</a>                    | LATERAL ROAD INTEREST       | 0.00                     | 0.00                    | 329.17             | 329.17             | 329.17                                 | 0.00 %               |
| Revenue Total:                                  |                             | 1,885,657.00             | 1,885,657.00            | 31,785.99          | 31,785.99          | -1,853,871.01                          | 98.31%               |
| Expense                                         |                             |                          |                         |                    |                    |                                        |                      |
| Department: 6622 - 6622                         |                             |                          |                         |                    |                    |                                        |                      |
| <a href="#">022-6622-1010</a>                   | SALARY-ELECTED OFFICIAL     | 56,994.59                | 56,994.59               | 3,288.15           | 3,288.15           | 53,706.44                              | 94.23 %              |
| <a href="#">022-6622-1050</a>                   | SALARIES                    | 426,697.00               | 426,697.00              | 22,995.88          | 22,995.88          | 403,701.12                             | 94.61 %              |
| <a href="#">022-6622-1080</a>                   | SALARIES-PART TIME          | 7,406.92                 | 7,406.92                | 0.00               | 0.00               | 7,406.92                               | 100.00 %             |
| <a href="#">022-6622-2000</a>                   | LONGEVITY PAY               | 15,500.00                | 15,500.00               | 0.00               | 0.00               | 15,500.00                              | 100.00 %             |
| <a href="#">022-6622-2010</a>                   | SOCIAL SECURITY             | 39,721.85                | 39,721.85               | 2,073.76           | 2,073.76           | 37,648.09                              | 94.78 %              |
| <a href="#">022-6622-2020</a>                   | HEALTH INSURANCE            | 111,883.20               | 111,883.20              | 6,293.43           | 6,293.43           | 105,589.77                             | 94.38 %              |
| <a href="#">022-6622-2030</a>                   | RETIREMENT                  | 75,082.08                | 75,082.08               | 3,902.08           | 3,902.08           | 71,180.00                              | 94.80 %              |
| <a href="#">022-6622-2040</a>                   | WORKERS COMPENSATION        | 7,579.28                 | 7,579.28                | 0.00               | 0.00               | 7,579.28                               | 100.00 %             |
| <a href="#">022-6622-2060</a>                   | UNEMPLOYMENT INSURANCE      | 353.76                   | 353.76                  | 16.09              | 16.09              | 337.67                                 | 95.45 %              |
| <a href="#">022-6622-2250</a>                   | TRAVEL ALLOWANCE- COMMISSIO | 20,048.25                | 20,048.25               | 1,156.63           | 1,156.63           | 18,891.62                              | 94.23 %              |
| <a href="#">022-6622-3000</a>                   | UNIFORMS                    | 2,400.00                 | 2,400.00                | 1,649.81           | 1,649.81           | 750.19                                 | 31.26 %              |
| <a href="#">022-6622-3150</a>                   | OFFICE SUPPLIES             | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <a href="#">022-6622-3300</a>                   | FURNISHED TRANSPORTATION    | 70,000.00                | 70,000.00               | 87.25              | 87.25              | 69,912.75                              | 99.88 %              |
| <a href="#">022-6622-3370</a>                   | SHOP MATERIALS/SUPPLIES     | 6,000.00                 | 6,000.00                | 15.98              | 15.98              | 5,984.02                               | 99.73 %              |
| <a href="#">022-6622-3380</a>                   | CULVERTS                    | 25,000.00                | 25,000.00               | 3,059.58           | 3,059.58           | 21,940.42                              | 87.76 %              |
| <a href="#">022-6622-3390</a>                   | ROAD MATERIALS              | 650,000.00               | 650,000.00              | 12,825.76          | 12,825.76          | 637,174.24                             | 98.03 %              |

## Budget Report

For Fiscal: 2023-2024 Period Ending: 10/31/2023

|                                                 |                             | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|-------------------------------------------------|-----------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <a href="#">022-6622-3540</a>                   | TIRES                       | 7,500.00                 | 7,500.00                | 1,336.50           | 1,336.50           | 6,163.50                               | 82.18 %              |
| <a href="#">022-6622-3770</a>                   | SIGNS                       | 2,500.00                 | 2,500.00                | 0.00               | 0.00               | 2,500.00                               | 100.00 %             |
| <a href="#">022-6622-4200</a>                   | COMMUNICATION EXP           | 2,282.40                 | 2,282.40                | 0.00               | 0.00               | 2,282.40                               | 100.00 %             |
| <a href="#">022-6622-4270</a>                   | TRAVEL TRAINING             | 3,000.00                 | 3,000.00                | 2,984.70           | 2,984.70           | 15.30                                  | 0.51 %               |
| <a href="#">022-6622-4400</a>                   | ELECTRICITY                 | 3,500.00                 | 3,500.00                | 0.00               | 0.00               | 3,500.00                               | 100.00 %             |
| <a href="#">022-6622-4410</a>                   | GAS/HEAT                    | 350.00                   | 350.00                  | 0.00               | 0.00               | 350.00                                 | 100.00 %             |
| <a href="#">022-6622-4420</a>                   | WATER                       | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <a href="#">022-6622-4560</a>                   | PARTS & REPAIRS             | 40,000.00                | 40,000.00               | 573.90             | 573.90             | 39,426.10                              | 98.57 %              |
| <a href="#">022-6622-4630</a>                   | TOWER EXPENSES              | 396.00                   | 396.00                  | 0.00               | 0.00               | 396.00                                 | 100.00 %             |
| <a href="#">022-6622-4821</a>                   | MOBILE EQUIPM INSURANCE     | 5,500.00                 | 5,500.00                | 0.00               | 0.00               | 5,500.00                               | 100.00 %             |
| <a href="#">022-6622-4900</a>                   | MISCELLANEOUS               | 253,317.70               | 253,317.70              | 1,840.00           | 1,840.00           | 251,477.70                             | 99.27 %              |
| Department: 6622 - 6622 Total:                  |                             | 1,835,013.03             | 1,835,013.03            | 64,099.50          | 64,099.50          | 1,770,913.53                           | 96.51%               |
| Department: 8700 - TRANSFERS                    |                             |                          |                         |                    |                    |                                        |                      |
| <a href="#">022-8700-0150</a>                   | TRANSFER TO LEASE PMT       | 50,643.97                | 50,643.97               | 0.00               | 0.00               | 50,643.97                              | 100.00 %             |
| Department: 8700 - TRANSFERS Total:             |                             | 50,643.97                | 50,643.97               | 0.00               | 0.00               | 50,643.97                              | 100.00%              |
| Expense Total:                                  |                             | 1,885,657.00             | 1,885,657.00            | 64,099.50          | 64,099.50          | 1,821,557.50                           | 96.60%               |
| Fund: 022 - ROAD & BRIDGE #2 Surplus (Deficit): |                             | 0.00                     | 0.00                    | -32,313.51         | -32,313.51         | -32,313.51                             | 0.00%                |
| Fund: 023 - ROAD & BRIDGE #3                    |                             |                          |                         |                    |                    |                                        |                      |
| Revenue                                         |                             |                          |                         |                    |                    |                                        |                      |
| <a href="#">023-310-1110</a>                    | TAXES - CURRENT             | 1,835,052.00             | 1,835,052.00            | 0.00               | 0.00               | -1,835,052.00                          | 100.00 %             |
| <a href="#">023-310-1120</a>                    | TAXES - DELINQUENT          | 68,372.00                | 68,372.00               | 0.00               | 0.00               | -68,372.00                             | 100.00 %             |
| <a href="#">023-319-1300</a>                    | FINES                       | 22,950.00                | 22,950.00               | 2,083.29           | 2,083.29           | -20,866.71                             | 90.92 %              |
| <a href="#">023-321-2200</a>                    | AUTO REGISTRATION FEES      | 97,200.00                | 97,200.00               | 0.00               | 0.00               | -97,200.00                             | 100.00 %             |
| <a href="#">023-321-2300</a>                    | LICENSE TAX                 | 141,750.00               | 141,750.00              | 7,878.60           | 7,878.60           | -133,871.40                            | 94.44 %              |
| <a href="#">023-321-2400</a>                    | TXDOT GROSS WEIGHT & AXLE   | 22,950.00                | 22,950.00               | 13,281.95          | 13,281.95          | -9,668.05                              | 42.13 %              |
| <a href="#">023-333-3330</a>                    | LATERAL RD (STATE) MONIES   | 13,311.00                | 13,311.00               | 13,566.64          | 13,566.64          | 255.64                                 | 101.92 %             |
| <a href="#">023-360-6100</a>                    | DEPOSITORY INTEREST         | 21,000.00                | 21,000.00               | 3,139.43           | 3,139.43           | -17,860.57                             | 85.05 %              |
| <a href="#">023-360-6102</a>                    | LATERAL ROAD INTEREST       | 0.00                     | 0.00                    | 619.58             | 619.58             | 619.58                                 | 0.00 %               |
| Revenue Total:                                  |                             | 2,222,585.00             | 2,222,585.00            | 40,569.49          | 40,569.49          | -2,182,015.51                          | 98.17%               |
| Expense                                         |                             |                          |                         |                    |                    |                                        |                      |
| Department: 6623 - 6623                         |                             |                          |                         |                    |                    |                                        |                      |
| <a href="#">023-6623-1010</a>                   | SALARY-ELECTED OFFICIAL     | 56,994.59                | 56,994.59               | 3,288.15           | 3,288.15           | 53,706.44                              | 94.23 %              |
| <a href="#">023-6623-1050</a>                   | SALARIES                    | 561,556.00               | 561,556.00              | 30,252.86          | 30,252.86          | 531,303.14                             | 94.61 %              |
| <a href="#">023-6623-1080</a>                   | SALARIES-PART TIME          | 46,630.99                | 46,630.99               | 733.50             | 733.50             | 45,897.49                              | 98.43 %              |
| <a href="#">023-6623-2000</a>                   | LONGEVITY PAY               | 20,000.00                | 20,000.00               | 0.00               | 0.00               | 20,000.00                              | 100.00 %             |
| <a href="#">023-6623-2010</a>                   | SOCIAL SECURITY             | 53,397.24                | 53,397.24               | 2,630.52           | 2,630.52           | 50,766.72                              | 95.07 %              |
| <a href="#">023-6623-2020</a>                   | HEALTH INSURANCE            | 145,448.16               | 145,448.16              | 7,692.83           | 7,692.83           | 137,755.33                             | 94.71 %              |
| <a href="#">023-6623-2030</a>                   | RETIREMENT                  | 100,931.26               | 100,931.26              | 5,038.29           | 5,038.29           | 95,892.97                              | 95.01 %              |
| <a href="#">023-6623-2040</a>                   | WORKERS COMPENSATION        | 11,001.23                | 11,001.23               | 0.00               | 0.00               | 11,001.23                              | 100.00 %             |
| <a href="#">023-6623-2060</a>                   | UNEMPLOYMENT INSURANCE      | 494.77                   | 494.77                  | 21.69              | 21.69              | 473.08                                 | 95.62 %              |
| <a href="#">023-6623-2250</a>                   | TRAVEL ALLOWANCE- COMMISSIO | 20,048.25                | 20,048.25               | 1,156.62           | 1,156.62           | 18,891.63                              | 94.23 %              |
| <a href="#">023-6623-3000</a>                   | UNIFORMS                    | 5,000.00                 | 5,000.00                | 0.00               | 0.00               | 5,000.00                               | 100.00 %             |
| <a href="#">023-6623-3150</a>                   | OFFICE SUPPLIES             | 1,500.00                 | 1,500.00                | 0.00               | 0.00               | 1,500.00                               | 100.00 %             |
| <a href="#">023-6623-3300</a>                   | FURNISHED TRANSPORTATION    | 200,000.00               | 200,000.00              | 0.00               | 0.00               | 200,000.00                             | 100.00 %             |
| <a href="#">023-6623-3370</a>                   | SHOP MATERIALS/SUPPLIES     | 15,000.00                | 15,000.00               | 0.00               | 0.00               | 15,000.00                              | 100.00 %             |
| <a href="#">023-6623-3380</a>                   | CULVERTS                    | 30,000.00                | 30,000.00               | 0.00               | 0.00               | 30,000.00                              | 100.00 %             |
| <a href="#">023-6623-3390</a>                   | ROAD MATERIALS              | 600,000.00               | 600,000.00              | 19,861.70          | 19,861.70          | 580,138.30                             | 96.69 %              |
| <a href="#">023-6623-3540</a>                   | TIRES                       | 25,000.00                | 25,000.00               | 515.00             | 515.00             | 24,485.00                              | 97.94 %              |
| <a href="#">023-6623-3770</a>                   | SIGNS                       | 4,000.00                 | 4,000.00                | 0.00               | 0.00               | 4,000.00                               | 100.00 %             |
| <a href="#">023-6623-4200</a>                   | COMMUNICATION EXP           | 7,396.80                 | 7,396.80                | 523.42             | 523.42             | 6,873.38                               | 92.92 %              |
| <a href="#">023-6623-4230</a>                   | MOBILE PHONES & PAGERS      | 4,000.00                 | 4,000.00                | 0.00               | 0.00               | 4,000.00                               | 100.00 %             |
| <a href="#">023-6623-4270</a>                   | TRAVEL TRAINING             | 4,000.00                 | 4,000.00                | 1,563.40           | 1,563.40           | 2,436.60                               | 60.92 %              |
| <a href="#">023-6623-4400</a>                   | ELECTRICITY                 | 4,000.00                 | 4,000.00                | 266.14             | 266.14             | 3,733.86                               | 93.35 %              |
| <a href="#">023-6623-4420</a>                   | WATER                       | 1,500.00                 | 1,500.00                | 0.00               | 0.00               | 1,500.00                               | 100.00 %             |
| <a href="#">023-6623-4560</a>                   | PARTS & REPAIRS             | 150,000.00               | 150,000.00              | 14,882.79          | 14,882.79          | 135,117.21                             | 90.08 %              |
| <a href="#">023-6623-4610</a>                   | EQUIPMENT RENTAL            | 20,000.00                | 20,000.00               | 0.00               | 0.00               | 20,000.00                              | 100.00 %             |
| <a href="#">023-6623-4630</a>                   | TOWER EXPENSES              | 396.00                   | 396.00                  | 0.00               | 0.00               | 396.00                                 | 100.00 %             |

## Budget Report

For Fiscal: 2023-2024 Period Ending: 10/31/2023

|                                                 |                             | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|-------------------------------------------------|-----------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <a href="#">023-6623-4821</a>                   | MOBILE EQUIPM INSURANCE     | 4,500.00                 | 4,500.00                | 0.00               | 0.00               | 4,500.00                               | 100.00 %             |
| <a href="#">023-6623-4900</a>                   | MISCELLANEOUS               | 79,145.74                | 79,145.74               | 0.00               | 0.00               | 79,145.74                              | 100.00 %             |
| Department: 6623 - 6623 Total:                  |                             | 2,171,941.03             | 2,171,941.03            | 88,426.91          | 88,426.91          | 2,083,514.12                           | 95.93%               |
| Department: 8700 - TRANSFERS                    |                             |                          |                         |                    |                    |                                        |                      |
| <a href="#">023-8700-0150</a>                   | TRANSFER TO LEASE PMT       | 50,643.97                | 50,643.97               | 0.00               | 0.00               | 50,643.97                              | 100.00 %             |
| Department: 8700 - TRANSFERS Total:             |                             | 50,643.97                | 50,643.97               | 0.00               | 0.00               | 50,643.97                              | 100.00%              |
| Expense Total:                                  |                             | 2,222,585.00             | 2,222,585.00            | 88,426.91          | 88,426.91          | 2,134,158.09                           | 96.02%               |
| Fund: 023 - ROAD & BRIDGE #3 Surplus (Deficit): |                             | 0.00                     | 0.00                    | -47,857.42         | -47,857.42         | -47,857.42                             | 0.00%                |
| Fund: 024 - ROAD & BRIDGE #4                    |                             |                          |                         |                    |                    |                                        |                      |
| Revenue                                         |                             |                          |                         |                    |                    |                                        |                      |
| <a href="#">024-310-1110</a>                    | TAXES - CURRENT             | 1,883,516.00             | 1,883,516.00            | 0.00               | 0.00               | -1,883,516.00                          | 100.00 %             |
| <a href="#">024-310-1120</a>                    | TAXES - DELINQUENT          | 70,178.00                | 70,178.00               | 0.00               | 0.00               | -70,178.00                             | 100.00 %             |
| <a href="#">024-319-1300</a>                    | FINES                       | 23,800.00                | 23,800.00               | 2,083.30           | 2,083.30           | -21,716.70                             | 91.25 %              |
| <a href="#">024-321-2200</a>                    | AUTO REGISTRATION FEES      | 100,800.00               | 100,800.00              | 0.00               | 0.00               | -100,800.00                            | 100.00 %             |
| <a href="#">024-321-2300</a>                    | LICENSE TAX                 | 147,000.00               | 147,000.00              | 7,878.60           | 7,878.60           | -139,121.40                            | 94.64 %              |
| <a href="#">024-321-2400</a>                    | TXDOT GROSS WEIGHT & AXLE   | 23,800.00                | 23,800.00               | 13,773.87          | 13,773.87          | -10,026.13                             | 42.13 %              |
| <a href="#">024-333-3330</a>                    | LATERAL RD (STATE) MONIES   | 13,804.00                | 13,804.00               | 14,069.10          | 14,069.10          | 265.10                                 | 101.92 %             |
| <a href="#">024-360-6100</a>                    | DEPOSITORY INTEREST         | 11,000.00                | 11,000.00               | 1,598.55           | 1,598.55           | -9,401.45                              | 85.47 %              |
| <a href="#">024-360-6102</a>                    | LATERAL ROAD INTEREST       | 0.00                     | 0.00                    | 66.88              | 66.88              | 66.88                                  | 0.00 %               |
| Revenue Total:                                  |                             | 2,273,898.00             | 2,273,898.00            | 39,470.30          | 39,470.30          | -2,234,427.70                          | 98.26%               |
| Expense                                         |                             |                          |                         |                    |                    |                                        |                      |
| Department: 6624 - 6624                         |                             |                          |                         |                    |                    |                                        |                      |
| <a href="#">024-6624-1010</a>                   | SALARY-ELECTED OFFICIAL     | 56,994.59                | 56,994.59               | 3,288.15           | 3,288.15           | 53,706.44                              | 94.23 %              |
| <a href="#">024-6624-1050</a>                   | SALARIES                    | 468,951.00               | 468,951.00              | 26,731.51          | 26,731.51          | 442,219.49                             | 94.30 %              |
| <a href="#">024-6624-1080</a>                   | SALARIES-PART TIME          | 8,350.39                 | 8,350.39                | 0.00               | 0.00               | 8,350.39                               | 100.00 %             |
| <a href="#">024-6624-2000</a>                   | LONGEVITY PAY               | 12,000.00                | 12,000.00               | 1,000.00           | 1,000.00           | 11,000.00                              | 91.67 %              |
| <a href="#">024-6624-2010</a>                   | SOCIAL SECURITY             | 42,686.53                | 42,686.53               | 2,439.88           | 2,439.88           | 40,246.65                              | 94.28 %              |
| <a href="#">024-6624-2020</a>                   | HEALTH INSURANCE            | 123,071.52               | 123,071.52              | 7,691.97           | 7,691.97           | 115,379.55                             | 93.75 %              |
| <a href="#">024-6624-2030</a>                   | RETIREMENT                  | 80,685.91                | 80,685.91               | 4,575.48           | 4,575.48           | 76,110.43                              | 94.33 %              |
| <a href="#">024-6624-2040</a>                   | WORKERS COMPENSATION        | 8,080.68                 | 8,080.68                | 0.00               | 0.00               | 8,080.68                               | 100.00 %             |
| <a href="#">024-6624-2060</a>                   | UNEMPLOYMENT INSURANCE      | 384.76                   | 384.76                  | 19.42              | 19.42              | 365.34                                 | 94.95 %              |
| <a href="#">024-6624-2250</a>                   | TRAVEL ALLOWANCE- COMMISSIO | 20,048.25                | 20,048.25               | 1,156.63           | 1,156.63           | 18,891.62                              | 94.23 %              |
| <a href="#">024-6624-3000</a>                   | UNIFORMS                    | 9,900.00                 | 9,900.00                | 3,011.43           | 3,011.43           | 6,888.57                               | 69.58 %              |
| <a href="#">024-6624-3150</a>                   | OFFICE SUPPLIES             | 2,000.00                 | 2,000.00                | 0.00               | 0.00               | 2,000.00                               | 100.00 %             |
| <a href="#">024-6624-3300</a>                   | FURNISHED TRANSPORTATION    | 200,000.00               | 200,000.00              | 0.00               | 0.00               | 200,000.00                             | 100.00 %             |
| <a href="#">024-6624-3370</a>                   | SHOP MATERIALS/SUPPLIES     | 7,500.00                 | 7,500.00                | 0.00               | 0.00               | 7,500.00                               | 100.00 %             |
| <a href="#">024-6624-3380</a>                   | CULVERTS                    | 40,000.00                | 40,000.00               | 0.00               | 0.00               | 40,000.00                              | 100.00 %             |
| <a href="#">024-6624-3390</a>                   | ROAD MATERIALS              | 600,000.00               | 600,000.00              | 22,374.73          | 22,374.73          | 577,625.27                             | 96.27 %              |
| <a href="#">024-6624-3540</a>                   | TIRES                       | 25,000.00                | 25,000.00               | 0.00               | 0.00               | 25,000.00                              | 100.00 %             |
| <a href="#">024-6624-3770</a>                   | SIGNS                       | 4,000.00                 | 4,000.00                | 0.00               | 0.00               | 4,000.00                               | 100.00 %             |
| <a href="#">024-6624-4200</a>                   | COMMUNICATION EXP           | 2,524.80                 | 2,524.80                | 130.00             | 130.00             | 2,394.80                               | 94.85 %              |
| <a href="#">024-6624-4270</a>                   | TRAVEL TRAINING             | 5,500.00                 | 5,500.00                | 506.97             | 506.97             | 4,993.03                               | 90.78 %              |
| <a href="#">024-6624-4400</a>                   | ELECTRICITY                 | 4,450.00                 | 4,450.00                | 250.84             | 250.84             | 4,199.16                               | 94.36 %              |
| <a href="#">024-6624-4420</a>                   | WATER                       | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <a href="#">024-6624-4560</a>                   | PARTS & REPAIRS             | 325,000.00               | 325,000.00              | 3,557.72           | 3,557.72           | 321,442.28                             | 98.91 %              |
| <a href="#">024-6624-4610</a>                   | EQUIPMENT RENTAL            | 15,000.00                | 15,000.00               | 0.00               | 0.00               | 15,000.00                              | 100.00 %             |
| <a href="#">024-6624-4630</a>                   | TOWER EXPENSES              | 396.00                   | 396.00                  | 0.00               | 0.00               | 396.00                                 | 100.00 %             |
| <a href="#">024-6624-4821</a>                   | MOBILE EQUIPM INSURANCE     | 7,500.00                 | 7,500.00                | 0.00               | 0.00               | 7,500.00                               | 100.00 %             |
| <a href="#">024-6624-4900</a>                   | MISCELLANEOUS               | 152,229.60               | 152,229.60              | 36,552.26          | 36,552.26          | 115,677.34                             | 75.99 %              |
| Department: 6624 - 6624 Total:                  |                             | 2,223,254.03             | 2,223,254.03            | 113,286.99         | 113,286.99         | 2,109,967.04                           | 94.90%               |
| Department: 8700 - TRANSFERS                    |                             |                          |                         |                    |                    |                                        |                      |
| <a href="#">024-8700-0150</a>                   | TRANSFER TO LEASE PMT       | 50,643.97                | 50,643.97               | 0.00               | 0.00               | 50,643.97                              | 100.00 %             |
| Department: 8700 - TRANSFERS Total:             |                             | 50,643.97                | 50,643.97               | 0.00               | 0.00               | 50,643.97                              | 100.00%              |
| Expense Total:                                  |                             | 2,273,898.00             | 2,273,898.00            | 113,286.99         | 113,286.99         | 2,160,611.01                           | 95.02%               |
| Fund: 024 - ROAD & BRIDGE #4 Surplus (Deficit): |                             | 0.00                     | 0.00                    | -73,816.69         | -73,816.69         | -73,816.69                             | 0.00%                |

## Budget Report

For Fiscal: 2023-2024 Period Ending: 10/31/2023

|                                                   |                                                                    | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|---------------------------------------------------|--------------------------------------------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <b>Fund: 026 - JUSTICE COURT BLDG. SECURITY</b>   |                                                                    |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                    |                                                                    |                          |                         |                    |                    |                                        |                      |
| <a href="#">026-340-4801</a>                      | JP/CT BLDG SECURITY JP#1                                           | 1,200.00                 | 1,200.00                | 8.22               | 8.22               | -1,191.78                              | 99.32 %              |
| <a href="#">026-340-4802</a>                      | JP/CT BLDG SECURITY JP#2                                           | 800.00                   | 800.00                  | 0.20               | 0.20               | -799.80                                | 99.98 %              |
| <a href="#">026-340-4803</a>                      | JP/CT BLDG SECURITY JP#3                                           | 800.00                   | 800.00                  | 3.54               | 3.54               | -796.46                                | 99.56 %              |
| <a href="#">026-340-4804</a>                      | JP/CT BLDG SECURITY JP#4                                           | 600.00                   | 600.00                  | 5.40               | 5.40               | -594.60                                | 99.10 %              |
|                                                   | <b>Revenue Total:</b>                                              | <b>3,400.00</b>          | <b>3,400.00</b>         | <b>17.36</b>       | <b>17.36</b>       | <b>-3,382.64</b>                       | <b>99.49 %</b>       |
| <b>Expense</b>                                    |                                                                    |                          |                         |                    |                    |                                        |                      |
| <b>Department: 7580 - 7580</b>                    |                                                                    |                          |                         |                    |                    |                                        |                      |
| <a href="#">026-7580-5710</a>                     | JP#1 CAPITAL OUTLAY                                                | 600.00                   | 600.00                  | 0.00               | 0.00               | 600.00                                 | 100.00 %             |
| <a href="#">026-7580-5720</a>                     | JP#2 CAPITAL OUTLAY                                                | 400.00                   | 400.00                  | 0.00               | 0.00               | 400.00                                 | 100.00 %             |
| <a href="#">026-7580-5730</a>                     | JP#3 CAPITAL OUTLAY                                                | 400.00                   | 400.00                  | 0.00               | 0.00               | 400.00                                 | 100.00 %             |
| <a href="#">026-7580-5740</a>                     | JP#4 CAPITAL OUTLAY                                                | 300.00                   | 300.00                  | 0.00               | 0.00               | 300.00                                 | 100.00 %             |
|                                                   | <b>Department: 7580 - 7580 Total:</b>                              | <b>1,700.00</b>          | <b>1,700.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>1,700.00</b>                        | <b>100.00 %</b>      |
|                                                   | <b>Expense Total:</b>                                              | <b>1,700.00</b>          | <b>1,700.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>1,700.00</b>                        | <b>100.00 %</b>      |
|                                                   | <b>Fund: 026 - JUSTICE COURT BLDG. SECURITY Surplus (Deficit):</b> | <b>1,700.00</b>          | <b>1,700.00</b>         | <b>17.36</b>       | <b>17.36</b>       | <b>-1,682.64</b>                       | <b>98.98 %</b>       |
| <b>Fund: 027 - SECURITY</b>                       |                                                                    |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                    |                                                                    |                          |                         |                    |                    |                                        |                      |
| <a href="#">027-340-4010</a>                      | TRANSFER FROM GENERAL/SUBSID                                       | 167,382.36               | 167,382.36              | 0.00               | 0.00               | -167,382.36                            | 100.00 %             |
| <a href="#">027-340-4400</a>                      | COUNTY CLERK FEES                                                  | 21,000.00                | 21,000.00               | 1,997.60           | 1,997.60           | -19,002.40                             | 90.49 %              |
| <a href="#">027-340-4700</a>                      | DISTRICT CLERK FEES                                                | 11,000.00                | 11,000.00               | 1,284.94           | 1,284.94           | -9,715.06                              | 88.32 %              |
| <a href="#">027-340-4801</a>                      | C/H SECURITY, JP #1                                                | 3,500.00                 | 3,500.00                | 24.68              | 24.68              | -3,475.32                              | 99.29 %              |
| <a href="#">027-340-4802</a>                      | C/H SECURITY, JP #2                                                | 2,500.00                 | 2,500.00                | 0.60               | 0.60               | -2,499.40                              | 99.98 %              |
| <a href="#">027-340-4803</a>                      | C/H SECURITY, JP #3                                                | 2,400.00                 | 2,400.00                | 16.08              | 16.08              | -2,383.92                              | 99.33 %              |
| <a href="#">027-340-4804</a>                      | C/H SECURITY, JP #4                                                | 1,900.00                 | 1,900.00                | 16.18              | 16.18              | -1,883.82                              | 99.15 %              |
|                                                   | <b>Revenue Total:</b>                                              | <b>209,682.36</b>        | <b>209,682.36</b>       | <b>3,340.08</b>    | <b>3,340.08</b>    | <b>-206,342.28</b>                     | <b>98.41 %</b>       |
| <b>Expense</b>                                    |                                                                    |                          |                         |                    |                    |                                        |                      |
| <b>Department: 7680 - 7680</b>                    |                                                                    |                          |                         |                    |                    |                                        |                      |
| <a href="#">027-7680-1050</a>                     | SALARIES                                                           | 117,825.00               | 119,880.00              | 4,724.07           | 4,724.07           | 115,155.93                             | 96.06 %              |
| <a href="#">027-7680-1055</a>                     | DISCRETIONARY SALARY                                               | 4,713.00                 | 2,658.00                | 0.00               | 0.00               | 2,658.00                               | 100.00 %             |
| <a href="#">027-7680-1080</a>                     | SALARIES-PART TIME                                                 | 7,500.00                 | 7,500.00                | 0.00               | 0.00               | 7,500.00                               | 100.00 %             |
| <a href="#">027-7680-1200</a>                     | CERTIFICATE PAY                                                    | 3,600.00                 | 3,600.00                | 207.69             | 207.69             | 3,392.31                               | 94.23 %              |
| <a href="#">027-7680-2000</a>                     | LONGEVITY PAY                                                      | 1,500.00                 | 1,500.00                | 0.00               | 0.00               | 1,500.00                               | 100.00 %             |
| <a href="#">027-7680-2010</a>                     | SOCIAL SECURITY                                                    | 10,337.87                | 10,337.87               | 366.71             | 366.71             | 9,971.16                               | 96.45 %              |
| <a href="#">027-7680-2020</a>                     | HEALTH INSURANCE                                                   | 33,564.96                | 33,564.96               | 701.85             | 701.85             | 32,863.11                              | 97.91 %              |
| <a href="#">027-7680-2030</a>                     | RETIREMENT                                                         | 19,540.60                | 19,540.60               | 681.64             | 681.64             | 18,858.96                              | 96.51 %              |
| <a href="#">027-7680-2040</a>                     | WORKERS COMPENSATION                                               | 2,446.90                 | 2,446.90                | 0.00               | 0.00               | 2,446.90                               | 100.00 %             |
| <a href="#">027-7680-2060</a>                     | UNEMPLOYMENT INSURANCE                                             | 108.11                   | 108.11                  | 3.36               | 3.36               | 104.75                                 | 96.89 %              |
| <a href="#">027-7680-3000</a>                     | UNIFORMS                                                           | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <a href="#">027-7680-3150</a>                     | OFFICE SUPPLIES                                                    | 500.00                   | 500.00                  | 0.00               | 0.00               | 500.00                                 | 100.00 %             |
| <a href="#">027-7680-4200</a>                     | COMMUNICATIONS                                                     | 1,447.20                 | 1,447.20                | 0.00               | 0.00               | 1,447.20                               | 100.00 %             |
| <a href="#">027-7680-4270</a>                     | TRAVEL TRAINING                                                    | 2,000.00                 | 2,000.00                | 0.00               | 0.00               | 2,000.00                               | 100.00 %             |
| <a href="#">027-7680-4950</a>                     | SECURITY EXPENSES                                                  | 3,300.00                 | 3,300.00                | 31.50              | 31.50              | 3,268.50                               | 99.05 %              |
| <a href="#">027-7680-4980</a>                     | FURNISHINGS/EQUIPMENT                                              | 298.72                   | 298.72                  | 0.00               | 0.00               | 298.72                                 | 100.00 %             |
|                                                   | <b>Department: 7680 - 7680 Total:</b>                              | <b>209,682.36</b>        | <b>209,682.36</b>       | <b>6,716.82</b>    | <b>6,716.82</b>    | <b>202,965.54</b>                      | <b>96.80 %</b>       |
|                                                   | <b>Expense Total:</b>                                              | <b>209,682.36</b>        | <b>209,682.36</b>       | <b>6,716.82</b>    | <b>6,716.82</b>    | <b>202,965.54</b>                      | <b>96.80 %</b>       |
|                                                   | <b>Fund: 027 - SECURITY Surplus (Deficit):</b>                     | <b>0.00</b>              | <b>0.00</b>             | <b>-3,376.74</b>   | <b>-3,376.74</b>   | <b>-3,376.74</b>                       | <b>0.00 %</b>        |
| <b>Fund: 028 - POLK COUNTY HISTORICAL COMMISS</b> |                                                                    |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                    |                                                                    |                          |                         |                    |                    |                                        |                      |
| <a href="#">028-360-6100</a>                      | DEPOSITORY INTEREST                                                | 0.00                     | 0.00                    | 1,529.64           | 1,529.64           | 1,529.64                               | 0.00 %               |
|                                                   | <b>Revenue Total:</b>                                              | <b>0.00</b>              | <b>0.00</b>             | <b>1,529.64</b>    | <b>1,529.64</b>    | <b>1,529.64</b>                        | <b>0.00 %</b>        |
|                                                   | <b>Fund: 028 - POLK COUNTY HISTORICAL COMMISS Total:</b>           | <b>0.00</b>              | <b>0.00</b>             | <b>1,529.64</b>    | <b>1,529.64</b>    | <b>1,529.64</b>                        | <b>0.00 %</b>        |

## Budget Report

For Fiscal: 2023-2024 Period Ending: 10/31/2023

|                                                |                                                                   | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity   | Fiscal<br>Activity   | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|------------------------------------------------|-------------------------------------------------------------------|--------------------------|-------------------------|----------------------|----------------------|----------------------------------------|----------------------|
| <b>Fund: 029 - COURT REPORTER SERVICE FUND</b> |                                                                   |                          |                         |                      |                      |                                        |                      |
| <b>Revenue</b>                                 |                                                                   |                          |                         |                      |                      |                                        |                      |
| <a href="#">029-340-4400</a>                   | COUNTY CLERK FEES                                                 | 300.00                   | 300.00                  | 57.51                | 57.51                | -242.49                                | 80.83 %              |
|                                                | <b>Revenue Total:</b>                                             | <b>300.00</b>            | <b>300.00</b>           | <b>57.51</b>         | <b>57.51</b>         | <b>-242.49</b>                         | <b>80.83%</b>        |
| <b>Expense</b>                                 |                                                                   |                          |                         |                      |                      |                                        |                      |
| <b>Department: 2465 - JUDICIAL</b>             |                                                                   |                          |                         |                      |                      |                                        |                      |
| <a href="#">029-2465-3150</a>                  | COURT REPORTER SERVICE FEES                                       | 300.00                   | 300.00                  | 0.00                 | 0.00                 | 300.00                                 | 100.00 %             |
|                                                | <b>Department: 2465 - JUDICIAL Total:</b>                         | <b>300.00</b>            | <b>300.00</b>           | <b>0.00</b>          | <b>0.00</b>          | <b>300.00</b>                          | <b>100.00%</b>       |
|                                                | <b>Expense Total:</b>                                             | <b>300.00</b>            | <b>300.00</b>           | <b>0.00</b>          | <b>0.00</b>          | <b>300.00</b>                          | <b>100.00%</b>       |
|                                                | <b>Fund: 029 - COURT REPORTER SERVICE FUND Surplus (Deficit):</b> | <b>0.00</b>              | <b>0.00</b>             | <b>57.51</b>         | <b>57.51</b>         | <b>57.51</b>                           | <b>0.00%</b>         |
| <b>Fund: 032 - WASTE MANAGEMENT</b>            |                                                                   |                          |                         |                      |                      |                                        |                      |
| <b>Revenue</b>                                 |                                                                   |                          |                         |                      |                      |                                        |                      |
| <a href="#">032-344-4601</a>                   | WASTE MANAGEMENT CONTRACT                                         | 450,000.00               | 450,000.00              | 0.00                 | 0.00                 | -450,000.00                            | 100.00 %             |
|                                                | <b>Revenue Total:</b>                                             | <b>450,000.00</b>        | <b>450,000.00</b>       | <b>0.00</b>          | <b>0.00</b>          | <b>-450,000.00</b>                     | <b>100.00%</b>       |
| <b>Expense</b>                                 |                                                                   |                          |                         |                      |                      |                                        |                      |
| <b>Department: 5400 - WASTE MANAGEMENT</b>     |                                                                   |                          |                         |                      |                      |                                        |                      |
| <a href="#">032-5400-4500</a>                  | BUILDING MAINT/REPAIRS                                            | 0.00                     | 0.00                    | 250.44               | 250.44               | -250.44                                | 0.00 %               |
| <a href="#">032-5400-4520</a>                  | EQUIPMENT MAINTENANCE                                             | 20,000.00                | 20,000.00               | 0.00                 | 0.00                 | 20,000.00                              | 100.00 %             |
|                                                | <b>Department: 5400 - WASTE MANAGEMENT Total:</b>                 | <b>20,000.00</b>         | <b>20,000.00</b>        | <b>250.44</b>        | <b>250.44</b>        | <b>19,749.56</b>                       | <b>98.75%</b>        |
| <b>Department: 8700 - TRANSFERS</b>            |                                                                   |                          |                         |                      |                      |                                        |                      |
| <a href="#">032-8700-0100</a>                  | TRANSFER TO GEN FUND                                              | 430,000.00               | 430,000.00              | 0.00                 | 0.00                 | 430,000.00                             | 100.00 %             |
|                                                | <b>Department: 8700 - TRANSFERS Total:</b>                        | <b>430,000.00</b>        | <b>430,000.00</b>       | <b>0.00</b>          | <b>0.00</b>          | <b>430,000.00</b>                      | <b>100.00%</b>       |
|                                                | <b>Expense Total:</b>                                             | <b>450,000.00</b>        | <b>450,000.00</b>       | <b>250.44</b>        | <b>250.44</b>        | <b>449,749.56</b>                      | <b>99.94%</b>        |
|                                                | <b>Fund: 032 - WASTE MANAGEMENT Surplus (Deficit):</b>            | <b>0.00</b>              | <b>0.00</b>             | <b>-250.44</b>       | <b>-250.44</b>       | <b>-250.44</b>                         | <b>0.00%</b>         |
| <b>Fund: 033 - AMERICAN RESCUE PLAN ACT</b>    |                                                                   |                          |                         |                      |                      |                                        |                      |
| <b>Revenue</b>                                 |                                                                   |                          |                         |                      |                      |                                        |                      |
| <a href="#">033-360-6100</a>                   | INTEREST                                                          | 0.00                     | 0.00                    | 31,563.08            | 31,563.08            | 31,563.08                              | 0.00 %               |
|                                                | <b>Revenue Total:</b>                                             | <b>0.00</b>              | <b>0.00</b>             | <b>31,563.08</b>     | <b>31,563.08</b>     | <b>31,563.08</b>                       | <b>0.00%</b>         |
| <b>Expense</b>                                 |                                                                   |                          |                         |                      |                      |                                        |                      |
| <b>Department: 5200 - AMER RESCUE PLAN</b>     |                                                                   |                          |                         |                      |                      |                                        |                      |
| <a href="#">033-5200-6950</a>                  | AMERICAN RESCUE PLAN ACT                                          | 0.00                     | 0.00                    | 1,001,187.50         | 1,001,187.50         | -1,001,187.50                          | 0.00 %               |
|                                                | <b>Department: 5200 - AMER RESCUE PLAN Total:</b>                 | <b>0.00</b>              | <b>0.00</b>             | <b>1,001,187.50</b>  | <b>1,001,187.50</b>  | <b>-1,001,187.50</b>                   | <b>0.00%</b>         |
| <b>Department: 5300 - ARPA PROJECTS</b>        |                                                                   |                          |                         |                      |                      |                                        |                      |
| <a href="#">033-5300-6921</a>                  | ARPA PROJECT- R&B PCT 2                                           | 0.00                     | 0.00                    | 49,823.75            | 49,823.75            | -49,823.75                             | 0.00 %               |
|                                                | <b>Department: 5300 - ARPA PROJECTS Total:</b>                    | <b>0.00</b>              | <b>0.00</b>             | <b>49,823.75</b>     | <b>49,823.75</b>     | <b>-49,823.75</b>                      | <b>0.00%</b>         |
|                                                | <b>Expense Total:</b>                                             | <b>0.00</b>              | <b>0.00</b>             | <b>1,051,011.25</b>  | <b>1,051,011.25</b>  | <b>-1,051,011.25</b>                   | <b>0.00%</b>         |
|                                                | <b>Fund: 033 - AMERICAN RESCUE PLAN ACT Surplus (Deficit):</b>    | <b>0.00</b>              | <b>0.00</b>             | <b>-1,019,448.17</b> | <b>-1,019,448.17</b> | <b>-1,019,448.17</b>                   | <b>0.00%</b>         |
| <b>Fund: 035 - GRANT FUND</b>                  |                                                                   |                          |                         |                      |                      |                                        |                      |
| <b>Expense</b>                                 |                                                                   |                          |                         |                      |                      |                                        |                      |
| <b>Department: 7409 - 7409</b>                 |                                                                   |                          |                         |                      |                      |                                        |                      |
| <a href="#">035-7409-6260</a>                  | THC COURTHOUSE ROUND XI CONS                                      | 0.00                     | 0.00                    | 42,189.89            | 42,189.89            | -42,189.89                             | 0.00 %               |
|                                                | <b>Department: 7409 - 7409 Total:</b>                             | <b>0.00</b>              | <b>0.00</b>             | <b>42,189.89</b>     | <b>42,189.89</b>     | <b>-42,189.89</b>                      | <b>0.00%</b>         |
|                                                | <b>Expense Total:</b>                                             | <b>0.00</b>              | <b>0.00</b>             | <b>42,189.89</b>     | <b>42,189.89</b>     | <b>-42,189.89</b>                      | <b>0.00%</b>         |
|                                                | <b>Fund: 035 - GRANT FUND Total:</b>                              | <b>0.00</b>              | <b>0.00</b>             | <b>42,189.89</b>     | <b>42,189.89</b>     | <b>-42,189.89</b>                      | <b>0.00%</b>         |
| <b>Fund: 038 - LANGUAGE ACCESS FUND</b>        |                                                                   |                          |                         |                      |                      |                                        |                      |
| <b>Revenue</b>                                 |                                                                   |                          |                         |                      |                      |                                        |                      |
| <a href="#">038-340-2902</a>                   | LANGUAGE ACCESS FUND                                              | 0.00                     | 0.00                    | 310.74               | 310.74               | 310.74                                 | 0.00 %               |
|                                                | <b>Revenue Total:</b>                                             | <b>0.00</b>              | <b>0.00</b>             | <b>310.74</b>        | <b>310.74</b>        | <b>310.74</b>                          | <b>0.00%</b>         |
|                                                | <b>Fund: 038 - LANGUAGE ACCESS FUND Total:</b>                    | <b>0.00</b>              | <b>0.00</b>             | <b>310.74</b>        | <b>310.74</b>        | <b>310.74</b>                          | <b>0.00%</b>         |
| <b>Fund: 040 - LAW LIBRARY FUND</b>            |                                                                   |                          |                         |                      |                      |                                        |                      |
| <b>Revenue</b>                                 |                                                                   |                          |                         |                      |                      |                                        |                      |
| <a href="#">040-340-4400</a>                   | COUNTY COURT FEES                                                 | 6,000.00                 | 6,000.00                | 1,365.00             | 1,365.00             | -4,635.00                              | 77.25 %              |

## Budget Report

For Fiscal: 2023-2024 Period Ending: 10/31/2023

|                                           |                                                              | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|-------------------------------------------|--------------------------------------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <a href="#">040-340-4700</a>              | DISTRICT COURT FEES                                          | 9,000.00                 | 9,000.00                | 2,260.30           | 2,260.30           | -6,739.70                              | 74.89 %              |
|                                           | Revenue Total:                                               | 15,000.00                | 15,000.00               | 3,625.30           | 3,625.30           | -11,374.70                             | 75.83%               |
| Expense                                   |                                                              |                          |                         |                    |                    |                                        |                      |
| Department: 7650 - 7650                   |                                                              |                          |                         |                    |                    |                                        |                      |
| <a href="#">040-7650-3340</a>             | OPERATING EXPENSES                                           | 15,000.00                | 15,000.00               | 359.65             | 359.65             | 14,640.35                              | 97.60 %              |
|                                           | Department: 7650 - 7650 Total:                               | 15,000.00                | 15,000.00               | 359.65             | 359.65             | 14,640.35                              | 97.60%               |
|                                           | Expense Total:                                               | 15,000.00                | 15,000.00               | 359.65             | 359.65             | 14,640.35                              | 97.60%               |
|                                           | Fund: 040 - LAW LIBRARY FUND Surplus (Deficit):              | 0.00                     | 0.00                    | 3,265.65           | 3,265.65           | 3,265.65                               | 0.00%                |
| Fund: 045 - RESTORATION PROJECTS          |                                                              |                          |                         |                    |                    |                                        |                      |
| Revenue                                   |                                                              |                          |                         |                    |                    |                                        |                      |
| <a href="#">045-360-6100</a>              | DEPOSITORY INTEREST                                          | 1,950.00                 | 1,950.00                | 25,454.90          | 25,454.90          | 23,504.90                              | 1,305.38 %           |
|                                           | Revenue Total:                                               | 1,950.00                 | 1,950.00                | 25,454.90          | 25,454.90          | 23,504.90                              | 1,205.38%            |
| Expense                                   |                                                              |                          |                         |                    |                    |                                        |                      |
| Department: 5600 - COURT FACILITY         |                                                              |                          |                         |                    |                    |                                        |                      |
| <a href="#">045-5600-4500</a>             | RECORDS PRESERVATION                                         | 1,950.00                 | 1,950.00                | 0.00               | 0.00               | 1,950.00                               | 100.00 %             |
| <a href="#">045-5600-6260</a>             | COURTHOUSE RESTORATION NON                                   | 0.00                     | 0.00                    | 93,906.53          | 93,906.53          | -93,906.53                             | 0.00 %               |
| <a href="#">045-5600-6270</a>             | CORRIGAN SUBCOURTHOUSE REST                                  | 0.00                     | 0.00                    | 925.00             | 925.00             | -925.00                                | 0.00 %               |
|                                           | Department: 5600 - COURT FACILITY Total:                     | 1,950.00                 | 1,950.00                | 94,831.53          | 94,831.53          | -92,881.53                             | -4,763.16%           |
|                                           | Expense Total:                                               | 1,950.00                 | 1,950.00                | 94,831.53          | 94,831.53          | -92,881.53                             | -4,763.16%           |
|                                           | Fund: 045 - RESTORATION PROJECTS Surplus (Deficit):          | 0.00                     | 0.00                    | -69,376.63         | -69,376.63         | -69,376.63                             | 0.00%                |
| Fund: 047 - PRETRIAL INTERVENTION PROGRAM |                                                              |                          |                         |                    |                    |                                        |                      |
| Revenue                                   |                                                              |                          |                         |                    |                    |                                        |                      |
| <a href="#">047-340-4475</a>              | PRETRIAL INTERVENTION FEE                                    | 10,000.00                | 10,000.00               | 1,250.00           | 1,250.00           | -8,750.00                              | 87.50 %              |
|                                           | Revenue Total:                                               | 10,000.00                | 10,000.00               | 1,250.00           | 1,250.00           | -8,750.00                              | 87.50%               |
| Expense                                   |                                                              |                          |                         |                    |                    |                                        |                      |
| Department: 2478 - 2478                   |                                                              |                          |                         |                    |                    |                                        |                      |
| <a href="#">047-2478-4175</a>             | PRETRIAL INTERVENTION EXP                                    | 10,000.00                | 10,000.00               | 0.00               | 0.00               | 10,000.00                              | 100.00 %             |
|                                           | Department: 2478 - 2478 Total:                               | 10,000.00                | 10,000.00               | 0.00               | 0.00               | 10,000.00                              | 100.00%              |
|                                           | Expense Total:                                               | 10,000.00                | 10,000.00               | 0.00               | 0.00               | 10,000.00                              | 100.00%              |
|                                           | Fund: 047 - PRETRIAL INTERVENTION PROGRAM Surplus (Deficit): | 0.00                     | 0.00                    | 1,250.00           | 1,250.00           | 1,250.00                               | 0.00%                |
| Fund: 048 - DISTRICT ATTY SPECIAL FUND    |                                                              |                          |                         |                    |                    |                                        |                      |
| Revenue                                   |                                                              |                          |                         |                    |                    |                                        |                      |
| <a href="#">048-333-3400</a>              | LEOSE DA INVESTIGATOR                                        | 700.00                   | 700.00                  | 0.00               | 0.00               | -700.00                                | 100.00 %             |
| <a href="#">048-342-4400</a>              | SALARY SUPPLEMENT REIMB                                      | 27,500.00                | 27,500.00               | 0.00               | 0.00               | -27,500.00                             | 100.00 %             |
|                                           | Revenue Total:                                               | 28,200.00                | 28,200.00               | 0.00               | 0.00               | -28,200.00                             | 100.00%              |
| Expense                                   |                                                              |                          |                         |                    |                    |                                        |                      |
| Department: 7276 - 7276                   |                                                              |                          |                         |                    |                    |                                        |                      |
| <a href="#">048-7276-1050</a>             | SALARIES                                                     | 22,483.82                | 22,483.82               | 0.00               | 0.00               | 22,483.82                              | 100.00 %             |
| <a href="#">048-7276-2010</a>             | SOCIAL SECURITY                                              | 1,720.01                 | 1,720.01                | 0.00               | 0.00               | 1,720.01                               | 100.00 %             |
| <a href="#">048-7276-2030</a>             | RETIREMENT                                                   | 3,266.90                 | 3,266.90                | 0.00               | 0.00               | 3,266.90                               | 100.00 %             |
| <a href="#">048-7276-2040</a>             | WORKERS COMPENSATION                                         | 10.72                    | 10.72                   | 0.00               | 0.00               | 10.72                                  | 100.00 %             |
| <a href="#">048-7276-2060</a>             | UNEMPLOYMENT INSURANCE                                       | 18.55                    | 18.55                   | 0.00               | 0.00               | 18.55                                  | 100.00 %             |
| <a href="#">048-7276-4270</a>             | TRAVEL TRAINING                                              | 700.00                   | 700.00                  | 0.00               | 0.00               | 700.00                                 | 100.00 %             |
|                                           | Department: 7276 - 7276 Total:                               | 28,200.00                | 28,200.00               | 0.00               | 0.00               | 28,200.00                              | 100.00%              |
|                                           | Expense Total:                                               | 28,200.00                | 28,200.00               | 0.00               | 0.00               | 28,200.00                              | 100.00%              |
|                                           | Fund: 048 - DISTRICT ATTY SPECIAL FUND Surplus (Deficit):    | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00%                |
| Fund: 050 - TRUANCY COURT COST            |                                                              |                          |                         |                    |                    |                                        |                      |
| Revenue                                   |                                                              |                          |                         |                    |                    |                                        |                      |
| <a href="#">050-325-2804</a>              | TRUANCY COURT COSTS                                          | 0.00                     | 0.00                    | 57.69              | 57.69              | 57.69                                  | 0.00 %               |
|                                           | Revenue Total:                                               | 0.00                     | 0.00                    | 57.69              | 57.69              | 57.69                                  | 0.00%                |
|                                           | Fund: 050 - TRUANCY COURT COST Total:                        | 0.00                     | 0.00                    | 57.69              | 57.69              | 57.69                                  | 0.00%                |

## Budget Report

For Fiscal: 2023-2024 Period Ending: 10/31/2023

|                                             |                                                                | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|---------------------------------------------|----------------------------------------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <b>Fund: 051 - AGING</b>                    |                                                                |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                              |                                                                |                          |                         |                    |                    |                                        |                      |
| <a href="#">051-339-3120</a>                | TITLE IIIC1 CONGREGATE MEALS                                   | 110,000.00               | 110,000.00              | 0.00               | 0.00               | -110,000.00                            | 100.00 %             |
| <a href="#">051-339-3130</a>                | TITLE IIIC2 HOME DELIVERY MEAL                                 | 30,000.00                | 30,000.00               | 0.00               | 0.00               | -30,000.00                             | 100.00 %             |
| <a href="#">051-339-3140</a>                | TITLE XX / DHS                                                 | 300,000.00               | 300,000.00              | 29,438.22          | 29,438.22          | -270,561.78                            | 90.19 %              |
| <a href="#">051-339-3190</a>                | LIVINGSTON CONTRIBUTIONS                                       | 500.00                   | 500.00                  | 40.00              | 40.00              | -460.00                                | 92.00 %              |
| <a href="#">051-339-3193</a>                | CORRIGAN CONTRIBUTIONS                                         | 100.00                   | 100.00                  | 15.00              | 15.00              | -85.00                                 | 85.00 %              |
| <a href="#">051-339-3195</a>                | ONALASKA CONTRIBUTIONS                                         | 3,000.00                 | 3,000.00                | 517.25             | 517.25             | -2,482.75                              | 82.76 %              |
| <a href="#">051-360-6100</a>                | DEPOSITORY INTEREST                                            | 0.00                     | 0.00                    | 220.68             | 220.68             | 220.68                                 | 0.00 %               |
| <a href="#">051-370-7010</a>                | TRANSFER FROM GEN FUND                                         | 83,835.82                | 85,015.82               | 0.00               | 0.00               | -85,015.82                             | 100.00 %             |
|                                             | <b>Revenue Total:</b>                                          | <b>527,435.82</b>        | <b>528,615.82</b>       | <b>30,231.15</b>   | <b>30,231.15</b>   | <b>-498,384.67</b>                     | <b>94.28%</b>        |
| <b>Expense</b>                              |                                                                |                          |                         |                    |                    |                                        |                      |
| <b>Department: 7645 - 7645</b>              |                                                                |                          |                         |                    |                    |                                        |                      |
| <a href="#">051-7645-4310</a>               | STATE NUTRITIONIST FEE                                         | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
|                                             | <b>Department: 7645 - 7645 Total:</b>                          | <b>1,000.00</b>          | <b>1,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>1,000.00</b>                        | <b>100.00%</b>       |
| <b>Department: 7845 - 7845</b>              |                                                                |                          |                         |                    |                    |                                        |                      |
| <a href="#">051-7845-1050</a>               | SALARIES                                                       | 137,284.00               | 143,050.00              | 8,184.82           | 8,184.82           | 134,865.18                             | 94.28 %              |
| <a href="#">051-7845-1055</a>               | DISCRETIONARY SALARY                                           | 6,192.81                 | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00 %               |
| <a href="#">051-7845-1080</a>               | SALARIES-PART TIME                                             | 64,544.48                | 66,151.29               | 3,446.21           | 3,446.21           | 62,705.08                              | 94.79 %              |
| <a href="#">051-7845-2000</a>               | LONGEVITY PAY                                                  | 10,500.00                | 10,500.00               | 4,000.00           | 4,000.00           | 6,500.00                               | 61.90 %              |
| <a href="#">051-7845-2010</a>               | SOCIAL SECURITY                                                | 16,807.13                | 16,807.13               | 1,168.59           | 1,168.59           | 15,638.54                              | 93.05 %              |
| <a href="#">051-7845-2020</a>               | HEALTH INSURANCE                                               | 44,753.28                | 44,753.28               | 2,797.08           | 2,797.08           | 41,956.20                              | 93.75 %              |
| <a href="#">051-7845-2030</a>               | RETIREMENT                                                     | 31,768.77                | 31,768.77               | 2,222.73           | 2,222.73           | 29,546.04                              | 93.00 %              |
| <a href="#">051-7845-2040</a>               | WORKERS COMPENSATION                                           | 697.99                   | 697.99                  | 0.00               | 0.00               | 697.99                                 | 100.00 %             |
| <a href="#">051-7845-2060</a>               | UNEMPLOYMENT INSURANCE                                         | 175.76                   | 175.76                  | 10.95              | 10.95              | 164.81                                 | 93.77 %              |
| <a href="#">051-7845-3150</a>               | OFFICE SUPPLIES                                                | 2,000.00                 | 2,000.00                | 0.00               | 0.00               | 2,000.00                               | 100.00 %             |
| <a href="#">051-7845-3300</a>               | FURNISHED TRANSPORTATION                                       | 7,000.00                 | 7,000.00                | 737.81             | 737.81             | 6,262.19                               | 89.46 %              |
| <a href="#">051-7845-3330</a>               | FOOD-AGING                                                     | 163,760.00               | 163,760.00              | 11,597.20          | 11,597.20          | 152,162.80                             | 92.92 %              |
| <a href="#">051-7845-3430</a>               | PAPER SUPPLIES                                                 | 27,000.00                | 27,000.00               | 18,184.57          | 18,184.57          | 8,815.43                               | 32.65 %              |
| <a href="#">051-7845-3440</a>               | KITCHEN SUPPLIES                                               | 2,000.00                 | 2,000.00                | 85.64              | 85.64              | 1,914.36                               | 95.72 %              |
| <a href="#">051-7845-3510</a>               | EQUIPMENT MAINTENANCE                                          | 500.00                   | 500.00                  | 0.00               | 0.00               | 500.00                                 | 100.00 %             |
| <a href="#">051-7845-4200</a>               | COMMUNICATION EXP                                              | 1,200.00                 | 1,200.00                | 92.05              | 92.05              | 1,107.95                               | 92.33 %              |
| <a href="#">051-7845-4540</a>               | VEHICLE MAINTENANCE                                            | 9,000.00                 | 9,000.00                | 49.00              | 49.00              | 8,951.00                               | 99.46 %              |
| <a href="#">051-7845-4910</a>               | LIABILITY INS VAN                                              | 1,250.00                 | 1,250.00                | 0.00               | 0.00               | 1,250.00                               | 100.00 %             |
|                                             | <b>Department: 7845 - 7845 Total:</b>                          | <b>526,434.22</b>        | <b>527,614.22</b>       | <b>52,576.65</b>   | <b>52,576.65</b>   | <b>475,037.57</b>                      | <b>90.04%</b>        |
|                                             | <b>Expense Total:</b>                                          | <b>527,434.22</b>        | <b>528,614.22</b>       | <b>52,576.65</b>   | <b>52,576.65</b>   | <b>476,037.57</b>                      | <b>90.05%</b>        |
|                                             | <b>Fund: 051 - AGING Surplus (Deficit):</b>                    | <b>1.60</b>              | <b>1.60</b>             | <b>-22,345.50</b>  | <b>-22,345.50</b>  | <b>-22,347.10</b>                      | <b>96,693.75%</b>    |
| <b>Fund: 056 - SHERIFF-COMMISSARY FUNDS</b> |                                                                |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                              |                                                                |                          |                         |                    |                    |                                        |                      |
| <a href="#">056-367-6135</a>                | COMMISSION ON COMMISSARY                                       | 26,500.00                | 26,500.00               | 5,661.53           | 5,661.53           | -20,838.47                             | 78.64 %              |
|                                             | <b>Revenue Total:</b>                                          | <b>26,500.00</b>         | <b>26,500.00</b>        | <b>5,661.53</b>    | <b>5,661.53</b>    | <b>-20,838.47</b>                      | <b>78.64%</b>        |
| <b>Expense</b>                              |                                                                |                          |                         |                    |                    |                                        |                      |
| <b>Department: 7412 - 7412</b>              |                                                                |                          |                         |                    |                    |                                        |                      |
| <a href="#">056-7412-4915</a>               | INMATE SUPPLIES                                                | 26,500.00                | 26,500.00               | 0.00               | 0.00               | 26,500.00                              | 100.00 %             |
|                                             | <b>Department: 7412 - 7412 Total:</b>                          | <b>26,500.00</b>         | <b>26,500.00</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>26,500.00</b>                       | <b>100.00%</b>       |
|                                             | <b>Expense Total:</b>                                          | <b>26,500.00</b>         | <b>26,500.00</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>26,500.00</b>                       | <b>100.00%</b>       |
|                                             | <b>Fund: 056 - SHERIFF-COMMISSARY FUNDS Surplus (Deficit):</b> | <b>0.00</b>              | <b>0.00</b>             | <b>5,661.53</b>    | <b>5,661.53</b>    | <b>5,661.53</b>                        | <b>0.00%</b>         |
| <b>Fund: 061 - DEBT SERVICE FUND</b>        |                                                                |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                              |                                                                |                          |                         |                    |                    |                                        |                      |
| <a href="#">061-310-1110</a>                | TAXES - CURRENT                                                | 3,137,419.74             | 3,137,419.74            | 0.00               | 0.00               | -3,137,419.74                          | 100.00 %             |
| <a href="#">061-310-1120</a>                | TAXES - DELINQUENT                                             | 116,897.00               | 116,897.00              | 0.00               | 0.00               | -116,897.00                            | 100.00 %             |
| <a href="#">061-360-6100</a>                | DEPOSITORY INTEREST                                            | 0.00                     | 0.00                    | 3,870.67           | 3,870.67           | 3,870.67                               | 0.00 %               |
|                                             | <b>Revenue Total:</b>                                          | <b>3,254,316.74</b>      | <b>3,254,316.74</b>     | <b>3,870.67</b>    | <b>3,870.67</b>    | <b>-3,250,446.07</b>                   | <b>99.88%</b>        |

## Budget Report

For Fiscal: 2023-2024 Period Ending: 10/31/2023

|                                                                     |                               | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|---------------------------------------------------------------------|-------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <b>Expense</b>                                                      |                               |                          |                         |                    |                    |                                        |                      |
| <b>Department: 7830 - 7830</b>                                      |                               |                          |                         |                    |                    |                                        |                      |
| <a href="#">061-7830-5250</a>                                       | 2016 ENERGY SAVINGS PROGRAM   | 145,000.00               | 145,000.00              | 0.00               | 0.00               | 145,000.00                             | 100.00 %             |
| <a href="#">061-7830-5280</a>                                       | SERIES 2018 TAX NOTES         | 160,000.00               | 160,000.00              | 0.00               | 0.00               | 160,000.00                             | 100.00 %             |
| <a href="#">061-7830-5281</a>                                       | SERIES 2019 TAX NOTES         | 255,000.00               | 255,000.00              | 0.00               | 0.00               | 255,000.00                             | 100.00 %             |
| <a href="#">061-7830-5282</a>                                       | SERIES 2020 TAX NOTES         | 130,000.00               | 130,000.00              | 0.00               | 0.00               | 130,000.00                             | 100.00 %             |
| <a href="#">061-7830-5283</a>                                       | SERIES 2020 REFUNDING         | 1,190,000.00             | 1,190,000.00            | 0.00               | 0.00               | 1,190,000.00                           | 100.00 %             |
| <a href="#">061-7830-5284</a>                                       | SERIES 2021 TAX NOTES         | 70,000.00                | 70,000.00               | 0.00               | 0.00               | 70,000.00                              | 100.00 %             |
| <a href="#">061-7830-5285</a>                                       | SERIES 2022 TAX NOTES         | 750,000.00               | 750,000.00              | 0.00               | 0.00               | 750,000.00                             | 100.00 %             |
| <b>Department: 7830 - 7830 Total:</b>                               |                               | <b>2,700,000.00</b>      | <b>2,700,000.00</b>     | <b>0.00</b>        | <b>0.00</b>        | <b>2,700,000.00</b>                    | <b>100.00%</b>       |
| <b>Department: 7873 - 7873</b>                                      |                               |                          |                         |                    |                    |                                        |                      |
| <a href="#">061-7873-5250</a>                                       | 2016 ENERGY SAVINGS INTEREST  | 25,977.38                | 25,977.38               | 0.00               | 0.00               | 25,977.38                              | 100.00 %             |
| <a href="#">061-7873-5280</a>                                       | SERIES 2018 INTEREST          | 7,031.50                 | 7,031.50                | 0.00               | 0.00               | 7,031.50                               | 100.00 %             |
| <a href="#">061-7873-5281</a>                                       | SERIES 2019 INTEREST          | 15,007.50                | 15,007.50               | 0.00               | 0.00               | 15,007.50                              | 100.00 %             |
| <a href="#">061-7873-5282</a>                                       | SERIES 2020 INTEREST          | 7,100.00                 | 7,100.00                | 0.00               | 0.00               | 7,100.00                               | 100.00 %             |
| <a href="#">061-7873-5283</a>                                       | SERIES 2020 REFUNDING INT     | 255,750.00               | 255,750.00              | 0.00               | 0.00               | 255,750.00                             | 100.00 %             |
| <a href="#">061-7873-5284</a>                                       | SERIES 2021 INTEREST          | 3,932.50                 | 3,932.50                | 0.00               | 0.00               | 3,932.50                               | 100.00 %             |
| <a href="#">061-7873-5285</a>                                       | SERIES 2022 INTEREST          | 237,500.00               | 237,500.00              | 0.00               | 0.00               | 237,500.00                             | 100.00 %             |
| <b>Department: 7873 - 7873 Total:</b>                               |                               | <b>552,298.88</b>        | <b>552,298.88</b>       | <b>0.00</b>        | <b>0.00</b>        | <b>552,298.88</b>                      | <b>100.00%</b>       |
| <b>Department: 7890 - 7890</b>                                      |                               |                          |                         |                    |                    |                                        |                      |
| <a href="#">061-7890-6900</a>                                       | BOND FEES                     | 2,000.00                 | 2,000.00                | 0.00               | 0.00               | 2,000.00                               | 100.00 %             |
| <b>Department: 7890 - 7890 Total:</b>                               |                               | <b>2,000.00</b>          | <b>2,000.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>2,000.00</b>                        | <b>100.00%</b>       |
| <b>Expense Total:</b>                                               |                               | <b>3,254,298.88</b>      | <b>3,254,298.88</b>     | <b>0.00</b>        | <b>0.00</b>        | <b>3,254,298.88</b>                    | <b>100.00%</b>       |
| <b>Fund: 061 - DEBT SERVICE FUND Surplus (Deficit):</b>             |                               | <b>17.86</b>             | <b>17.86</b>            | <b>3,870.67</b>    | <b>3,870.67</b>    | <b>3,852.81</b>                        | <b>21,572.28%</b>    |
| <b>Fund: 081 - COUNTY CLERK EXPENDABLE TRUST</b>                    |                               |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                                      |                               |                          |                         |                    |                    |                                        |                      |
| <a href="#">081-331-1252</a>                                        | TRUST FUNDS RECEIVED          | 0.00                     | 0.00                    | 6,404.00           | 6,404.00           | 6,404.00                               | 0.00 %               |
| <a href="#">081-331-1254</a>                                        | INTEREST                      | 0.00                     | 0.00                    | 66.07              | 66.07              | 66.07                                  | 0.00 %               |
| <b>Revenue Total:</b>                                               |                               | <b>0.00</b>              | <b>0.00</b>             | <b>6,470.07</b>    | <b>6,470.07</b>    | <b>6,470.07</b>                        | <b>0.00%</b>         |
| <b>Expense</b>                                                      |                               |                          |                         |                    |                    |                                        |                      |
| <b>Department: 7298 - DISTRIBUTIONS</b>                             |                               |                          |                         |                    |                    |                                        |                      |
| <a href="#">081-7298-7298</a>                                       | DISTRIBUTIONS TO OTHERS       | 0.00                     | 0.00                    | 200.00             | 200.00             | -200.00                                | 0.00 %               |
| <b>Department: 7298 - DISTRIBUTIONS Total:</b>                      |                               | <b>0.00</b>              | <b>0.00</b>             | <b>200.00</b>      | <b>200.00</b>      | <b>-200.00</b>                         | <b>0.00%</b>         |
| <b>Expense Total:</b>                                               |                               | <b>0.00</b>              | <b>0.00</b>             | <b>200.00</b>      | <b>200.00</b>      | <b>-200.00</b>                         | <b>0.00%</b>         |
| <b>Fund: 081 - COUNTY CLERK EXPENDABLE TRUST Surplus (Deficit):</b> |                               | <b>0.00</b>              | <b>0.00</b>             | <b>6,270.07</b>    | <b>6,270.07</b>    | <b>6,270.07</b>                        | <b>0.00%</b>         |
| <b>Fund: 083 - RETIREE HEALTH BENEFITS TRUST</b>                    |                               |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                                      |                               |                          |                         |                    |                    |                                        |                      |
| <a href="#">083-341-4100</a>                                        | DEPOSITORY INTEREST           | 12,000.00                | 12,000.00               | 17,552.46          | 17,552.46          | 5,552.46                               | 146.27 %             |
| <a href="#">083-342-4202</a>                                        | TAC HEBP SURPLUS DISTRIBUTION | 10,000.00                | 10,000.00               | 0.00               | 0.00               | -10,000.00                             | 100.00 %             |
| <a href="#">083-342-4550</a>                                        | RETIREE REIMB                 | 20,415.84                | 20,415.84               | 1,402.66           | 1,402.66           | -19,013.18                             | 93.13 %              |
| <a href="#">083-370-7010</a>                                        | TRANSFER FROM GENERAL FUND    | 500,000.00               | 500,000.00              | 0.00               | 0.00               | -500,000.00                            | 100.00 %             |
| <a href="#">083-370-7185</a>                                        | RETIREE REIMB FROM PROBATION  | 4,864.32                 | 4,864.32                | 379.90             | 379.90             | -4,484.42                              | 92.19 %              |
| <a href="#">083-370-7186</a>                                        | DELQ TAX REIMBURSEMENT        | 19,630.80                | 19,630.80               | 1,329.87           | 1,329.87           | -18,300.93                             | 93.23 %              |
| <b>Revenue Total:</b>                                               |                               | <b>566,910.96</b>        | <b>566,910.96</b>       | <b>20,664.89</b>   | <b>20,664.89</b>   | <b>-546,246.07</b>                     | <b>96.35%</b>        |
| <b>Expense</b>                                                      |                               |                          |                         |                    |                    |                                        |                      |
| <b>Department: 7808 - 7808</b>                                      |                               |                          |                         |                    |                    |                                        |                      |
| <a href="#">083-7808-2020</a>                                       | HEALTH INSURANCE              | 372,815.76               | 372,815.76              | 20,466.48          | 20,466.48          | 352,349.28                             | 94.51 %              |
| <a href="#">083-7808-4010</a>                                       | PROFESSIONAL FEES             | 7,000.00                 | 7,000.00                | 0.00               | 0.00               | 7,000.00                               | 100.00 %             |
| <b>Department: 7808 - 7808 Total:</b>                               |                               | <b>379,815.76</b>        | <b>379,815.76</b>       | <b>20,466.48</b>   | <b>20,466.48</b>   | <b>359,349.28</b>                      | <b>94.61%</b>        |
| <b>Expense Total:</b>                                               |                               | <b>379,815.76</b>        | <b>379,815.76</b>       | <b>20,466.48</b>   | <b>20,466.48</b>   | <b>359,349.28</b>                      | <b>94.61%</b>        |
| <b>Fund: 083 - RETIREE HEALTH BENEFITS TRUST Surplus (Deficit):</b> |                               | <b>187,095.20</b>        | <b>187,095.20</b>       | <b>198.41</b>      | <b>198.41</b>      | <b>-186,896.79</b>                     | <b>99.89%</b>        |

## Budget Report

For Fiscal: 2023-2024 Period Ending: 10/31/2023

|                                                |                                                            | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|------------------------------------------------|------------------------------------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <b>Fund: 084 - CUSTODIAL FUNDS</b>             |                                                            |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                 |                                                            |                          |                         |                    |                    |                                        |                      |
| <a href="#">084-330-6000</a>                   | INMATE REVENUES                                            | 0.00                     | 0.00                    | 37,565.75          | 37,565.75          | 37,565.75                              | 0.00 %               |
|                                                | Revenue Total:                                             | 0.00                     | 0.00                    | 37,565.75          | 37,565.75          | 37,565.75                              | 0.00%                |
| <b>Expense</b>                                 |                                                            |                          |                         |                    |                    |                                        |                      |
| <b>Department: 7298 - DISTRIBUTIONS</b>        |                                                            |                          |                         |                    |                    |                                        |                      |
| <a href="#">084-7298-7298</a>                  | INMATE DISTRIBUTIONS                                       | 0.00                     | 0.00                    | 32,867.83          | 32,867.83          | -32,867.83                             | 0.00 %               |
|                                                | Department: 7298 - DISTRIBUTIONS Total:                    | 0.00                     | 0.00                    | 32,867.83          | 32,867.83          | -32,867.83                             | 0.00%                |
|                                                | Expense Total:                                             | 0.00                     | 0.00                    | 32,867.83          | 32,867.83          | -32,867.83                             | 0.00%                |
|                                                | Fund: 084 - CUSTODIAL FUNDS Surplus (Deficit):             | 0.00                     | 0.00                    | 4,697.92           | 4,697.92           | 4,697.92                               | 0.00%                |
| <b>Fund: 086 - DISTRICT CLERK AGENCY FUNDS</b> |                                                            |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                 |                                                            |                          |                         |                    |                    |                                        |                      |
| <a href="#">086-331-1252</a>                   | TRUST FUNDS RECEIVED                                       | 0.00                     | 0.00                    | 4,203.25           | 4,203.25           | 4,203.25                               | 0.00 %               |
| <a href="#">086-331-1254</a>                   | INTEREST                                                   | 0.00                     | 0.00                    | 486.97             | 486.97             | 486.97                                 | 0.00 %               |
|                                                | Revenue Total:                                             | 0.00                     | 0.00                    | 4,690.22           | 4,690.22           | 4,690.22                               | 0.00%                |
| <b>Expense</b>                                 |                                                            |                          |                         |                    |                    |                                        |                      |
| <b>Department: 7298 - DISTRIBUTIONS</b>        |                                                            |                          |                         |                    |                    |                                        |                      |
| <a href="#">086-7298-7298</a>                  | DISTRIBUTION TO OTHERS                                     | 0.00                     | 0.00                    | 37,899.98          | 37,899.98          | -37,899.98                             | 0.00 %               |
|                                                | Department: 7298 - DISTRIBUTIONS Total:                    | 0.00                     | 0.00                    | 37,899.98          | 37,899.98          | -37,899.98                             | 0.00%                |
|                                                | Expense Total:                                             | 0.00                     | 0.00                    | 37,899.98          | 37,899.98          | -37,899.98                             | 0.00%                |
|                                                | Fund: 086 - DISTRICT CLERK AGENCY FUNDS Surplus (Deficit): | 0.00                     | 0.00                    | -33,209.76         | -33,209.76         | -33,209.76                             | 0.00%                |
| <b>Fund: 090 - DRUG FORFEITURE FUND</b>        |                                                            |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                 |                                                            |                          |                         |                    |                    |                                        |                      |
| <a href="#">090-340-4600</a>                   | DISTRICT ATTY ACCOUNT                                      | 0.00                     | 0.00                    | 300.00             | 300.00             | 300.00                                 | 0.00 %               |
| <a href="#">090-360-6101</a>                   | DRUG SEIZURE PENDING INTEREST                              | 0.00                     | 0.00                    | 1,163.92           | 1,163.92           | 1,163.92                               | 0.00 %               |
| <a href="#">090-360-6102</a>                   | INVEST INTEREST CNSTBLE PCT 1                              | 0.00                     | 0.00                    | 306.94             | 306.94             | 306.94                                 | 0.00 %               |
| <a href="#">090-360-6103</a>                   | INVEST INT DIST ATTORNEY                                   | 0.00                     | 0.00                    | 569.43             | 569.43             | 569.43                                 | 0.00 %               |
| <a href="#">090-360-6104</a>                   | INVEST INTEREST SHERIFF                                    | 0.00                     | 0.00                    | 307.45             | 307.45             | 307.45                                 | 0.00 %               |
|                                                | Revenue Total:                                             | 0.00                     | 0.00                    | 2,647.74           | 2,647.74           | 2,647.74                               | 0.00%                |
| <b>Expense</b>                                 |                                                            |                          |                         |                    |                    |                                        |                      |
| <b>Department: 7551 - 7551</b>                 |                                                            |                          |                         |                    |                    |                                        |                      |
| <a href="#">090-7551-4990</a>                  | CONSTABLE PCT 1 ACCOUNT                                    | 0.00                     | 0.00                    | 6,778.59           | 6,778.59           | -6,778.59                              | 0.00 %               |
|                                                | Department: 7551 - 7551 Total:                             | 0.00                     | 0.00                    | 6,778.59           | 6,778.59           | -6,778.59                              | 0.00%                |
| <b>Department: 7560 - 7560</b>                 |                                                            |                          |                         |                    |                    |                                        |                      |
| <a href="#">090-7560-4990</a>                  | SHERIFF ACCOUNT                                            | 0.00                     | 0.00                    | 1,725.00           | 1,725.00           | -1,725.00                              | 0.00 %               |
|                                                | Department: 7560 - 7560 Total:                             | 0.00                     | 0.00                    | 1,725.00           | 1,725.00           | -1,725.00                              | 0.00%                |
|                                                | Expense Total:                                             | 0.00                     | 0.00                    | 8,503.59           | 8,503.59           | -8,503.59                              | 0.00%                |
|                                                | Fund: 090 - DRUG FORFEITURE FUND Surplus (Deficit):        | 0.00                     | 0.00                    | -5,855.85          | -5,855.85          | -5,855.85                              | 0.00%                |
| <b>Fund: 091 - PERMANENT SCHOOL FUND</b>       |                                                            |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                 |                                                            |                          |                         |                    |                    |                                        |                      |
| <a href="#">091-360-6100</a>                   | DEPOSITORY INTEREST                                        | 0.00                     | 0.00                    | 2,607.70           | 2,607.70           | 2,607.70                               | 0.00 %               |
| <a href="#">091-370-7200</a>                   | MINERAL ROYALTY REVENUE                                    | 25,000.00                | 25,000.00               | 0.00               | 0.00               | -25,000.00                             | 100.00 %             |
|                                                | Revenue Total:                                             | 25,000.00                | 25,000.00               | 2,607.70           | 2,607.70           | -22,392.30                             | 89.57%               |
| <b>Expense</b>                                 |                                                            |                          |                         |                    |                    |                                        |                      |
| <b>Department: 7899 - 7899</b>                 |                                                            |                          |                         |                    |                    |                                        |                      |
| <a href="#">091-7899-4891</a>                  | SCHOOL DISTRIBUTIONS                                       | 25,000.00                | 25,000.00               | 0.00               | 0.00               | 25,000.00                              | 100.00 %             |
|                                                | Department: 7899 - 7899 Total:                             | 25,000.00                | 25,000.00               | 0.00               | 0.00               | 25,000.00                              | 100.00%              |
| <b>Department: 8700 - TRANSFERS</b>            |                                                            |                          |                         |                    |                    |                                        |                      |
| <a href="#">091-8700-0920</a>                  | TRANSFER TO AVAIL SCHOOL                                   | 0.00                     | 0.00                    | 3,044.01           | 3,044.01           | -3,044.01                              | 0.00 %               |
|                                                | Department: 8700 - TRANSFERS Total:                        | 0.00                     | 0.00                    | 3,044.01           | 3,044.01           | -3,044.01                              | 0.00%                |
|                                                | Expense Total:                                             | 25,000.00                | 25,000.00               | 3,044.01           | 3,044.01           | 21,955.99                              | 87.82%               |
|                                                | Fund: 091 - PERMANENT SCHOOL FUND Surplus (Deficit):       | 0.00                     | 0.00                    | -436.31            | -436.31            | -436.31                                | 0.00%                |

## Budget Report

For Fiscal: 2023-2024 Period Ending: 10/31/2023

|                                                   |                                                                  | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|---------------------------------------------------|------------------------------------------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <b>Fund: 092 - AVAILABLE SCHOOL FUND ACCT</b>     |                                                                  |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                    |                                                                  |                          |                         |                    |                    |                                        |                      |
| <a href="#">092-360-6100</a>                      | DEPOSITORY INTEREST                                              | 0.00                     | 0.00                    | 1,546.98           | 1,546.98           | 1,546.98                               | 0.00 %               |
| <a href="#">092-370-7091</a>                      | TRANSFER FROM PERM.SCHOOL F                                      | 0.00                     | 0.00                    | 3,044.01           | 3,044.01           | 3,044.01                               | 0.00 %               |
| <a href="#">092-370-7200</a>                      | REVENUE - LEASES                                                 | 192,820.76               | 192,820.76              | 0.00               | 0.00               | -192,820.76                            | 100.00 %             |
|                                                   | <b>Revenue Total:</b>                                            | <b>192,820.76</b>        | <b>192,820.76</b>       | <b>4,590.99</b>    | <b>4,590.99</b>    | <b>-188,229.77</b>                     | <b>97.62%</b>        |
| <b>Expense</b>                                    |                                                                  |                          |                         |                    |                    |                                        |                      |
| <b>Department: 7699 - 7699</b>                    |                                                                  |                          |                         |                    |                    |                                        |                      |
| <a href="#">092-7699-4500</a>                     | PROPERTY TAXES                                                   | 18,000.00                | 18,000.00               | 0.00               | 0.00               | 18,000.00                              | 100.00 %             |
| <a href="#">092-7699-4891</a>                     | SCHOOL DISTRIBUTIONS                                             | 174,820.76               | 174,820.76              | 0.00               | 0.00               | 174,820.76                             | 100.00 %             |
|                                                   | <b>Department: 7699 - 7699 Total:</b>                            | <b>192,820.76</b>        | <b>192,820.76</b>       | <b>0.00</b>        | <b>0.00</b>        | <b>192,820.76</b>                      | <b>100.00%</b>       |
|                                                   | <b>Expense Total:</b>                                            | <b>192,820.76</b>        | <b>192,820.76</b>       | <b>0.00</b>        | <b>0.00</b>        | <b>192,820.76</b>                      | <b>100.00%</b>       |
|                                                   | <b>Fund: 092 - AVAILABLE SCHOOL FUND ACCT Surplus (Deficit):</b> | <b>0.00</b>              | <b>0.00</b>             | <b>4,590.99</b>    | <b>4,590.99</b>    | <b>4,590.99</b>                        | <b>0.00%</b>         |
| <b>Fund: 093 - CO CLERK RECORDS MGMT FUND</b>     |                                                                  |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                    |                                                                  |                          |                         |                    |                    |                                        |                      |
| <a href="#">093-340-4400</a>                      | COUNTY CLERK FEES                                                | 150,000.00               | 150,000.00              | 10,240.00          | 10,240.00          | -139,760.00                            | 93.17 %              |
| <a href="#">093-340-4405</a>                      | COURT RECORDS PRESERVATION FE                                    | 4,000.00                 | 4,000.00                | 835.00             | 835.00             | -3,165.00                              | 79.13 %              |
| <a href="#">093-340-4410</a>                      | RECORDS ARCHIVE FEE                                              | 150,000.00               | 150,000.00              | 9,877.00           | 9,877.00           | -140,123.00                            | 93.42 %              |
| <a href="#">093-340-4415</a>                      | PROBATE ARCHIVAL FEE                                             | 1,000.00                 | 1,000.00                | 10.00              | 10.00              | -990.00                                | 99.00 %              |
| <a href="#">093-340-4420</a>                      | PRESERVATION-VITAL STATISTICS                                    | 2,600.00                 | 2,600.00                | 237.00             | 237.00             | -2,363.00                              | 90.88 %              |
| <a href="#">093-360-6100</a>                      | DEPOSITORY INTEREST                                              | 0.00                     | 0.00                    | 1,520.28           | 1,520.28           | 1,520.28                               | 0.00 %               |
|                                                   | <b>Revenue Total:</b>                                            | <b>307,600.00</b>        | <b>307,600.00</b>       | <b>22,719.28</b>   | <b>22,719.28</b>   | <b>-284,880.72</b>                     | <b>92.61%</b>        |
| <b>Expense</b>                                    |                                                                  |                          |                         |                    |                    |                                        |                      |
| <b>Department: 7213 - 7213</b>                    |                                                                  |                          |                         |                    |                    |                                        |                      |
| <a href="#">093-7213-4100</a>                     | RECORDS ARCHIVE FEE                                              | 80,140.00                | 80,140.00               | 0.00               | 0.00               | 80,140.00                              | 100.00 %             |
| <a href="#">093-7213-4205</a>                     | PRESERVATION -VITAL STATISTICS                                   | 7,000.00                 | 7,000.00                | 0.00               | 0.00               | 7,000.00                               | 100.00 %             |
|                                                   | <b>Department: 7213 - 7213 Total:</b>                            | <b>87,140.00</b>         | <b>87,140.00</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>87,140.00</b>                       | <b>100.00%</b>       |
| <b>Department: 7403 - 7403</b>                    |                                                                  |                          |                         |                    |                    |                                        |                      |
| <a href="#">093-7403-5000</a>                     | COMPUTER NETWORK MAINTENA                                        | 43,218.00                | 43,218.00               | 0.00               | 0.00               | 43,218.00                              | 100.00 %             |
|                                                   | <b>Department: 7403 - 7403 Total:</b>                            | <b>43,218.00</b>         | <b>43,218.00</b>        | <b>0.00</b>        | <b>0.00</b>        | <b>43,218.00</b>                       | <b>100.00%</b>       |
| <b>Department: 8700 - TRANSFERS</b>               |                                                                  |                          |                         |                    |                    |                                        |                      |
| <a href="#">093-8700-4030</a>                     | TRANSFER TO GEN FUND                                             | 157,146.42               | 157,146.42              | 0.00               | 0.00               | 157,146.42                             | 100.00 %             |
|                                                   | <b>Department: 8700 - TRANSFERS Total:</b>                       | <b>157,146.42</b>        | <b>157,146.42</b>       | <b>0.00</b>        | <b>0.00</b>        | <b>157,146.42</b>                      | <b>100.00%</b>       |
|                                                   | <b>Expense Total:</b>                                            | <b>287,504.42</b>        | <b>287,504.42</b>       | <b>0.00</b>        | <b>0.00</b>        | <b>287,504.42</b>                      | <b>100.00%</b>       |
|                                                   | <b>Fund: 093 - CO CLERK RECORDS MGMT FUND Surplus (Deficit):</b> | <b>20,095.58</b>         | <b>20,095.58</b>        | <b>22,719.28</b>   | <b>22,719.28</b>   | <b>2,623.70</b>                        | <b>-13.06%</b>       |
| <b>Fund: 094 - COUNTY RECORDS MGMT FUND</b>       |                                                                  |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                    |                                                                  |                          |                         |                    |                    |                                        |                      |
| <a href="#">094-340-4400</a>                      | COUNTY CLERK FEES                                                | 4,000.00                 | 4,000.00                | 489.09             | 489.09             | -3,510.91                              | 87.77 %              |
| <a href="#">094-340-4700</a>                      | DISTRICT CLERK FEES                                              | 3,500.00                 | 3,500.00                | 104.04             | 104.04             | -3,395.96                              | 97.03 %              |
|                                                   | <b>Revenue Total:</b>                                            | <b>7,500.00</b>          | <b>7,500.00</b>         | <b>593.13</b>      | <b>593.13</b>      | <b>-6,906.87</b>                       | <b>92.09%</b>        |
| <b>Expense</b>                                    |                                                                  |                          |                         |                    |                    |                                        |                      |
| <b>Department: 7426 - 7426</b>                    |                                                                  |                          |                         |                    |                    |                                        |                      |
| <a href="#">094-7426-4500</a>                     | DIST CLERK IMAGING                                               | 7,500.00                 | 7,500.00                | 0.00               | 0.00               | 7,500.00                               | 100.00 %             |
|                                                   | <b>Department: 7426 - 7426 Total:</b>                            | <b>7,500.00</b>          | <b>7,500.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>7,500.00</b>                        | <b>100.00%</b>       |
|                                                   | <b>Expense Total:</b>                                            | <b>7,500.00</b>          | <b>7,500.00</b>         | <b>0.00</b>        | <b>0.00</b>        | <b>7,500.00</b>                        | <b>100.00%</b>       |
|                                                   | <b>Fund: 094 - COUNTY RECORDS MGMT FUND Surplus (Deficit):</b>   | <b>0.00</b>              | <b>0.00</b>             | <b>593.13</b>      | <b>593.13</b>      | <b>593.13</b>                          | <b>0.00%</b>         |
| <b>Fund: 098 - DISTRICT CLK RECORDS MGMT FUND</b> |                                                                  |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                                    |                                                                  |                          |                         |                    |                    |                                        |                      |
| <a href="#">098-340-4410</a>                      | RECORDS PASSPORT FEE                                             | 1,000.00                 | 1,000.00                | 30.00              | 30.00              | -970.00                                | 97.00 %              |
| <a href="#">098-340-4450</a>                      | RECORDS PRESERVATION FEE                                         | 16,000.00                | 16,000.00               | 2,373.11           | 2,373.11           | -13,626.89                             | 85.17 %              |
| <a href="#">098-340-4700</a>                      | COURT RECORDS PRESERVATION FE                                    | 2,000.00                 | 2,000.00                | 20.00              | 20.00              | -1,980.00                              | 99.00 %              |
| <a href="#">098-340-4710</a>                      | DIST CRT RECORDS TECHNOLOGY                                      | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | -1,000.00                              | 100.00 %             |
|                                                   | <b>Revenue Total:</b>                                            | <b>20,000.00</b>         | <b>20,000.00</b>        | <b>2,423.11</b>    | <b>2,423.11</b>    | <b>-17,576.89</b>                      | <b>87.88%</b>        |

## Budget Report

For Fiscal: 2023-2024 Period Ending: 10/31/2023

|                                                                          |                              | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity   | Fiscal<br>Activity   | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|--------------------------------------------------------------------------|------------------------------|--------------------------|-------------------------|----------------------|----------------------|----------------------------------------|----------------------|
| <b>Expense</b>                                                           |                              |                          |                         |                      |                      |                                        |                      |
| <b>Department: 7250 - 7250</b>                                           |                              |                          |                         |                      |                      |                                        |                      |
| <a href="#">098-7250-4410</a>                                            | RECORDS ARCHIVE FEE          | 8,000.00                 | 8,000.00                | 0.00                 | 0.00                 | 8,000.00                               | 100.00 %             |
| <a href="#">098-7250-4500</a>                                            | RECORDS PRESERVATION EXP     | 8,000.00                 | 8,000.00                | 0.00                 | 0.00                 | 8,000.00                               | 100.00 %             |
| <a href="#">098-7250-4520</a>                                            | EQUIPMENT MAINTENANCE        | 626.00                   | 626.00                  | 0.00                 | 0.00                 | 626.00                                 | 100.00 %             |
| <b>Department: 7250 - 7250 Total:</b>                                    |                              | <b>16,626.00</b>         | <b>16,626.00</b>        | <b>0.00</b>          | <b>0.00</b>          | <b>16,626.00</b>                       | <b>100.00%</b>       |
| <b>Expense Total:</b>                                                    |                              | <b>16,626.00</b>         | <b>16,626.00</b>        | <b>0.00</b>          | <b>0.00</b>          | <b>16,626.00</b>                       | <b>100.00%</b>       |
| <b>Fund: 098 - DISTRICT CLK RECORDS MGMT FUND Surplus (Deficit):</b>     |                              | <b>3,374.00</b>          | <b>3,374.00</b>         | <b>2,423.11</b>      | <b>2,423.11</b>      | <b>-950.89</b>                         | <b>28.18%</b>        |
| <b>Fund: 099 - COUNTY &amp; DISTRICT COURT TECHNO</b>                    |                              |                          |                         |                      |                      |                                        |                      |
| <b>Revenue</b>                                                           |                              |                          |                         |                      |                      |                                        |                      |
| <a href="#">099-340-4400</a>                                             | COUNTY COURT & CCL FEES      | 600.00                   | 600.00                  | 76.65                | 76.65                | -523.35                                | 87.23 %              |
| <a href="#">099-340-4700</a>                                             | DISTRICT COURT FEES          | 600.00                   | 600.00                  | 70.18                | 70.18                | -529.82                                | 88.30 %              |
| <b>Revenue Total:</b>                                                    |                              | <b>1,200.00</b>          | <b>1,200.00</b>         | <b>146.83</b>        | <b>146.83</b>        | <b>-1,053.17</b>                       | <b>87.76%</b>        |
| <b>Expense</b>                                                           |                              |                          |                         |                      |                      |                                        |                      |
| <b>Department: 7226 - 7226</b>                                           |                              |                          |                         |                      |                      |                                        |                      |
| <a href="#">099-7226-4520</a>                                            | EQUIPMENT MAINTENANCE        | 1,200.00                 | 1,200.00                | 0.00                 | 0.00                 | 1,200.00                               | 100.00 %             |
| <b>Department: 7226 - 7226 Total:</b>                                    |                              | <b>1,200.00</b>          | <b>1,200.00</b>         | <b>0.00</b>          | <b>0.00</b>          | <b>1,200.00</b>                        | <b>100.00%</b>       |
| <b>Expense Total:</b>                                                    |                              | <b>1,200.00</b>          | <b>1,200.00</b>         | <b>0.00</b>          | <b>0.00</b>          | <b>1,200.00</b>                        | <b>100.00%</b>       |
| <b>Fund: 099 - COUNTY &amp; DISTRICT COURT TECHNO Surplus (Deficit):</b> |                              | <b>0.00</b>              | <b>0.00</b>             | <b>146.83</b>        | <b>146.83</b>        | <b>146.83</b>                          | <b>0.00%</b>         |
| <b>Fund: 101 - ADULT SUPERVISION</b>                                     |                              |                          |                         |                      |                      |                                        |                      |
| <b>Revenue</b>                                                           |                              |                          |                         |                      |                      |                                        |                      |
| <a href="#">101-340-4930</a>                                             | PAYROLL REIMBURSEMENT-ADULT  | 0.00                     | 0.00                    | 78,282.02            | 78,282.02            | 78,282.02                              | 0.00 %               |
| <b>Revenue Total:</b>                                                    |                              | <b>0.00</b>              | <b>0.00</b>             | <b>78,282.02</b>     | <b>78,282.02</b>     | <b>78,282.02</b>                       | <b>0.00%</b>         |
| <b>Expense</b>                                                           |                              |                          |                         |                      |                      |                                        |                      |
| <b>Department: 1570 - 1570</b>                                           |                              |                          |                         |                      |                      |                                        |                      |
| <a href="#">101-1570-1600</a>                                            | SALARIES PROBATION           | 0.00                     | 0.00                    | 64,385.89            | 64,385.89            | -64,385.89                             | 0.00 %               |
| <a href="#">101-1570-2010</a>                                            | SOCIAL SECURITY              | 0.00                     | 0.00                    | 4,695.23             | 4,695.23             | -4,695.23                              | 0.00 %               |
| <a href="#">101-1570-2030</a>                                            | RETIREMENT                   | 0.00                     | 0.00                    | 9,155.69             | 9,155.69             | -9,155.69                              | 0.00 %               |
| <a href="#">101-1570-2060</a>                                            | UNEMPLOYMENT INSURANCE       | 0.00                     | 0.00                    | 45.07                | 45.07                | -45.07                                 | 0.00 %               |
| <b>Department: 1570 - 1570 Total:</b>                                    |                              | <b>0.00</b>              | <b>0.00</b>             | <b>78,281.88</b>     | <b>78,281.88</b>     | <b>-78,281.88</b>                      | <b>0.00%</b>         |
| <b>Expense Total:</b>                                                    |                              | <b>0.00</b>              | <b>0.00</b>             | <b>78,281.88</b>     | <b>78,281.88</b>     | <b>-78,281.88</b>                      | <b>0.00%</b>         |
| <b>Fund: 101 - ADULT SUPERVISION Surplus (Deficit):</b>                  |                              | <b>0.00</b>              | <b>0.00</b>             | <b>0.14</b>          | <b>0.14</b>          | <b>0.14</b>                            | <b>0.00%</b>         |
| <b>Fund: 185 - JUVENILE SUPERVISION</b>                                  |                              |                          |                         |                      |                      |                                        |                      |
| <b>Revenue</b>                                                           |                              |                          |                         |                      |                      |                                        |                      |
| <a href="#">185-340-4930</a>                                             | PAYROLL REIMBURSEMENT-JUVENI | 0.00                     | 0.00                    | 42,469.62            | 42,469.62            | 42,469.62                              | 0.00 %               |
| <b>Revenue Total:</b>                                                    |                              | <b>0.00</b>              | <b>0.00</b>             | <b>42,469.62</b>     | <b>42,469.62</b>     | <b>42,469.62</b>                       | <b>0.00%</b>         |
| <b>Expense</b>                                                           |                              |                          |                         |                      |                      |                                        |                      |
| <b>Department: 1586 - 1586</b>                                           |                              |                          |                         |                      |                      |                                        |                      |
| <a href="#">185-1586-1600</a>                                            | SALARIES PROBATION           | 0.00                     | 0.00                    | 30,107.98            | 30,107.98            | -30,107.98                             | 0.00 %               |
| <a href="#">185-1586-2010</a>                                            | SOCIAL SECURITY              | 0.00                     | 0.00                    | 2,241.58             | 2,241.58             | -2,241.58                              | 0.00 %               |
| <a href="#">185-1586-2020</a>                                            | HEALTH INSURANCE             | 0.00                     | 0.00                    | 5,594.34             | 5,594.34             | -5,594.34                              | 0.00 %               |
| <a href="#">185-1586-2030</a>                                            | RETIREMENT                   | 0.00                     | 0.00                    | 4,281.36             | 4,281.36             | -4,281.36                              | 0.00 %               |
| <a href="#">185-1586-2060</a>                                            | UNEMPLOYMENT INSURANCE       | 0.00                     | 0.00                    | 21.09                | 21.09                | -21.09                                 | 0.00 %               |
| <b>Department: 1586 - 1586 Total:</b>                                    |                              | <b>0.00</b>              | <b>0.00</b>             | <b>42,246.35</b>     | <b>42,246.35</b>     | <b>-42,246.35</b>                      | <b>0.00%</b>         |
| <b>Expense Total:</b>                                                    |                              | <b>0.00</b>              | <b>0.00</b>             | <b>42,246.35</b>     | <b>42,246.35</b>     | <b>-42,246.35</b>                      | <b>0.00%</b>         |
| <b>Fund: 185 - JUVENILE SUPERVISION Surplus (Deficit):</b>               |                              | <b>0.00</b>              | <b>0.00</b>             | <b>223.27</b>        | <b>223.27</b>        | <b>223.27</b>                          | <b>0.00%</b>         |
| <b>Report Surplus (Deficit):</b>                                         |                              | <b>212,800.72</b>        | <b>159,000.07</b>       | <b>-2,341,921.84</b> | <b>-2,341,921.84</b> | <b>-2,500,921.91</b>                   | <b>1,572.91%</b>     |

## Group Summary

| Department                                  | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|---------------------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <b>Fund: 010 - GENERAL FUND</b>             |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                              |                          |                         |                    |                    |                                        |                      |
|                                             | 27,516,658.15            | 27,526,185.13           | 273,392.40         | 273,392.40         | -27,252,792.73                         | 99.01%               |
| Revenue Total:                              | 27,516,658.15            | 27,526,185.13           | 273,392.40         | 273,392.40         | -27,252,792.73                         | 99.01%               |
| <b>Expense</b>                              |                          |                         |                    |                    |                                        |                      |
| 1400 - COUNTY JUDGE                         | 289,803.69               | 289,803.69              | 16,228.00          | 16,228.00          | 273,575.69                             | 94.40%               |
| 1401 - COMMISSIONER'S COURT                 | 580,766.62               | 574,877.62              | 12,010.26          | 12,010.26          | 562,867.36                             | 97.91%               |
| 1403 - COUNTY CLERK                         | 917,768.03               | 917,768.03              | 44,489.32          | 44,489.32          | 873,278.71                             | 95.15%               |
| 1409 - GENERAL OPERATIONS                   | 1,788,375.00             | 1,788,375.00            | 26,747.76          | 26,747.76          | 1,761,627.24                           | 98.50%               |
| 1415 - GRANTS & CONTRACTS                   | 71,859.61                | 74,190.61               | 3,865.04           | 3,865.04           | 70,325.57                              | 94.79%               |
| 1495 - COUNTY AUDITOR                       | 461,335.53               | 461,335.53              | 20,784.95          | 20,784.95          | 440,550.58                             | 95.49%               |
| 1497 - COUNTY TREASURER                     | 207,259.79               | 207,259.79              | 13,843.13          | 13,843.13          | 193,416.66                             | 93.32%               |
| 1503 - INFORMATION TECHNOLOGY               | 868,603.17               | 871,439.17              | 75,970.36          | 75,970.36          | 795,468.81                             | 91.28%               |
| 1511 - MAINTENANCE                          | 1,297,003.58             | 1,299,230.58            | 62,495.18          | 62,495.18          | 1,236,735.40                           | 95.19%               |
| 1543 - VOLUNTEER FIRE DEPARTMENT            | 253,524.45               | 253,524.45              | 0.00               | 0.00               | 253,524.45                             | 100.00%              |
| 1691 - ALL OTHER                            | 1,787,268.31             | 1,787,268.31            | 82,155.06          | 82,155.06          | 1,705,113.25                           | 95.40%               |
| 1695 - EMERGENCY MANAGEMENT                 | 347,356.65               | 348,692.65              | 23,387.72          | 23,387.72          | 325,304.93                             | 93.29%               |
| 1696 - HUMAN RESOURCES                      | 232,227.71               | 233,730.71              | 9,070.93           | 9,070.93           | 224,659.78                             | 96.12%               |
| 2402 - STATE LAW ENFORCEMENT                | 88,930.88                | 88,930.88               | 4,208.92           | 4,208.92           | 84,721.96                              | 95.27%               |
| 2426 - COUNTY COURT OF LAW                  | 867,634.28               | 867,634.28              | 30,392.08          | 30,392.08          | 837,242.20                             | 96.50%               |
| 2435 - JURY                                 | 112,666.43               | 112,666.43              | 11,744.64          | 11,744.64          | 100,921.79                             | 89.58%               |
| 2450 - DISTRICT CLERK                       | 687,970.13               | 687,970.13              | 37,913.35          | 37,913.35          | 650,056.78                             | 94.49%               |
| 2455 - JP #1                                | 279,280.22               | 279,280.22              | 15,363.75          | 15,363.75          | 263,916.47                             | 94.50%               |
| 2456 - JP #2                                | 234,106.03               | 234,106.03              | 14,227.10          | 14,227.10          | 219,878.93                             | 93.92%               |
| 2457 - JP #3                                | 214,954.79               | 214,954.79              | 12,662.76          | 12,662.76          | 202,292.03                             | 94.11%               |
| 2458 - JP #4                                | 270,358.55               | 270,358.55              | 14,770.68          | 14,770.68          | 255,587.87                             | 94.54%               |
| 2465 - JUDICIAL                             | 139,005.84               | 139,005.84              | 26,697.78          | 26,697.78          | 112,308.06                             | 80.79%               |
| 2466 - 258th DISTRICT COURT                 | 632,071.51               | 632,071.51              | 8,793.76           | 8,793.76           | 623,277.75                             | 98.61%               |
| 2467 - 411th DISTRICT COURT                 | 629,839.50               | 629,839.50              | 15,005.83          | 15,005.83          | 614,833.67                             | 97.62%               |
| 2475 - DISTRICT ATTORNEY                    | 1,446,973.49             | 1,446,973.49            | 70,789.21          | 70,789.21          | 1,376,184.28                           | 95.11%               |
| 2512 - JAIL                                 | 4,237,317.92             | 4,232,871.89            | 162,128.42         | 162,128.42         | 4,070,743.47                           | 96.17%               |
| 2551 - CONSTABLE #1                         | 69,800.31                | 71,388.16               | 3,196.65           | 3,196.65           | 68,191.51                              | 95.52%               |
| 2552 - CONSTABLE #2                         | 71,659.12                | 71,659.12               | 2,703.58           | 2,703.58           | 68,955.54                              | 96.23%               |
| 2553 - CONSTABLE #3                         | 72,278.73                | 72,278.73               | 2,776.51           | 2,776.51           | 69,502.22                              | 96.16%               |
| 2554 - CONSTABLE #4                         | 67,941.50                | 67,941.50               | 2,919.16           | 2,919.16           | 65,022.34                              | 95.70%               |
| 2560 - SHERIFF'S DEPARTMENT                 | 5,232,912.56             | 5,282,855.37            | 274,974.18         | 274,974.18         | 5,007,881.19                           | 94.79%               |
| 3405 - VETERAN SERVICES                     | 76,250.99                | 77,403.99               | 3,924.43           | 3,924.43           | 73,479.56                              | 94.93%               |
| 3645 - SOCIAL SERVICES                      | 455,389.88               | 456,569.88              | 15,754.60          | 15,754.60          | 440,815.28                             | 96.55%               |
| 3650 - MUSEUM                               | 72,530.75                | 74,594.75               | 4,348.06           | 4,348.06           | 70,246.69                              | 94.17%               |
| 3665 - EXTENSION                            | 133,533.05               | 133,533.05              | 6,825.27           | 6,825.27           | 126,707.78                             | 94.89%               |
| 3694 - PERMITS/INSPECTIONS                  | 131,642.97               | 135,817.97              | 9,725.83           | 9,725.83           | 126,092.14                             | 92.84%               |
| 3697 - ENVIRONMENTAL ENFORCEMENT            | 126,822.26               | 126,822.26              | 575.28             | 575.28             | 126,246.98                             | 99.55%               |
| 3698 - FIRE MARSHAL                         | 86,299.35                | 87,450.35               | 245.40             | 245.40             | 87,204.95                              | 99.72%               |
| 4499 - TAX ASSESSOR COLLECTOR               | 935,090.55               | 936,086.55              | 45,260.71          | 45,260.71          | 890,825.84                             | 95.16%               |
| 4501 - DELINQUENT TAX COLLECTION            | 228,269.76               | 228,269.76              | 8,625.48           | 8,625.48           | 219,644.28                             | 96.22%               |
| 8700 - TRANSFERS                            | 811,858.18               | 813,038.18              | 0.00               | 0.00               | 813,038.18                             | 100.00%              |
| Expense Total:                              | 27,516,541.67            | 27,579,869.30           | 1,197,601.13       | 1,197,601.13       | 26,382,268.17                          | 95.66%               |
| Fund: 010 - GENERAL FUND Surplus (Deficit): | 116.48                   | -53,684.17              | -924,208.73        | -924,208.73        | -870,524.56                            | -1,621.57%           |
| <b>Fund: 011 - HOTEL OCCUPANCY TAX FUND</b> |                          |                         |                    |                    |                                        |                      |
| <b>Revenue</b>                              |                          |                         |                    |                    |                                        |                      |
|                                             | 25,000.00                | 25,000.00               | 0.00               | 0.00               | -25,000.00                             | 100.00%              |
| Revenue Total:                              | 25,000.00                | 25,000.00               | 0.00               | 0.00               | -25,000.00                             | 100.00%              |
| <b>Expense</b>                              |                          |                         |                    |                    |                                        |                      |
| 7800 - 7800                                 | 25,000.00                | 25,000.00               | 1,800.00           | 1,800.00           | 23,200.00                              | 92.80%               |

Budget Report

For Fiscal: 2023-2024 Period Ending: 10/31/2023

| Department                                                      | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|-----------------------------------------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| Expense Total:                                                  | 25,000.00                | 25,000.00               | 1,800.00           | 1,800.00           | 23,200.00                              | 92.80%               |
| Fund: 011 - HOTEL OCCUPANCY TAX FUND Surplus (Deficit):         | 0.00                     | 0.00                    | -1,800.00          | -1,800.00          | -1,800.00                              | 0.00%                |
| Fund: 013 - JP JUSTICE COURT TECHNOLOGY                         |                          |                         |                    |                    |                                        |                      |
| Revenue                                                         |                          |                         |                    |                    |                                        |                      |
| Revenue Total:                                                  | 65,830.00                | 65,830.00               | 73.91              | 73.91              | -65,756.09                             | 99.89%               |
| Expense                                                         |                          |                         |                    |                    |                                        |                      |
| 7450 - 7450                                                     |                          |                         |                    |                    |                                        |                      |
| Expense Total:                                                  | 65,830.00                | 65,830.00               | 65,830.00          | 65,830.00          | 0.00                                   | 0.00%                |
| Fund: 013 - JP JUSTICE COURT TECHNOLOGY Surplus (Deficit):      | 0.00                     | 0.00                    | -65,756.09         | -65,756.09         | -65,756.09                             | 0.00%                |
| Fund: 014 - CO CHILD ABUSE PREVENTION FUND                      |                          |                         |                    |                    |                                        |                      |
| Revenue                                                         |                          |                         |                    |                    |                                        |                      |
| Revenue Total:                                                  | 400.00                   | 400.00                  | 0.00               | 0.00               | -400.00                                | 100.00%              |
| Fund: 014 - CO CHILD ABUSE PREVENTION FUND Total:               | 400.00                   | 400.00                  | 0.00               | 0.00               | -400.00                                | 100.00%              |
| Fund: 015 - ROAD & BRIDGE LEASE FUND                            |                          |                         |                    |                    |                                        |                      |
| Revenue                                                         |                          |                         |                    |                    |                                        |                      |
| Revenue Total:                                                  | 2,929,955.38             | 2,929,955.38            | 0.00               | 0.00               | -2,929,955.38                          | 100.00%              |
| Expense                                                         |                          |                         |                    |                    |                                        |                      |
| 7621 - 7621                                                     |                          |                         |                    |                    |                                        |                      |
| 7622 - 7622                                                     |                          |                         |                    |                    |                                        |                      |
| 7623 - 7623                                                     |                          |                         |                    |                    |                                        |                      |
| 7624 - 7624                                                     |                          |                         |                    |                    |                                        |                      |
| Expense Total:                                                  | 2,929,955.38             | 2,929,955.38            | 57,907.50          | 57,907.50          | 2,872,047.88                           | 98.02%               |
| Fund: 015 - ROAD & BRIDGE LEASE FUND Surplus (Deficit):         | 0.00                     | 0.00                    | -57,907.50         | -57,907.50         | -57,907.50                             | 0.00%                |
| Fund: 017 - FIRE MARSHAL INSPECTION FEE FUND                    |                          |                         |                    |                    |                                        |                      |
| Revenue                                                         |                          |                         |                    |                    |                                        |                      |
| Revenue Total:                                                  | 5,000.00                 | 5,000.00                | 625.00             | 625.00             | -4,375.00                              | 87.50%               |
| Expense                                                         |                          |                         |                    |                    |                                        |                      |
| 3698 - FIRE MARSHAL                                             |                          |                         |                    |                    |                                        |                      |
| Expense Total:                                                  | 5,000.00                 | 5,000.00                | 0.00               | 0.00               | 5,000.00                               | 100.00%              |
| Fund: 017 - FIRE MARSHAL INSPECTION FEE FUND Surplus (Deficit): | 0.00                     | 0.00                    | 625.00             | 625.00             | 625.00                                 | 0.00%                |
| Fund: 019 - GUARDIANSHIP FUND                                   |                          |                         |                    |                    |                                        |                      |
| Revenue                                                         |                          |                         |                    |                    |                                        |                      |
| Revenue Total:                                                  | 5,000.00                 | 5,000.00                | 750.00             | 750.00             | -4,250.00                              | 85.00%               |
| Expense                                                         |                          |                         |                    |                    |                                        |                      |
| 2465 - JUDICIAL                                                 |                          |                         |                    |                    |                                        |                      |
| Expense Total:                                                  | 5,000.00                 | 5,000.00                | 0.00               | 0.00               | 5,000.00                               | 100.00%              |
| Fund: 019 - GUARDIANSHIP FUND Surplus (Deficit):                | 0.00                     | 0.00                    | 750.00             | 750.00             | 750.00                                 | 0.00%                |
| Fund: 020 - COURT FACILITY FEE FUND                             |                          |                         |                    |                    |                                        |                      |
| Revenue                                                         |                          |                         |                    |                    |                                        |                      |
| Revenue Total:                                                  | 0.00                     | 0.00                    | 2,071.60           | 2,071.60           | 2,071.60                               | 0.00%                |
| Fund: 020 - COURT FACILITY FEE FUND Total:                      | 0.00                     | 0.00                    | 2,071.60           | 2,071.60           | 2,071.60                               | 0.00%                |
| Fund: 021 - ROAD & BRIDGE #1                                    |                          |                         |                    |                    |                                        |                      |
| Revenue                                                         |                          |                         |                    |                    |                                        |                      |
| Revenue Total:                                                  | 1,806,540.00             | 1,806,540.00            | 32,401.67          | 32,401.67          | -1,774,138.33                          | 98.21%               |

## Budget Report

For Fiscal: 2023-2024 Period Ending: 10/31/2023

| Department                                                  | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|-------------------------------------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| Expense                                                     |                          |                         |                    |                    |                                        |                      |
| 6621 - 6621                                                 | 1,697,988.53             | 1,697,988.53            | 35,504.82          | 35,504.82          | 1,662,483.71                           | 97.91%               |
| 8700 - TRANSFERS                                            | 108,551.47               | 108,551.47              | 0.00               | 0.00               | 108,551.47                             | 100.00%              |
| Expense Total:                                              | 1,806,540.00             | 1,806,540.00            | 35,504.82          | 35,504.82          | 1,771,035.18                           | 98.03%               |
| Fund: 021 - ROAD & BRIDGE #1 Surplus (Deficit):             | 0.00                     | 0.00                    | -3,103.15          | -3,103.15          | -3,103.15                              | 0.00%                |
| Fund: 022 - ROAD & BRIDGE #2                                |                          |                         |                    |                    |                                        |                      |
| Revenue                                                     |                          |                         |                    |                    |                                        |                      |
|                                                             | 1,885,657.00             | 1,885,657.00            | 31,785.99          | 31,785.99          | -1,853,871.01                          | 98.31%               |
| Revenue Total:                                              | 1,885,657.00             | 1,885,657.00            | 31,785.99          | 31,785.99          | -1,853,871.01                          | 98.31%               |
| Expense                                                     |                          |                         |                    |                    |                                        |                      |
| 6622 - 6622                                                 | 1,835,013.03             | 1,835,013.03            | 64,099.50          | 64,099.50          | 1,770,913.53                           | 96.51%               |
| 8700 - TRANSFERS                                            | 50,643.97                | 50,643.97               | 0.00               | 0.00               | 50,643.97                              | 100.00%              |
| Expense Total:                                              | 1,885,657.00             | 1,885,657.00            | 64,099.50          | 64,099.50          | 1,821,557.50                           | 96.60%               |
| Fund: 022 - ROAD & BRIDGE #2 Surplus (Deficit):             | 0.00                     | 0.00                    | -32,313.51         | -32,313.51         | -32,313.51                             | 0.00%                |
| Fund: 023 - ROAD & BRIDGE #3                                |                          |                         |                    |                    |                                        |                      |
| Revenue                                                     |                          |                         |                    |                    |                                        |                      |
|                                                             | 2,222,585.00             | 2,222,585.00            | 40,569.49          | 40,569.49          | -2,182,015.51                          | 98.17%               |
| Revenue Total:                                              | 2,222,585.00             | 2,222,585.00            | 40,569.49          | 40,569.49          | -2,182,015.51                          | 98.17%               |
| Expense                                                     |                          |                         |                    |                    |                                        |                      |
| 6623 - 6623                                                 | 2,171,941.03             | 2,171,941.03            | 88,426.91          | 88,426.91          | 2,083,514.12                           | 95.93%               |
| 8700 - TRANSFERS                                            | 50,643.97                | 50,643.97               | 0.00               | 0.00               | 50,643.97                              | 100.00%              |
| Expense Total:                                              | 2,222,585.00             | 2,222,585.00            | 88,426.91          | 88,426.91          | 2,134,158.09                           | 96.02%               |
| Fund: 023 - ROAD & BRIDGE #3 Surplus (Deficit):             | 0.00                     | 0.00                    | -47,857.42         | -47,857.42         | -47,857.42                             | 0.00%                |
| Fund: 024 - ROAD & BRIDGE #4                                |                          |                         |                    |                    |                                        |                      |
| Revenue                                                     |                          |                         |                    |                    |                                        |                      |
|                                                             | 2,273,898.00             | 2,273,898.00            | 39,470.30          | 39,470.30          | -2,234,427.70                          | 98.26%               |
| Revenue Total:                                              | 2,273,898.00             | 2,273,898.00            | 39,470.30          | 39,470.30          | -2,234,427.70                          | 98.26%               |
| Expense                                                     |                          |                         |                    |                    |                                        |                      |
| 6624 - 6624                                                 | 2,223,254.03             | 2,223,254.03            | 113,286.99         | 113,286.99         | 2,109,967.04                           | 94.90%               |
| 8700 - TRANSFERS                                            | 50,643.97                | 50,643.97               | 0.00               | 0.00               | 50,643.97                              | 100.00%              |
| Expense Total:                                              | 2,273,898.00             | 2,273,898.00            | 113,286.99         | 113,286.99         | 2,160,611.01                           | 95.02%               |
| Fund: 024 - ROAD & BRIDGE #4 Surplus (Deficit):             | 0.00                     | 0.00                    | -73,816.69         | -73,816.69         | -73,816.69                             | 0.00%                |
| Fund: 026 - JUSTICE COURT BLDG. SECURITY                    |                          |                         |                    |                    |                                        |                      |
| Revenue                                                     |                          |                         |                    |                    |                                        |                      |
|                                                             | 3,400.00                 | 3,400.00                | 17.36              | 17.36              | -3,382.64                              | 99.49%               |
| Revenue Total:                                              | 3,400.00                 | 3,400.00                | 17.36              | 17.36              | -3,382.64                              | 99.49%               |
| Expense                                                     |                          |                         |                    |                    |                                        |                      |
| 7580 - 7580                                                 | 1,700.00                 | 1,700.00                | 0.00               | 0.00               | 1,700.00                               | 100.00%              |
| Expense Total:                                              | 1,700.00                 | 1,700.00                | 0.00               | 0.00               | 1,700.00                               | 100.00%              |
| Fund: 026 - JUSTICE COURT BLDG. SECURITY Surplus (Deficit): | 1,700.00                 | 1,700.00                | 17.36              | 17.36              | -1,682.64                              | 98.98%               |
| Fund: 027 - SECURITY                                        |                          |                         |                    |                    |                                        |                      |
| Revenue                                                     |                          |                         |                    |                    |                                        |                      |
|                                                             | 209,682.36               | 209,682.36              | 3,340.08           | 3,340.08           | -206,342.28                            | 98.41%               |
| Revenue Total:                                              | 209,682.36               | 209,682.36              | 3,340.08           | 3,340.08           | -206,342.28                            | 98.41%               |
| Expense                                                     |                          |                         |                    |                    |                                        |                      |
| 7680 - 7680                                                 | 209,682.36               | 209,682.36              | 6,716.82           | 6,716.82           | 202,965.54                             | 96.80%               |
| Expense Total:                                              | 209,682.36               | 209,682.36              | 6,716.82           | 6,716.82           | 202,965.54                             | 96.80%               |
| Fund: 027 - SECURITY Surplus (Deficit):                     | 0.00                     | 0.00                    | -3,376.74          | -3,376.74          | -3,376.74                              | 0.00%                |

## Budget Report

For Fiscal: 2023-2024 Period Ending: 10/31/2023

| Department                                                 | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|------------------------------------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <b>Fund: 028 - POLK COUNTY HISTORICAL COMMISS</b>          |                          |                         |                    |                    |                                        |                      |
| Revenue                                                    |                          |                         |                    |                    |                                        |                      |
|                                                            | 0.00                     | 0.00                    | 1,529.64           | 1,529.64           | 1,529.64                               | 0.00%                |
| Revenue Total:                                             | 0.00                     | 0.00                    | 1,529.64           | 1,529.64           | 1,529.64                               | 0.00%                |
| Fund: 028 - POLK COUNTY HISTORICAL COMMISS Total:          | 0.00                     | 0.00                    | 1,529.64           | 1,529.64           | 1,529.64                               | 0.00%                |
| <b>Fund: 029 - COURT REPORTER SERVICE FUND</b>             |                          |                         |                    |                    |                                        |                      |
| Revenue                                                    |                          |                         |                    |                    |                                        |                      |
|                                                            | 300.00                   | 300.00                  | 57.51              | 57.51              | -242.49                                | 80.83%               |
| Revenue Total:                                             | 300.00                   | 300.00                  | 57.51              | 57.51              | -242.49                                | 80.83%               |
| Expense                                                    |                          |                         |                    |                    |                                        |                      |
| 2465 - JUDICIAL                                            | 300.00                   | 300.00                  | 0.00               | 0.00               | 300.00                                 | 100.00%              |
| Expense Total:                                             | 300.00                   | 300.00                  | 0.00               | 0.00               | 300.00                                 | 100.00%              |
| Fund: 029 - COURT REPORTER SERVICE FUND Surplus (Deficit): | 0.00                     | 0.00                    | 57.51              | 57.51              | 57.51                                  | 0.00%                |
| <b>Fund: 032 - WASTE MANAGEMENT</b>                        |                          |                         |                    |                    |                                        |                      |
| Revenue                                                    |                          |                         |                    |                    |                                        |                      |
|                                                            | 450,000.00               | 450,000.00              | 0.00               | 0.00               | -450,000.00                            | 100.00%              |
| Revenue Total:                                             | 450,000.00               | 450,000.00              | 0.00               | 0.00               | -450,000.00                            | 100.00%              |
| Expense                                                    |                          |                         |                    |                    |                                        |                      |
| 5400 - WASTE MANAGEMENT                                    | 20,000.00                | 20,000.00               | 250.44             | 250.44             | 19,749.56                              | 98.75%               |
| 8700 - TRANSFERS                                           | 430,000.00               | 430,000.00              | 0.00               | 0.00               | 430,000.00                             | 100.00%              |
| Expense Total:                                             | 450,000.00               | 450,000.00              | 250.44             | 250.44             | 449,749.56                             | 99.94%               |
| Fund: 032 - WASTE MANAGEMENT Surplus (Deficit):            | 0.00                     | 0.00                    | -250.44            | -250.44            | -250.44                                | 0.00%                |
| <b>Fund: 033 - AMERICAN RESCUE PLAN ACT</b>                |                          |                         |                    |                    |                                        |                      |
| Revenue                                                    |                          |                         |                    |                    |                                        |                      |
|                                                            | 0.00                     | 0.00                    | 31,563.08          | 31,563.08          | 31,563.08                              | 0.00%                |
| Revenue Total:                                             | 0.00                     | 0.00                    | 31,563.08          | 31,563.08          | 31,563.08                              | 0.00%                |
| Expense                                                    |                          |                         |                    |                    |                                        |                      |
| 5200 - AMER RESCUE PLAN                                    | 0.00                     | 0.00                    | 1,001,187.50       | 1,001,187.50       | -1,001,187.50                          | 0.00%                |
| 5300 - ARPA PROJECTS                                       | 0.00                     | 0.00                    | 49,823.75          | 49,823.75          | -49,823.75                             | 0.00%                |
| Expense Total:                                             | 0.00                     | 0.00                    | 1,051,011.25       | 1,051,011.25       | -1,051,011.25                          | 0.00%                |
| Fund: 033 - AMERICAN RESCUE PLAN ACT Surplus (Deficit):    | 0.00                     | 0.00                    | -1,019,448.17      | -1,019,448.17      | -1,019,448.17                          | 0.00%                |
| <b>Fund: 035 - GRANT FUND</b>                              |                          |                         |                    |                    |                                        |                      |
| Expense                                                    |                          |                         |                    |                    |                                        |                      |
| 7409 - 7409                                                | 0.00                     | 0.00                    | 42,189.89          | 42,189.89          | -42,189.89                             | 0.00%                |
| Expense Total:                                             | 0.00                     | 0.00                    | 42,189.89          | 42,189.89          | -42,189.89                             | 0.00%                |
| Fund: 035 - GRANT FUND Total:                              | 0.00                     | 0.00                    | 42,189.89          | 42,189.89          | -42,189.89                             | 0.00%                |
| <b>Fund: 038 - LANGUAGE ACCESS FUND</b>                    |                          |                         |                    |                    |                                        |                      |
| Revenue                                                    |                          |                         |                    |                    |                                        |                      |
|                                                            | 0.00                     | 0.00                    | 310.74             | 310.74             | 310.74                                 | 0.00%                |
| Revenue Total:                                             | 0.00                     | 0.00                    | 310.74             | 310.74             | 310.74                                 | 0.00%                |
| Fund: 038 - LANGUAGE ACCESS FUND Total:                    | 0.00                     | 0.00                    | 310.74             | 310.74             | 310.74                                 | 0.00%                |
| <b>Fund: 040 - LAW LIBRARY FUND</b>                        |                          |                         |                    |                    |                                        |                      |
| Revenue                                                    |                          |                         |                    |                    |                                        |                      |
|                                                            | 15,000.00                | 15,000.00               | 3,625.30           | 3,625.30           | -11,374.70                             | 75.83%               |
| Revenue Total:                                             | 15,000.00                | 15,000.00               | 3,625.30           | 3,625.30           | -11,374.70                             | 75.83%               |
| Expense                                                    |                          |                         |                    |                    |                                        |                      |
| 7650 - 7650                                                | 15,000.00                | 15,000.00               | 359.65             | 359.65             | 14,640.35                              | 97.60%               |
| Expense Total:                                             | 15,000.00                | 15,000.00               | 359.65             | 359.65             | 14,640.35                              | 97.60%               |
| Fund: 040 - LAW LIBRARY FUND Surplus (Deficit):            | 0.00                     | 0.00                    | 3,265.65           | 3,265.65           | 3,265.65                               | 0.00%                |

## Budget Report

For Fiscal: 2023-2024 Period Ending: 10/31/2023

| Department                                                   | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|--------------------------------------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <b>Fund: 045 - RESTORATION PROJECTS</b>                      |                          |                         |                    |                    |                                        |                      |
| Revenue                                                      |                          |                         |                    |                    |                                        |                      |
|                                                              | 1,950.00                 | 1,950.00                | 25,454.90          | 25,454.90          | 23,504.90                              | 1,205.38%            |
| Revenue Total:                                               | 1,950.00                 | 1,950.00                | 25,454.90          | 25,454.90          | 23,504.90                              | 1,205.38%            |
| Expense                                                      |                          |                         |                    |                    |                                        |                      |
| 5600 - COURT FACILITY                                        | 1,950.00                 | 1,950.00                | 94,831.53          | 94,831.53          | -92,881.53                             | -4,763.16%           |
| Expense Total:                                               | 1,950.00                 | 1,950.00                | 94,831.53          | 94,831.53          | -92,881.53                             | -4,763.16%           |
| Fund: 045 - RESTORATION PROJECTS Surplus (Deficit):          | 0.00                     | 0.00                    | -69,376.63         | -69,376.63         | -69,376.63                             | 0.00%                |
| <b>Fund: 047 - PRETRIAL INTERVENTION PROGRAM</b>             |                          |                         |                    |                    |                                        |                      |
| Revenue                                                      |                          |                         |                    |                    |                                        |                      |
|                                                              | 10,000.00                | 10,000.00               | 1,250.00           | 1,250.00           | -8,750.00                              | 87.50%               |
| Revenue Total:                                               | 10,000.00                | 10,000.00               | 1,250.00           | 1,250.00           | -8,750.00                              | 87.50%               |
| Expense                                                      |                          |                         |                    |                    |                                        |                      |
| 2478 - 2478                                                  | 10,000.00                | 10,000.00               | 0.00               | 0.00               | 10,000.00                              | 100.00%              |
| Expense Total:                                               | 10,000.00                | 10,000.00               | 0.00               | 0.00               | 10,000.00                              | 100.00%              |
| Fund: 047 - PRETRIAL INTERVENTION PROGRAM Surplus (Deficit): | 0.00                     | 0.00                    | 1,250.00           | 1,250.00           | 1,250.00                               | 0.00%                |
| <b>Fund: 048 - DISTRICT ATTY SPECIAL FUND</b>                |                          |                         |                    |                    |                                        |                      |
| Revenue                                                      |                          |                         |                    |                    |                                        |                      |
|                                                              | 28,200.00                | 28,200.00               | 0.00               | 0.00               | -28,200.00                             | 100.00%              |
| Revenue Total:                                               | 28,200.00                | 28,200.00               | 0.00               | 0.00               | -28,200.00                             | 100.00%              |
| Expense                                                      |                          |                         |                    |                    |                                        |                      |
| 7276 - 7276                                                  | 28,200.00                | 28,200.00               | 0.00               | 0.00               | 28,200.00                              | 100.00%              |
| Expense Total:                                               | 28,200.00                | 28,200.00               | 0.00               | 0.00               | 28,200.00                              | 100.00%              |
| Fund: 048 - DISTRICT ATTY SPECIAL FUND Surplus (Deficit):    | 0.00                     | 0.00                    | 0.00               | 0.00               | 0.00                                   | 0.00%                |
| <b>Fund: 050 - TRUANCY COURT COST</b>                        |                          |                         |                    |                    |                                        |                      |
| Revenue                                                      |                          |                         |                    |                    |                                        |                      |
|                                                              | 0.00                     | 0.00                    | 57.69              | 57.69              | 57.69                                  | 0.00%                |
| Revenue Total:                                               | 0.00                     | 0.00                    | 57.69              | 57.69              | 57.69                                  | 0.00%                |
| Fund: 050 - TRUANCY COURT COST Total:                        | 0.00                     | 0.00                    | 57.69              | 57.69              | 57.69                                  | 0.00%                |
| <b>Fund: 051 - AGING</b>                                     |                          |                         |                    |                    |                                        |                      |
| Revenue                                                      |                          |                         |                    |                    |                                        |                      |
|                                                              | 527,435.82               | 528,615.82              | 30,231.15          | 30,231.15          | -498,384.67                            | 94.28%               |
| Revenue Total:                                               | 527,435.82               | 528,615.82              | 30,231.15          | 30,231.15          | -498,384.67                            | 94.28%               |
| Expense                                                      |                          |                         |                    |                    |                                        |                      |
| 7645 - 7645                                                  | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00%              |
| 7845 - 7845                                                  | 526,434.22               | 527,614.22              | 52,576.65          | 52,576.65          | 475,037.57                             | 90.04%               |
| Expense Total:                                               | 527,434.22               | 528,614.22              | 52,576.65          | 52,576.65          | 476,037.57                             | 90.05%               |
| Fund: 051 - AGING Surplus (Deficit):                         | 1.60                     | 1.60                    | -22,345.50         | -22,345.50         | -22,347.10                             | 96,693.75%           |
| <b>Fund: 056 - SHERIFF-COMMISSARY FUNDS</b>                  |                          |                         |                    |                    |                                        |                      |
| Revenue                                                      |                          |                         |                    |                    |                                        |                      |
|                                                              | 26,500.00                | 26,500.00               | 5,661.53           | 5,661.53           | -20,838.47                             | 78.64%               |
| Revenue Total:                                               | 26,500.00                | 26,500.00               | 5,661.53           | 5,661.53           | -20,838.47                             | 78.64%               |
| Expense                                                      |                          |                         |                    |                    |                                        |                      |
| 7412 - 7412                                                  | 26,500.00                | 26,500.00               | 0.00               | 0.00               | 26,500.00                              | 100.00%              |
| Expense Total:                                               | 26,500.00                | 26,500.00               | 0.00               | 0.00               | 26,500.00                              | 100.00%              |
| Fund: 056 - SHERIFF-COMMISSARY FUNDS Surplus (Deficit):      | 0.00                     | 0.00                    | 5,661.53           | 5,661.53           | 5,661.53                               | 0.00%                |
| <b>Fund: 061 - DEBT SERVICE FUND</b>                         |                          |                         |                    |                    |                                        |                      |
| Revenue                                                      |                          |                         |                    |                    |                                        |                      |
|                                                              | 3,254,316.74             | 3,254,316.74            | 3,870.67           | 3,870.67           | -3,250,446.07                          | 99.88%               |
| Revenue Total:                                               | 3,254,316.74             | 3,254,316.74            | 3,870.67           | 3,870.67           | -3,250,446.07                          | 99.88%               |
| Expense                                                      |                          |                         |                    |                    |                                        |                      |
| 7830 - 7830                                                  | 2,700,000.00             | 2,700,000.00            | 0.00               | 0.00               | 2,700,000.00                           | 100.00%              |

## Budget Report

For Fiscal: 2023-2024 Period Ending: 10/31/2023

| Department                                                   | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|--------------------------------------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| 7873 - 7873                                                  | 552,298.88               | 552,298.88              | 0.00               | 0.00               | 552,298.88                             | 100.00%              |
| 7890 - 7890                                                  | 2,000.00                 | 2,000.00                | 0.00               | 0.00               | 2,000.00                               | 100.00%              |
| Expense Total:                                               | 3,254,298.88             | 3,254,298.88            | 0.00               | 0.00               | 3,254,298.88                           | 100.00%              |
| Fund: 061 - DEBT SERVICE FUND Surplus (Deficit):             | 17.86                    | 17.86                   | 3,870.67           | 3,870.67           | 3,852.81                               | 21,572.28%           |
| Fund: 081 - COUNTY CLERK EXPENDABLE TRUST                    |                          |                         |                    |                    |                                        |                      |
| Revenue                                                      |                          |                         |                    |                    |                                        |                      |
|                                                              | 0.00                     | 0.00                    | 6,470.07           | 6,470.07           | 6,470.07                               | 0.00%                |
| Revenue Total:                                               | 0.00                     | 0.00                    | 6,470.07           | 6,470.07           | 6,470.07                               | 0.00%                |
| Expense                                                      |                          |                         |                    |                    |                                        |                      |
| 7298 - DISTRIBUTIONS                                         | 0.00                     | 0.00                    | 200.00             | 200.00             | -200.00                                | 0.00%                |
| Expense Total:                                               | 0.00                     | 0.00                    | 200.00             | 200.00             | -200.00                                | 0.00%                |
| Fund: 081 - COUNTY CLERK EXPENDABLE TRUST Surplus (Deficit): | 0.00                     | 0.00                    | 6,270.07           | 6,270.07           | 6,270.07                               | 0.00%                |
| Fund: 083 - RETIREE HEALTH BENEFITS TRUST                    |                          |                         |                    |                    |                                        |                      |
| Revenue                                                      |                          |                         |                    |                    |                                        |                      |
|                                                              | 566,910.96               | 566,910.96              | 20,664.89          | 20,664.89          | -546,246.07                            | 96.35%               |
| Revenue Total:                                               | 566,910.96               | 566,910.96              | 20,664.89          | 20,664.89          | -546,246.07                            | 96.35%               |
| Expense                                                      |                          |                         |                    |                    |                                        |                      |
| 7808 - 7808                                                  | 379,815.76               | 379,815.76              | 20,466.48          | 20,466.48          | 359,349.28                             | 94.61%               |
| Expense Total:                                               | 379,815.76               | 379,815.76              | 20,466.48          | 20,466.48          | 359,349.28                             | 94.61%               |
| Fund: 083 - RETIREE HEALTH BENEFITS TRUST Surplus (Deficit): | 187,095.20               | 187,095.20              | 198.41             | 198.41             | -186,896.79                            | 99.89%               |
| Fund: 084 - CUSTODIAL FUNDS                                  |                          |                         |                    |                    |                                        |                      |
| Revenue                                                      |                          |                         |                    |                    |                                        |                      |
|                                                              | 0.00                     | 0.00                    | 37,565.75          | 37,565.75          | 37,565.75                              | 0.00%                |
| Revenue Total:                                               | 0.00                     | 0.00                    | 37,565.75          | 37,565.75          | 37,565.75                              | 0.00%                |
| Expense                                                      |                          |                         |                    |                    |                                        |                      |
| 7298 - DISTRIBUTIONS                                         | 0.00                     | 0.00                    | 32,867.83          | 32,867.83          | -32,867.83                             | 0.00%                |
| Expense Total:                                               | 0.00                     | 0.00                    | 32,867.83          | 32,867.83          | -32,867.83                             | 0.00%                |
| Fund: 084 - CUSTODIAL FUNDS Surplus (Deficit):               | 0.00                     | 0.00                    | 4,697.92           | 4,697.92           | 4,697.92                               | 0.00%                |
| Fund: 086 - DISTRICT CLERK AGENCY FUNDS                      |                          |                         |                    |                    |                                        |                      |
| Revenue                                                      |                          |                         |                    |                    |                                        |                      |
|                                                              | 0.00                     | 0.00                    | 4,690.22           | 4,690.22           | 4,690.22                               | 0.00%                |
| Revenue Total:                                               | 0.00                     | 0.00                    | 4,690.22           | 4,690.22           | 4,690.22                               | 0.00%                |
| Expense                                                      |                          |                         |                    |                    |                                        |                      |
| 7298 - DISTRIBUTIONS                                         | 0.00                     | 0.00                    | 37,899.98          | 37,899.98          | -37,899.98                             | 0.00%                |
| Expense Total:                                               | 0.00                     | 0.00                    | 37,899.98          | 37,899.98          | -37,899.98                             | 0.00%                |
| Fund: 086 - DISTRICT CLERK AGENCY FUNDS Surplus (Deficit):   | 0.00                     | 0.00                    | -33,209.76         | -33,209.76         | -33,209.76                             | 0.00%                |
| Fund: 090 - DRUG FORFEITURE FUND                             |                          |                         |                    |                    |                                        |                      |
| Revenue                                                      |                          |                         |                    |                    |                                        |                      |
|                                                              | 0.00                     | 0.00                    | 2,647.74           | 2,647.74           | 2,647.74                               | 0.00%                |
| Revenue Total:                                               | 0.00                     | 0.00                    | 2,647.74           | 2,647.74           | 2,647.74                               | 0.00%                |
| Expense                                                      |                          |                         |                    |                    |                                        |                      |
| 7551 - 7551                                                  | 0.00                     | 0.00                    | 6,778.59           | 6,778.59           | -6,778.59                              | 0.00%                |
| 7560 - 7560                                                  | 0.00                     | 0.00                    | 1,725.00           | 1,725.00           | -1,725.00                              | 0.00%                |
| Expense Total:                                               | 0.00                     | 0.00                    | 8,503.59           | 8,503.59           | -8,503.59                              | 0.00%                |
| Fund: 090 - DRUG FORFEITURE FUND Surplus (Deficit):          | 0.00                     | 0.00                    | -5,855.85          | -5,855.85          | -5,855.85                              | 0.00%                |
| Fund: 091 - PERMANENT SCHOOL FUND                            |                          |                         |                    |                    |                                        |                      |
| Revenue                                                      |                          |                         |                    |                    |                                        |                      |
|                                                              | 25,000.00                | 25,000.00               | 2,607.70           | 2,607.70           | -22,392.30                             | 89.57%               |
| Revenue Total:                                               | 25,000.00                | 25,000.00               | 2,607.70           | 2,607.70           | -22,392.30                             | 89.57%               |
| Expense                                                      |                          |                         |                    |                    |                                        |                      |
| 7899 - 7899                                                  | 25,000.00                | 25,000.00               | 0.00               | 0.00               | 25,000.00                              | 100.00%              |

## Budget Report

For Fiscal: 2023-2024 Period Ending: 10/31/2023

| Department                                                    | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|---------------------------------------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| 8700 - TRANSFERS                                              | 0.00                     | 0.00                    | 3,044.01           | 3,044.01           | -3,044.01                              | 0.00%                |
| Expense Total:                                                | 25,000.00                | 25,000.00               | 3,044.01           | 3,044.01           | 21,955.99                              | 87.82%               |
| Fund: 091 - PERMANENT SCHOOL FUND Surplus (Deficit):          | 0.00                     | 0.00                    | -436.31            | -436.31            | -436.31                                | 0.00%                |
| Fund: 092 - AVAILABLE SCHOOL FUND ACCT                        |                          |                         |                    |                    |                                        |                      |
| Revenue                                                       |                          |                         |                    |                    |                                        |                      |
|                                                               | 192,820.76               | 192,820.76              | 4,590.99           | 4,590.99           | -188,229.77                            | 97.62%               |
| Revenue Total:                                                | 192,820.76               | 192,820.76              | 4,590.99           | 4,590.99           | -188,229.77                            | 97.62%               |
| Expense                                                       |                          |                         |                    |                    |                                        |                      |
| 7699 - 7699                                                   | 192,820.76               | 192,820.76              | 0.00               | 0.00               | 192,820.76                             | 100.00%              |
| Expense Total:                                                | 192,820.76               | 192,820.76              | 0.00               | 0.00               | 192,820.76                             | 100.00%              |
| Fund: 092 - AVAILABLE SCHOOL FUND ACCT Surplus (Deficit):     | 0.00                     | 0.00                    | 4,590.99           | 4,590.99           | 4,590.99                               | 0.00%                |
| Fund: 093 - CO CLERK RECORDS MGMT FUND                        |                          |                         |                    |                    |                                        |                      |
| Revenue                                                       |                          |                         |                    |                    |                                        |                      |
|                                                               | 307,600.00               | 307,600.00              | 22,719.28          | 22,719.28          | -284,880.72                            | 92.61%               |
| Revenue Total:                                                | 307,600.00               | 307,600.00              | 22,719.28          | 22,719.28          | -284,880.72                            | 92.61%               |
| Expense                                                       |                          |                         |                    |                    |                                        |                      |
| 7213 - 7213                                                   | 87,140.00                | 87,140.00               | 0.00               | 0.00               | 87,140.00                              | 100.00%              |
| 7403 - 7403                                                   | 43,218.00                | 43,218.00               | 0.00               | 0.00               | 43,218.00                              | 100.00%              |
| 8700 - TRANSFERS                                              | 157,146.42               | 157,146.42              | 0.00               | 0.00               | 157,146.42                             | 100.00%              |
| Expense Total:                                                | 287,504.42               | 287,504.42              | 0.00               | 0.00               | 287,504.42                             | 100.00%              |
| Fund: 093 - CO CLERK RECORDS MGMT FUND Surplus (Deficit):     | 20,095.58                | 20,095.58               | 22,719.28          | 22,719.28          | 2,623.70                               | -13.06%              |
| Fund: 094 - COUNTY RECORDS MGMT FUND                          |                          |                         |                    |                    |                                        |                      |
| Revenue                                                       |                          |                         |                    |                    |                                        |                      |
|                                                               | 7,500.00                 | 7,500.00                | 593.13             | 593.13             | -6,906.87                              | 92.09%               |
| Revenue Total:                                                | 7,500.00                 | 7,500.00                | 593.13             | 593.13             | -6,906.87                              | 92.09%               |
| Expense                                                       |                          |                         |                    |                    |                                        |                      |
| 7426 - 7426                                                   | 7,500.00                 | 7,500.00                | 0.00               | 0.00               | 7,500.00                               | 100.00%              |
| Expense Total:                                                | 7,500.00                 | 7,500.00                | 0.00               | 0.00               | 7,500.00                               | 100.00%              |
| Fund: 094 - COUNTY RECORDS MGMT FUND Surplus (Deficit):       | 0.00                     | 0.00                    | 593.13             | 593.13             | 593.13                                 | 0.00%                |
| Fund: 098 - DISTRICT CLK RECORDS MGMT FUND                    |                          |                         |                    |                    |                                        |                      |
| Revenue                                                       |                          |                         |                    |                    |                                        |                      |
|                                                               | 20,000.00                | 20,000.00               | 2,423.11           | 2,423.11           | -17,576.89                             | 87.88%               |
| Revenue Total:                                                | 20,000.00                | 20,000.00               | 2,423.11           | 2,423.11           | -17,576.89                             | 87.88%               |
| Expense                                                       |                          |                         |                    |                    |                                        |                      |
| 7250 - 7250                                                   | 16,626.00                | 16,626.00               | 0.00               | 0.00               | 16,626.00                              | 100.00%              |
| Expense Total:                                                | 16,626.00                | 16,626.00               | 0.00               | 0.00               | 16,626.00                              | 100.00%              |
| Fund: 098 - DISTRICT CLK RECORDS MGMT FUND Surplus (Deficit): | 3,374.00                 | 3,374.00                | 2,423.11           | 2,423.11           | -950.89                                | 28.18%               |
| Fund: 099 - COUNTY & DISTRICT COURT TECHNO                    |                          |                         |                    |                    |                                        |                      |
| Revenue                                                       |                          |                         |                    |                    |                                        |                      |
|                                                               | 1,200.00                 | 1,200.00                | 146.83             | 146.83             | -1,053.17                              | 87.76%               |
| Revenue Total:                                                | 1,200.00                 | 1,200.00                | 146.83             | 146.83             | -1,053.17                              | 87.76%               |
| Expense                                                       |                          |                         |                    |                    |                                        |                      |
| 7226 - 7226                                                   | 1,200.00                 | 1,200.00                | 0.00               | 0.00               | 1,200.00                               | 100.00%              |
| Expense Total:                                                | 1,200.00                 | 1,200.00                | 0.00               | 0.00               | 1,200.00                               | 100.00%              |
| Fund: 099 - COUNTY & DISTRICT COURT TECHNO Surplus (Deficit): | 0.00                     | 0.00                    | 146.83             | 146.83             | 146.83                                 | 0.00%                |
| Fund: 101 - ADULT SUPERVISION                                 |                          |                         |                    |                    |                                        |                      |
| Revenue                                                       |                          |                         |                    |                    |                                        |                      |
|                                                               | 0.00                     | 0.00                    | 78,282.02          | 78,282.02          | 78,282.02                              | 0.00%                |
| Revenue Total:                                                | 0.00                     | 0.00                    | 78,282.02          | 78,282.02          | 78,282.02                              | 0.00%                |
| Expense                                                       |                          |                         |                    |                    |                                        |                      |
| 1570 - 1570                                                   | 0.00                     | 0.00                    | 78,281.88          | 78,281.88          | -78,281.88                             | 0.00%                |

Budget Report

For Fiscal: 2023-2024 Period Ending: 10/31/2023

| Department                       |                                                     | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance                   | Percent<br>Remaining |
|----------------------------------|-----------------------------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------|----------------------|
|                                  |                                                     |                          |                         |                    |                    | Favorable<br>(Unfavorable) |                      |
|                                  | Expense Total:                                      | 0.00                     | 0.00                    | 78,281.88          | 78,281.88          | -78,281.88                 | 0.00%                |
|                                  | Fund: 101 - ADULT SUPERVISION Surplus (Deficit):    | 0.00                     | 0.00                    | 0.14               | 0.14               | 0.14                       | 0.00%                |
| Fund: 185 - JUVENILE SUPERVISION |                                                     |                          |                         |                    |                    |                            |                      |
|                                  | Revenue                                             |                          |                         |                    |                    |                            |                      |
|                                  |                                                     | 0.00                     | 0.00                    | 42,469.62          | 42,469.62          | 42,469.62                  | 0.00%                |
|                                  | Revenue Total:                                      | 0.00                     | 0.00                    | 42,469.62          | 42,469.62          | 42,469.62                  | 0.00%                |
|                                  | Expense                                             |                          |                         |                    |                    |                            |                      |
|                                  | 1586 - 1586                                         | 0.00                     | 0.00                    | 42,246.35          | 42,246.35          | -42,246.35                 | 0.00%                |
|                                  | Expense Total:                                      | 0.00                     | 0.00                    | 42,246.35          | 42,246.35          | -42,246.35                 | 0.00%                |
|                                  | Fund: 185 - JUVENILE SUPERVISION Surplus (Deficit): | 0.00                     | 0.00                    | 223.27             | 223.27             | 223.27                     | 0.00%                |
|                                  | Report Surplus (Deficit):                           | 212,800.72               | 159,000.07              | -2,341,921.84      | -2,341,921.84      | -2,500,921.91              | 1,572.91%            |

## Fund Summary

| Fund                             | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity   | Fiscal<br>Activity   | Variance<br>Favorable<br>(Unfavorable) |
|----------------------------------|--------------------------|-------------------------|----------------------|----------------------|----------------------------------------|
| 010 - GENERAL FUND               | 116.48                   | -53,684.17              | -924,208.73          | -924,208.73          | -870,524.56                            |
| 011 - HOTEL OCCUPANCY TAX FUI    | 0.00                     | 0.00                    | -1,800.00            | -1,800.00            | -1,800.00                              |
| 013 - JP JUSTICE COURT TECHNOL   | 0.00                     | 0.00                    | -65,756.09           | -65,756.09           | -65,756.09                             |
| 014 - CO CHILD ABUSE PREVENTIC   | 400.00                   | 400.00                  | 0.00                 | 0.00                 | -400.00                                |
| 015 - ROAD & BRIDGE LEASE FUNI   | 0.00                     | 0.00                    | -57,907.50           | -57,907.50           | -57,907.50                             |
| 017 - FIRE MARSHAL INSPECTION    | 0.00                     | 0.00                    | 625.00               | 625.00               | 625.00                                 |
| 019 - GUARDIANSHIP FUND          | 0.00                     | 0.00                    | 750.00               | 750.00               | 750.00                                 |
| 020 - COURT FACILITY FEE FUND    | 0.00                     | 0.00                    | 2,071.60             | 2,071.60             | 2,071.60                               |
| 021 - ROAD & BRIDGE #1           | 0.00                     | 0.00                    | -3,103.15            | -3,103.15            | -3,103.15                              |
| 022 - ROAD & BRIDGE #2           | 0.00                     | 0.00                    | -32,313.51           | -32,313.51           | -32,313.51                             |
| 023 - ROAD & BRIDGE #3           | 0.00                     | 0.00                    | -47,857.42           | -47,857.42           | -47,857.42                             |
| 024 - ROAD & BRIDGE #4           | 0.00                     | 0.00                    | -73,816.69           | -73,816.69           | -73,816.69                             |
| 026 - JUSTICE COURT BLDG. SECU   | 1,700.00                 | 1,700.00                | 17.36                | 17.36                | -1,682.64                              |
| 027 - SECURITY                   | 0.00                     | 0.00                    | -3,376.74            | -3,376.74            | -3,376.74                              |
| 028 - POLK COUNTY HISTORICAL C   | 0.00                     | 0.00                    | 1,529.64             | 1,529.64             | 1,529.64                               |
| 029 - COURT REPORTER SERVICE I   | 0.00                     | 0.00                    | 57.51                | 57.51                | 57.51                                  |
| 032 - WASTE MANAGEMENT           | 0.00                     | 0.00                    | -250.44              | -250.44              | -250.44                                |
| 033 - AMERICAN RESCUE PLAN AC    | 0.00                     | 0.00                    | -1,019,448.17        | -1,019,448.17        | -1,019,448.17                          |
| 035 - GRANT FUND                 | 0.00                     | 0.00                    | -42,189.89           | -42,189.89           | -42,189.89                             |
| 038 - LANGUAGE ACCESS FUND       | 0.00                     | 0.00                    | 310.74               | 310.74               | 310.74                                 |
| 040 - LAW LIBRARY FUND           | 0.00                     | 0.00                    | 3,265.65             | 3,265.65             | 3,265.65                               |
| 045 - RESTORATION PROJECTS       | 0.00                     | 0.00                    | -69,376.63           | -69,376.63           | -69,376.63                             |
| 047 - PRETRIAL INTERVENTION PF   | 0.00                     | 0.00                    | 1,250.00             | 1,250.00             | 1,250.00                               |
| 048 - DISTRICT ATTY SPECIAL FUN  | 0.00                     | 0.00                    | 0.00                 | 0.00                 | 0.00                                   |
| 050 - TRUANCY COURT COST         | 0.00                     | 0.00                    | 57.69                | 57.69                | 57.69                                  |
| 051 - AGING                      | 1.60                     | 1.60                    | -22,345.50           | -22,345.50           | -22,347.10                             |
| 056 - SHERIFF-COMMISSARY FUN     | 0.00                     | 0.00                    | 5,661.53             | 5,661.53             | 5,661.53                               |
| 061 - DEBT SERVICE FUND          | 17.86                    | 17.86                   | 3,870.67             | 3,870.67             | 3,852.81                               |
| 081 - COUNTY CLERK EXPENDABLI    | 0.00                     | 0.00                    | 6,270.07             | 6,270.07             | 6,270.07                               |
| 083 - RETIREE HEALTH BENEFITS 1  | 187,095.20               | 187,095.20              | 198.41               | 198.41               | -186,896.79                            |
| 084 - CUSTODIAL FUNDS            | 0.00                     | 0.00                    | 4,697.92             | 4,697.92             | 4,697.92                               |
| 086 - DISTRICT CLERK AGENCY FU   | 0.00                     | 0.00                    | -33,209.76           | -33,209.76           | -33,209.76                             |
| 090 - DRUG FORFEITURE FUND       | 0.00                     | 0.00                    | -5,855.85            | -5,855.85            | -5,855.85                              |
| 091 - PERMANENT SCHOOL FUND      | 0.00                     | 0.00                    | -436.31              | -436.31              | -436.31                                |
| 092 - AVAILABLE SCHOOL FUND A    | 0.00                     | 0.00                    | 4,590.99             | 4,590.99             | 4,590.99                               |
| 093 - CO CLERK RECORDS MGMT      | 20,095.58                | 20,095.58               | 22,719.28            | 22,719.28            | 2,623.70                               |
| 094 - COUNTY RECORDS MGMT F      | 0.00                     | 0.00                    | 593.13               | 593.13               | 593.13                                 |
| 098 - DISTRICT CLK RECORDS MGI   | 3,374.00                 | 3,374.00                | 2,423.11             | 2,423.11             | -950.89                                |
| 099 - COUNTY & DISTRICT COURT    | 0.00                     | 0.00                    | 146.83               | 146.83               | 146.83                                 |
| 101 - ADULT SUPERVISION          | 0.00                     | 0.00                    | 0.14                 | 0.14                 | 0.14                                   |
| 185 - JUVENILE SUPERVISION       | 0.00                     | 0.00                    | 223.27               | 223.27               | 223.27                                 |
| <b>Report Surplus (Deficit):</b> | <b>212,800.72</b>        | <b>159,000.07</b>       | <b>-2,341,921.84</b> | <b>-2,341,921.84</b> | <b>-2,500,921.91</b>                   |